

About Chilakamarthi Panchangam (Almanac)

Chilakamarthi Panchangam (Almanac) will give you the complete knowledge of Tithi, Vaara, Nakshatra, Yoga and Karma of Panchangam. This book has covered important aspects of Muhurthas. By reading this book you can keep your own muhurtha for all kinds of necessary works. Based on my knowledge and experience in jyotisyam, I have given all the important aspects of muhurtha. All the calculations are hourly based. This is based on Chandra Maanas calculation (Moon base) and siddhantha used in Drink Siddhantha calculation. In this book daily pooja for All Hindu Gods (like Pooja to shiva, Vishnu, Lakshmi & Durga) has been given detail. In this book basics of Hinduism, Basics of Astrology and Basics of Pooja Vidhan is given. As author of this book I am supporting people to perform Swachhatha (Cleanliness) every year while performing Kumbh Mela/ Pushkaras for particular river as per Astrology Calculations. In 2024-25 I am asking my readers to maintain Swachh Narmada River Pushkars.

With Regards,

Chilakamarthi Prabhakar Chakravarthy Sharma

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Chilakamarthi Panchangam (Almanac)

THE GREAT SOUTH INDIAN PANCHANGAM



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SREE KRODHI NAAMA PANCHANGAM 2024-25

BY SREE CHILAKAMARTHI PRABHAKAR CHAKRAVARTHY SHARMA

SREE ANNAVARAM DEVASTHAN PANCHANG KARTHA,

SREE MANDESWARA DEVASTHAN PANCHANG KARTHA,

SREE UJJAIN MAHAKAAL PANCHANG KARTHA.

World's First English Panchangam with Muhurth Vidhan.
You can Fix Your Muhurtham by Reading this Panchangam.

(Chilakamarthi Prabhakar Chakravarthy Sharma Supports Swachh Bharath and asks his Readers to Perform Swachh Narmada River Pushkaras in Sree Krodhi Naama Year 2024-25)



www.chilakamarthi.com

SREE KRODHI NAAMA PANCHANGAM 2024-25



Engineer-cum-astrologer scripts 'panchangam' in English

Prabhakar Sharma says his almanac will help the younger generation a lot

Reddy recently presented an award to Mr. Sharma for his literary works on tourism, astrology, panchangam, vaastu and pushkarams. "Astrologers and pundits fix the muhurat after going through the date of birth, thithi, horoscope, positions of the planets and give predictions. My English 'panchangam' will help the people, particularly the younger generations a lot," said Mr. Sharma, who is presently working with an MNC in New Delhi.

Reading Panchangam is an art. The south Indian English almanac will be helpful to the software professionals to join in jobs, go abroad and find auspicious days for grahpransams. My works are available on www.chilakamarti.com, www.southindianastrology.org. Mr. Sharma, a native of Rajamahendravaram, told The Hindu.





Sreerastu Subhamastu Avighnamastu

OM SREE GURUBHYO NAMAHA HARIHI OM

CHILAKAMARTHI ALMANAC (PANCHANGAM)

UJJAIN MAHAKAAL DEVASTHAN PANCHANG

&

ANNAVARAM DEVASTHAN PANCHANG

THE GREAT SOUTH INDIAN ASTROLOGIST

SREE CHILAKAMARTHI PRABHAKAR CHAKRAVARTHY SHARMA

(M.TECH., MBA., JYOTIRVIDYA VISHARADA FROM TIRUMALA PEETHAM)

SREE KRODHI NAAMA SAMVATSAR

ALMANAC (PANCHANGAM)

YEAR 2024-25

(JANUARY 2024 TO MARCH 2025)

QUALIFIED ASTROLOGER IN

DHARMA SHASTRAM & JYOTHSYA SHASTRAM

FROM

SREE SITA RAMACHANDRA SWAMI DEVASTHANAM SANSKRITA PATHASALA,
BHADRACHALAM, TELANGANA STATE.
(AFFILIATED TO SANSKRITA BHASHA PRACHARINI SABHA, CHITTOOR)

**SARWE JANAH SUKHINO BHAVANTU
SRI RAMA KARUNA KATAKSHA SIDDHIRASTU
SREE BHADRACHALAM LORD SREE SITA RAMA
CHANDRA SWAMY DIVINE BLESSINGS
AND
MY GURU - SREE SREE SREE SREEMAN
S.T.G. SREEMANNARAYANA CHARYULU
WITH
MANGALA SAASANAMS.**



**OM SREE GURUBHYO NAMAHA HARI HI OM.
SREE CHETANANANDA BHARATHI SWAMI NE NAMHA.
YADANANDA ROOPAM. PRAKASHASWAROOPAM.
NIRANTA PRAPANCHAM. PARI CHEDA SOONYAM.
AHAM BRAHMA VRITYAIKA GAMYAMTURIYAM.
PARA BRAHMA NITYAM TATHAIWAHAMASMI.**

*I also thank my grandfather
Sree Chetanananda Bharathi Swami
(Sree Chilakamarthi Subbarao) for his blessings.*



SREE CHETANANANDA BHARATHI SWAMI
(MY GRAND FATHER)



SREE S.T.G. SREEMANNARAYANA CHARYULU
(MY GURU)

*I sincerely thank
My Guru for His constant support
in completing this Panchangam.
Because of my Guru Moral Support
I have completed Panchangam*

SPECIAL THANKS TO MY WIFE (C.POORNIMA) FOR HER SUPPORT.

SPECIAL THANKS TO

- 1) MY FATHER SREE C.S.R. MURTHY (O.N.G.C) AND MY MOTHER SMT.C. BHANUMATHI (M.A SANSKRIT).
- 2) MY GURU - SREE S.T.G. SREEMAN NARAYANACHARYULU (ADYAKSHULU - TIRUMALA PEETHAM, REPALLI).
- 3) HONORABLE PRIME MINISTER OF INDIA - SREE NARENDRA MODI
- 4) HONORABLE HOME MINISTER OF INDIA - SREE AMIT ANIL CHANDRA SHAH.
- 5) HONORABLE DEFENSE MINISTER OF INDIA - RAJNATH SINGH.
- 6) HONORABLE MINISTER OF EDUCATION FINANCE - SMT NIRMALA SEETHARAMAN
- 7) HONORABLE CHIEF MINISTER OF ANDHRA PRADESH -
SREE Y. S. JAGAN MOHAN REDDY.
- 8) HONORABLE LEADER OF THE OPPOSITION A.P LEGISLATIVE ASSEMBLY -
SREE NARA CHANDRA BABU NAIDU.
- 9) HONORABLE CHIEF MINISTER OF TELANGANA STATE - SREE K. CHANDRA
SEKHAR RAO (KCR).
- 10) HONORABLE CM OF UTTAR PRADESH-SREE YOGI ADITYANATH, BJP
- 11) HONORABLE EX-CM OF UTTAR PRADESH AKHILESH YADAV, SAMAJWADI PARTY
- 12) HONORABLE CM OF DELHI-SREE ARVIND KEJRIWAL
- 13) NATIONAL GENERAL SECRETARY OF THE BHARATIYA JANATA PARTY -
VARANASI RAM MADHAV
- 14) HONORABLE MP WAYANAD, KERALA- SREE RAHUL GANDHI, INC.
- 15) MINISTER OF STATE FOR HOME AFFAIRS-GANGAPURAM KISHAN REDDY, BJP.
- 16) UJJAIN MAHAKAAL MANDIR PRABHANDH SAMITHI-C. ASISH SINGH (IAS)
- 17) UJJAIN MAHAKAAL MANDIR PRASASHAKH- GANESH KUMAR DHAKAD (UJJAIN
DEVELOPMENT AUTHORITY-CEO)
- 18) UJJAIN TEMPLE ASSISTANT ADMINISTRATIVE OFFICER- SREE R. K. TIWARI
- 19) ANNAVARAM DEVASTHANAM EO, ANDRAPRADESH-SREE V.TRINADHA RAO.
- 20) SREE MANDESWARA DEVASTHANAM, EO-SMT.SINGAM RADHA
- 21) CHADALAWADA VIJAYA BHASKAR RAO, B.TECH& SMT CHADALAWADA
UDHEERNA DEVI, M.COM- HYDERABAD.
- 22) CHILAKAMARTHI POORNIMA, BHANU PRABHA & CHANDRA PRABHA



CHILAKAMARTHI.COM, ABOUT SWACHH BHARAT AND SWACHH PUSHKARAS

Dear Readers,

"YATRA SUCHI TATRA LAKSHMI" The law of Vedas regulates the Social, Legal, Domestic and Religious customs of Hindus to the present day. One of the strata depicts the importance of cleanliness. Where there is suchi (cleanliness) there will be money. The same should be applied to modern scenario. Cleanliness is portraying image of the country. Puranas/SanathanaDharmas(Hinduism) have given top most priority to cleaning (Swachhtha). People from the past used to construct houses without effecting environment. People used to construct houses as per vastu. Here vastu means planning their lives and constructing house with proper usage of all five elements of nature and not effecting the environment. In olden days particularly in villages of India, people used to plant trees in their house and premises. Plants like Tulasi (Queen of herbs) are used to be found in almost every house earlier. Tulasi has healing property of the mind, body and spirit which is regarded in Ayurveda as an "elixir of Life", which is well known to promote longevity. Also there are some of the plants people plant in their houses and villages like Neem, pomegranate (Anaar), Lime, Orchid Trees etc. People used to plant Asoka trees, banyan, amla (gooseberry), coconut and other big trees in village. Ashoka tree has very significant medical properties particularly related to gynec problems. Some of the plants are worshiped as a goddess in India. All these trees possess Ayurvedic properties and help in keeping the environment clean. In olden days' people in India used to clean their houses every day early morning. They used to visit temple or do puja in house. Particularly in grahanas (eclipse) time people used to clean their house and other premises 2 to 3 times a day. People in India have got cleanliness in their blood. Now a day, being in rat race situations, particularly young generation, they are unable to manage or do the minimum cleaning which they need to do in their own premises. I am not saying all the young generation is like that, but most of them are in such a stage.

I, Chilakamarthi Prabhakar Chakravarthy Sharma, Panchanga Kartha, give my complete support through my books, websites www.chilakamarthi.com & www.southindianastrology.org to PM of India Sree Narendra Modi Ji Swachh Bharat Mission. On behalf of this, I extend my complete support to Mission Swachh Bharat. On behalf of this event in particular I would like to suggest my readers to make it A Swachh Narmada River Pushkaras in year 2024-25.

MISSION SWACHH GANGA RIVER Pushkaras BY CHILAKAMARTHI PRABHAKAR CHAKRAVARTHY SARMA:

KINDLY FOLLOW THESE THINGS AT THE TIME OF GANGA RIVER PUSHKARAS IN 2023-24

- 1) Pushkaras is meant for an auspicious time and people should go for Pushkarsnana. They have to go for removing their sins and to pray for the Devas and Pitru devatas blessings, but not just for bathing in river with soap/shampoo. So never carry soaps/shampoo for bathing in river for pushkarsnana. (Instead plan to bath with natural products as prescribed in Snan Vidhi of Pushkaras - with Turmeric (Haldi), Gandha and Neem leaves which are very good for human body and environment)
- 2) Don't throw any waste in river like papers, plastic, covers etc. Throwing of the materials used for worship or rituals in the river is a sin.
- 3) Urinating in river is a sin. Stop doing that kind of activity.
- 4) Do not wash your clothes on the river banks. This should be avoided.
- 5) Use dustbins to throw Garbage.
- 6) While keeping or floating deepas you should float them in deep made by leaves (banana leaves).

"Keep clean, let us create Swachh Bharat-good environment to future generation" The best time to start this is today and the clock strives hours to follow the above.

Thanks for reading and I will be very happy if you follow this.



SARWE JANAHA SUKHINO BHAWANTU
CHILAKAMARTHI PRABHAKAR CHAKRAVARTHY SHARMA
 M.Tech, M.B.A, JYOTISHYA KOVIDA,
 DHARMASHASTRA KOVIDA, VIDYA BHUSHANA
 SENIOR ENGINEER, PANCHANGA KARTHA
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WWW.SOUTHINDIANASTROLOGY.ORG



ABOUT AUTHOR



CHILAKAMARTHI PRABHAKAR CHAKRAVARTHY SHARMA Senior Engineer by profession, born on 07th Sept 1986 at Rajahmundry, Andhra Pradesh is the author of the book "The great South Indian Panchangam-Chilakamarthi Panchangam" (Almanac). He has written The world's first English Panchangam with Samagra Muhurtha Vidhana (means an easy way of fixing Muhurtha for all occasions). He has written the same Panchangam in Telugu version with Samagra Muhurtha Vidhanam.

Prabhakar Chakravarthy Sharma qualified B.Tech in Mechanical Engineering from Bhadrachalam, Telangana, and M.Tech in University of Petroleum and Energy Studies, Dehradun. In Bhadrachalam while studying Engineering simultaneously he did Dharma Shastra Kovida, Jyotishya Kovida, and Vidya Bhushana from Sree Seetha Ramachandra Swami Vaari Devasthanam Sanskrit Paathashala, Bhadrachalam. He studied these from his Guru Sree S.T.G. Sreeman Narayana Charyulu (Sanskrit Pandit, Bhadrachala Devasthanam). He has written exams of Dharma Shastra Kovida, Jyotishya Kovida, and Vidyabhushana from Chittoor Sanskrit Bhaasha Pracharani Sabha. Chilakamarthi is currently working as AGM in Oil and Gas sector.



Prabhakar Chakravarthy Sharma explored Bharath Yatra. Sharma Visited 12 Jyotirlinga, 18 Shakti Peethas, 7 Vaishnava Kshetra, and 7 Moksha kshetra by the age of 25. These Yatras kindled him the thought to write Panchangam in English. While doing yatra he observed a lot of foreigners getting attracted to Indian cultures, Traditions, and Shastra. To attract the younger generation of India, English being the common language, Chilakamarthi had written the English Panchangam with Samagra Muhurtha Vidhanam in the year 2012.

People have appreciated his astrological predictions which added: "Feather to his CAP". He says that all this accomplishment is possible because of the blessings of Almighty, Guidance of Guru, and Support of Parents. Chilakamarthi Prabhakar Chakravarthy Sharma says that our old sages have done a lot of research and gave us in-depth knowledge of Veda, Shastra's, and Puranas. Without knowing it completely no one should comment on them. These concepts reveal the best ways to live or plan our lives so that they will be benefiting both human life and nature. In the year 2013, at Rajahmundry Local newspapers he had predicted that Mr. Narendra Modi will be the future PM of India and also predicted few names, who will become CM for the states. All his predictions have come true. With the guidance of his Guru Sree S.T.G Sreeman Narayana Charyulu, he has written the Panchangam with Samagra Muhurtha Vidhanam in Telugu version in 2013. He released his first Panchangam at the age of 25. Being an Engineering Manager he could eke out time in writing books on Panchangam (Almanac), Vaastu, pushkaras, rivers, and Yatras.

ACHIEVEMENTS / AWARDS:

- Received Wonder Book of World Records award for English Panchangam.
- Received Star World Records certificate for his English Panchangam.
- Received Jyotishya Marthanda award from Tirumala Peetham.
- Received the best student of Bhadrachala Devasthanam Sanskrit Paathasala.
- Received Vaastu Vidya Visharada Award from Tirumala Peetham.

He had also written and launched "The Great Indian Vaastu Shastra for a Common Man", book on Vaastu. Chilakamarthi books are available for free download on the website www.chilakamarthi.com, www.southindianastrology.org.

1. ABOUT LORD MAHAKALESHWAR - SREE UJJAIN MAHAKAL MANDIR (TEMPLE)

As per the Shiva Purana, Lord Brahma and Lord Vishnu once argued over who was supreme in the creation. To test them, Shiva pierced the three worlds as an endless pillar of light, the jyotirlinga. Lord Vishnu and Lord Brahma decided to travel along the pillar downwards and upwards respectively, to find the end of the light. Brahma lied that he had found the end, while Vishnu conceded his defeat. Shiva appeared as the second pillar of light and cursed Brahma that he would have no place



in ceremonies while Vishnu would be worshipped till the end of eternity. The jyotirlinga is the supreme partless reality, out of which Shiva partly appears. The jyotirlinga shrines, thus are places where Shiva appeared as a fiery column of light.

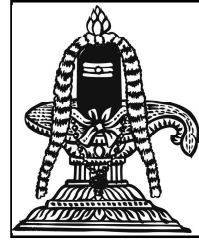


The idol of Mahakaleshwar is known to be Dakshina Mukhi, which means that it is facing the south. This is a unique feature, upheld by the tantric shivnetra tradition to be found only in Mahakaleshwar among the 12 Jyotirlingas. The idol of Omkareshwar Mahadev is consecrated in the sanctum above the Mahakal shrine. The images of Ganesh, Parvati, and Karthikeya are installed in the west, north, and east of the sanctum sanctorum. To the south is the image of Nandi, the vehicle of Lord Shiva. The idol of Nagchandreshwar on

the third story is open for darshan only on the day of Nag Panchami. The temple has five levels, one of which is underground. The temple itself is located in a spacious courtyard surrounded by massive walls near a lake. The shikhar or the spire is adorned with sculptural finery. Brass lamps light the way to the underground sanctum. It is believed that Prasada (holy offering) offered here to the deity can be re-offered, unlike all other shrines. The presiding deity of time, Shiva, in all his splendor, reigns eternally in the city of Ujjain. The temple of Mahakaleshwar, its Shikhar soaring into the sky, an imposing facade against the skyline, evokes primordial awe and reverence with its majesty. The Mahakal dominates the life of the city and its people, even during the busy routine of modern preoccupations, and provides an unbreakable link with ancient Hindu traditions. On the day of Maha Shivaratri, a huge fair is held near the temple, and worship goes on through the night.

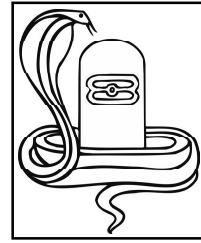
According to the Puranas, the city of Ujjain was called Avantika and was famous for its beauty and its status as a devotional epicenter. It was also one of the primary cities where students went to study holy scriptures. According to legend, there was a ruler of Ujjain called Chandrasena, who was a pious devotee of Lord Shiva and

worshipped him all the time. One day, a farmer's boy named Shrikhar was walking on the grounds of the palace and heard the King chant the Lord's name and rushed to the temple to start praying with him. However, the guards removed him by force and sent him to the outskirts of the city near the river Kshipra. Rivals of Ujjain, primarily King Ripudamana and King Singhaditya of the neighboring kingdoms decided to attack the Kingdom and take over its treasures around this time. Hearing this, Shrikhar started



to pray and the news spread to a priest named Vridhi. He was shocked to hear this and upon the urgent pleas of his sons, started to pray to Lord Shiva at the river Kshipra. The Kings chose to attack and were successful; with the help of the powerful demon Dushan, who was blessed by Lord Brahma to be invisible, they plundered the city and attacked all the devotees of Lord Shiva. Upon hearing the pleas of His helpless devotees, Lord Shiva appeared in his Mahakala form and destroyed the enemies of King Chandrasena. Upon the request of his devotees Shrikhar and Vridhi, Lord Shiva agreed to reside in the city and become the chief deity of the Kingdom and take care of it against its enemies and to protect all His devotees. From that day on, Lord Shiva resided in His light form as Mahakala in a Lingam that was formed on its own from the powers of the Lord and His consort, Parvati. The Lord also blessed his devotees and declared that people who worshipped Him in this form would be free from the fear of death and diseases. Also, they would be granted worldly treasures and be under the protection of the Lord himself. Bharthari was the elder son of King Gandharva-Sena and received the kingdom of Ujjain from the celestial god Indra and the King of Dhara. When Bharthari was king of 'Ujjayani' (modern-day Ujjain) in his state there lived a Brahman who after years of austerities was given the fruit of immortality from the celestial tree of Kalpavriksha. The Brahman presented the same to his monarch, Raja Bharthari, who in turn, passed it on to his love, the beautiful, Pinglah Rani or Ananga Sena Raja Bharthari's last and youngest wife. The queen, being in love with the Head police officer of the state, Mahipaala, presented the fruit to him, who further passed it on to his beloved, Lakha, one of the maids of honor. Eventually, Lakha being in love with the king presented the fruit back to the king. Having completed the circle, the fruit revealed the downsides of infidelity to the king, he summoned the queen and ordered her beheading, and ate the fruit himself. After that, he abdicated the throne and became a religious mendicant. He later became a disciple of Pattinatthar who first indulged in an argument about samsara and sanyasi with king Bharthari. Later during the conversation, pattinatthar said that all women have a 'dual mind' and it might be the true case even with Parameswari. King conveyed this news to Rani Pingalah and she ordered Pattinatthar to get punished and to sit in kalu Maram (tree, whose top portion would be sharpened like a pencil and whole tree is fully coated with oil, a

person who is punished to sit in the top will be split into 2 pieces), they tried to kill Pattinathar, but Kalu Maram started burning and nothing happened to Pattinathar, the king came to know this news and went directly to Pattinathar and asked him to get ready to die the next day, but Pattinathar replied, " I'm ready right now, to die". The next day king came with tears in his eyes and released saint from jail because he noticed Queen Pingalah in love with horsemen that night, He threw away his empire, wealth, even full coat dress and dressed in a simple kovanam (loincloth), the king became a disciple of Pattinatthar and got mukthi (salvation) in Kalahasthi temple. Kalidasa (c. 2nd–1st century BCE), the great Sanskrit poet of the times who was probably a contemporary of king Pushyamitra Sunga, has mentioned the rituals of the temple in his works in Meghaduta. He mentions the nada-Aradhana, the performance of art, and dance during the evening rituals. The temple is three-storeyed. In the lowest middle and uppermost parts are respectively installed the lingams of Mahakalesvara, Omkaresvara, and Nagachandresvara. The pilgrims and the visitors can only have a glimpse of Nagachandresvara on the festive of Naga Panchami. A very large-sized Kunda named Koti Tirtha also exists in the temple-complex. The Kunda is built in the sarvatobhadra style. The Kunda and its water both are treated as very celestial. On the path adjoining the stairs of the Kunda, may be seen many images representing the sculptural grandeur of the temple built during the Paramara period. In the east of the Kunda is a large-sized Veranda in which there is the entrance to the path leading to the garbhagrha. On the northern side of the verandah, in a cell, the images of Sri Rama and goddess Avantika are worshipped. On the southern side of the main shrine, there stand many small Saivite temples built during the Shinde regime among these the temple of Vruddha Mahakalesvara, Anadi Kalpesvara and Saptarshi are prominent and are remarkable pieces of architecture. The lingam of Mahakalesvara is a colossus. The silver-plated Naga Jaladhari and the inscribed and esoteric silver-plate covering the roof of the garbhagrha add extra grandeur to the shrine. Besides Jyotirlinga, attractive and small-sized images of Ganesa, Karthikeya, and Paravati can be seen in the garbhagrha. All around the walls classical eulogies in the praise of Lord Siva are exhibited. The Nanda Deepa always remains lit. In the exit-path, there is a wide hall in which a most attractive metal quoted stone Nandi, in the sitting humble pose may be witnessed. The courtyard just opposite the Omkaresvara temple adds much to the magnanimity of the temple-complex. Just adjoining to this temple, two pillared projections are facing the east and adding a lot to the architecture of the temple. The temple of Mahakalesvara is a planned admixture of the Bhumija, Chalukya, and Maratha styles of architecture. The sikhara with the mini-srngas is very peculiar. In previous years its upper part has been covered with gold plate.



2. SRI VEERA VENKATA SATYANARAYANA SWAMY TEMPLE, ANNAVARAM

Sri Veera Venkata Satyanarayana swamy Temple, Annavaram Temple is a Hindu-Vaishnavite temple situated at Annavaram town in East Godavari District, of Andhra Pradesh state, India. The temple is on a hillock named Ratnagiri and is dedicated to Veera Venkata Satyanarayana, an incarnation of Lord Vishnu. It is believed that the place was known for constant food distribution (free feeding) by the benevolent



people of the locality and that therefore the place was called by the name Annavaram (annam means food in Telugu). Another version is that because the presiding deity of the place blesses the devotees with aninavaram (pronounced or wanted boon), the place is called Annavaram. The hillock by the side of the village is considered to be very sacred. Meruvu, the lord of the hills and his consort Menaka did great penance and begot two sons by the grace of Lord Vishnu. One was named Bhadra and the other Ratnakar. Bhadra pleased Lord Vishnu with his devotion and penance and with his grace became Bhadrachalam on which Lord Sri Rama had permanently settled. Ratnakara desired to emulate his brother and succeeded in pleasing Lord Vishnu by his penance to settle on him as Veera Venkata Satyanarayanawamy, Ratnakara remaining as Ratnagiri (hill). Ratnagiri Hill ranges are said to be connected with two strategic incidents. Tradition says that Sri Krishnadevaraya of Vijayanagar used the secret underground passages in the hills to attack the enemy from both sides during his invasion on kalinga kings. The Andhra revolutionary late Alluri Seetharama Raju had some of the secret quarters for himself and his followers in these hill ranges, when he rebelled against the British Rule. The temple of Sri Veera Venkata Satyanarayanawamy is the main temple on the Ratnagiri hill. There are also a temple of Sri Rama and the shrines of Vana Durga and Kanaka Durga nearby. The temple of grama devatha "Nerellamma" (village deity) is in the village at the foot of the hill. It is said that one Brahmin of the village by name Earanki prakasam got a dream wherein lord appeared and told him that his vighraha was left abandoned on the hill without worship and they shall trace it and reconsecrate it. That Brahmin informed the said fact to Sri Raja I.V.Ramarayanam, the then Zamindar of Gorsa of kirlampudi estate, and both of them along with other villagers traced the idol on the hill, worshipped it and installed it. At the present spot on Sravana Suddha Vidiya of the Telugu year Khara (i.e.) 1891 A.D (Fasli 1301). The main temple was constructed on the hill with the pleasing and distant view of Bay Of Bengal (11 miles) on one side and the row of Eastern Ghats on the other side the green fields all-around the hills and the pampa river encircling Ratnagiri. The hillock itself is about 300 feet above the sea level. About 300 well - laid stone steps lead to the top of it.

The Akriti of any temple is, according to the Agni Purana, merely a manifestation of the Prakriti. This idea is further developed in the ancient texts, and the entire Shilpa Shastra is based on the principle that the wall and the vimana of the temple should be so constructed as to remind a devotee, of the universe, and the Lord inside representing the Supreme Spirit which is the core and being of the entire Universe. According to these texts, the chariot is intended as a symbol of the seven lokas underneath, and the seven lokas above, with the garbhalaya of the Lord, at the heart center ruling over the entire universe. The temple at Annavaram has been constructed to depict this idea concretely. The front side of the temple depicts the chariot. The Meru on the floor with the pillar at the center, and the idols at the top are intended to bring forth the idea that the Lord not only remains at the heart's center but also permeates the entire universe. The wheels depicting the Sun and the Moon serve to remind us that this Juggernaut moves on the wheels of time, and goes on forever and ever. Thus the Annavaram temple satisfies both the ritualistic values and the spiritual aspirations of its devotees."

The idol is about 13 feet high in a cylindrical form, the base being in the lower sanctum representing Lord Brahma and the top is in the upper sanctum representing Lord Vishnu. The middle portion represents Lord Shiva. There are some temples representing the unity of Lords Hari and Hara in some places and this is the place where even Brahma who is generally denied temple worship, is clubbed with the other two, and the creator (Brahma), the protector (Vishnu) and destroyer (Shiva) are worshipped simultaneously. The image of the lord forming a single idol representing the Trimurthis-Brahma, Vishnu and Shiva is of unique attraction." Moolatho Brahma roopaya, Madhayathashca Maheswaram, Agrathah Vishnuroopaya, Traikaropayathenamaha"

The temple is in two floors; the ground floor contains the yantra and the peetham of the Lord. On the four sides of the yantra there are four deities namely Ganapati, Suryanarayana swamy, BalaTripurasundari and Maheswara swamy which constitutes panchayathanam. In the 1st floor the Moola virat of Lord Satyanarayana swamy is in the centre, the image of Goddess Anantha Lakshmi Ammavaru is in the right and Lord Shiva is on the left. The idols are of exquisite grace and beauty and are engaged in gold kavachams.". The adjoining shrine of Sri Rama seems to be the holy spot where the original self-manifested idol of Sri Satyanarayanawamy was discovered by the devotees. Lord Sri Rama is considered to be the Kshetra Palaka of this holy abode of the Lord Satyadeva.

SATYA DEVA VRATHAKATHA

Hindus perform Sri Satyanarayana Vratham throughout India for wealth, education, prosperity, off spring, relief from troubles and sickness and success in business. When it came to be known that Lord Satyanarayana had manifested Himself on the Ratnagiri hills at Annavaram in unique form combining the Trimurthis viz., Brahma, Vishnu and Shiva the number of pilgrims from far and near swelled to hundreds and thousands. The average attendance daily is about five thousand now a-days. Though Ekadasi is considered to be very auspicious for the vratham, the individual devotees perform it even on other convenient

days. The great popularity behind the vratam springs from the experiences narrated in stories and legends and also the faith gained by observances in daily life. The important legend connected with this vratam was that once Sage Narada was very much distressed at the misery of marthiyas (men in this world) and prayed Lord Vishnu to be informed of a way out for them. The lord then told him that Satyanarayana Vratam would relieve men of their troubles and would ensure worldly prosperity and salvation after death. He also narrated that a pious Brahmin of Banaras performed the vratam first. It was also described how king Ulkamukha of Bhadrasilanagaram, Emperor Tungadhwaja, and a community of Gollas in his kingdom, a Vaisya business man named Sadhuvu, and a poor woodcutter of Banaras has performed this vratam and were blessed by Lord Satyanarayanawamy (Vishnu himself) with all they desired. The vratam has caught the fascination of millions owing to these stories within the understanding of scholars as well as laymen. All classes of people took to its performance and it is popular for its efficacy.



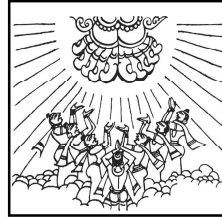
The origin of the vratam was narrated as follows: once a highly educated and pious Brahmin who had no means of livelihood was wandering about from place to place being for food. Lord Vishnu had taken pity on his penury and appeared before him in the disguise of a Brahmin and advised him to perform the vratam of Lord Satyanarayanawamy who is the incarnation of Lord Vishnu. He also told him the way in which the vratam was to be performed. The Brahmin thereupon got up early in the next morning and went out for alms. He could get funds enough for celebrating the vratam and did it as per the vratha directions given by Lord Vishnu. Consequently, he was blessed by the Lord with prosperity and lived very happily with his family and attained salvation after death. A poor man who has been earning livelihood selling firewood from the forests chanced to go to that Brahmin's house for water to quench his thirst, while the Brahmin was engaged in performing Satyanarayana swamy Vratam. He waited till the end, quenched his thirst and enquired as to what the vratham was. The Brahmin told him in detail all about it and the poor man had decided to perform the vratam himself and to spend the next day's earnings for the vratam. What he got the next day was enough for the vratam, which he performed with great devotion and became prosperous, happy and attained moksham.



Another legend connected with Satyanarayana Vratam mentioned in Skandapuram was as follows: A rich Vaisya couple Sadhuvu and Leelavathi begot a daughter Kalavathi as a result of the vow taken to perform Satyanarayana Vratam. They got her married with great pomp to a worthy young man. Sadhuvu and his son-in-law flourished in

business and amassed great wealth by the grace of Lord Satyanarayana swamy. But they forgot to perform Satyanarayana Vratam. They went to Ratnasanapuram on the seashore and commenced business there to add to their wealth. But they had lost the grace of the Lord, as they did not keep up their vow of performing vratam, amidst their prosperity. One night the treasury of the local king had been looted. Sadhuvu and his son-in-law were imprisoned on suspicion, even though they were really innocent. The mother and daughter became poor and sick and were forced to beg for food from house to house. While begging for food kalavathi chanced to witness Satyanarayana Vratam in a Brahmin's house and waited they're to receive the Lord's prasadam. She explained to her mother this incident as the reason for her being late in returning home. Leelavathi then remembered about the vratham and decided to perform it with no loss of time. By the Lord's grace she got all facilities to perform it.

The lord was pleased as a result of the vratam. Sadhuvu and his son-in-law were released from prison and all their confiscated wealth was returned to them by the king at the command of the Lord in a vision. They prayed to the Lord, performed the vratam, gave large amounts in charity and started back to their original place in a boat. Satyanarayanawamy appeared in the ship as a sanyasi and asked Sadhuvu what he had on board. Sadhuvu retorted that it was



no concern of the sanyasi to know what in the boat was and ridiculed him by saying that there was some trash. 'Be it so', pronounced the Lord and all the wealth in the boat was reduced to trash. Sadhuvu began to weep and wail and as advised by his son-in-law he fell on the feet of the sanyasi and prayed for his pardon. The sanyasi reminded him that he had once again failed to perform His puja. Realising who the sanyasi was, Sadhuvu prayed Him, got back his wealth and safely reached the shores. He sent word to his wife and daughter that they were arriving soon at the house. Leelavathi was happy to receive the news and hastened her daughter to finish Satyanarayana puja so that they could hurry up to the seashore to receive their husbands. In the hurry up to the seashore to receive their husbands. In the hurry both of them forgot to take the prasadam of Satyanarayanawamy. The consequence was that the boat with the cargo and the son-in-law drowned in the sea. Sadhuvu was much grieved to see his only daughter preparing for sahaagmana. He soon realized that Lord Satyanarayana alone could come to his relief and fervently prayed to him. The Lord revealed that the catastrophe was the result of Kalavathi not taking His prasadam in her hurry to go to her husband. Kalavathi rushed home, took the prasadam and hurried back to the seashore. There she saw her husband Ratnakara safe on the shore. She told him all about the Lord. He was so much impressed that he prayed to the Lord and with His blessings changed into Ratnagiri hill on which the Lord took His permanent abode. It is believed that river Pampa running by the hill is none other than kalavathi, who melted with ecstasy at the grace of the Lord and her husband's achievement and began to flow as Pampa River.



1. ABOUT HINDUISUM (SANATANA DHARMA)



Hindu scriptures state that anyone who searches after truth is a Hindu. According to Hindu scriptures, there is one and only god and one truth. Rig-Veda proclaim, "ekam sat, viprah bahudha vadanti" (there is only one truth, only men describe it in different ways). Hindus believe in one god that is god Brahman which expresses itself in millions of forms. Hindus do not believe god has human form or any other form. God is nameless and timeless. But there is nothing wrong to worship a god with name and form [nama-roopa].

As per Hindu scriptures, by worshipping god by any name, you are actually worshipping one and only god Brahman. So a Hindu believes that by worshipping god with any form or name, you are actually worshipping the same god Brahman. (Brahman: the ultimate reality underlying all phenomena in the Hindu scriptures) the bhagavad gita said: call him by whatever name you like, worship him in any form you like, it all goes to that one ultimate, infinite, supreme reality. The very first sacred book of Hinduism is called Vedas. Vedas means knowledge. There are four Vedas and they claim to teach men the highest aspects of truths which can lead them to god.

1) VEDAS: ("Knowledge")

- RIG VEDA KNOWLEDGE OF HYMNS
- YAJUR VEDA KNOWLEDGE OF LITURGY
- SAMA VEDA KNOWLEDGE OF MUSIC
- ATHARVA VEDA KNOWLEDGE GIVEN BY SAGE ATHARVA



2) VEDANGAS: SCRIPTURES ATTACHED TO VEDAS

- ❖ JYOTISHYA [ASTROLOGY AND ASTRONOMY] - EYES
- ❖ KALPA [RITUALS AND LEGAL MATTERS] - ARMS
- ❖ SIKSHA [PHONETICS] - NOSE
- ❖ CHHANDAS [MEASUREMENTS] - FEET
- ❖ NIRUKTA [ETYMOLOGY] - EARS
- ❖ VYAKARANA [GRAMMAR] - MOUTH



3) UPAANGAS

- ❖ DHARMASHASTRA: SMRUTI, SOCIAL FAME, DUTIES
- ❖ MEEMAMSA: ENQUIRY
- ❖ NYAYAM: LOGIC
- ❖ PURANAS: UPAVEDAS

4) DARSANAS [HINDU JNANA YOGA - PATH OF KNOWLEDGE]

- ❖ NYAYA: BY SAGE GAUTAMA WROTE NYAYA SUTRAS
- ❖ VAISHESHICA: BY SAGE KANADA WROTE VAISHESHICA SUTRA
- ❖ SAMKHYA: BY SAGE KAPILA- GITA STARTS WITH THIS PHILOSOPHY
- ❖ YOGA: BY PATHANJALI WHO WROTE PATHANJALI YOGASUTRA
- ❖ MEEMAMSA: BY SAGE JAIMINI WHO WROTE MEEMAMSA SUTRA
- ❖ VEDANTA: BY SAGE VEDA VYASA



5) VEDANTA

- AT THE END OF VEDAS MEANING IT STARTED AT THE END OF VEDIC AGE:
- ❖ ADVAITA PHILOSOPHY- ONE ONLY -GREAT EXPONENT ADI SANKARACHARYA
- ❖ DWYAITA PHILOSOPHY - TWO - SREE MADHVACHARYA FOUNDED IT.
- ❖ VISISHTA ADVITA BY RAMANUJACHARYA.

6) ITIHASAS: MYTHOLOGICAL SCRIPTURES

- ❖ RAMAYANA - STORY OF RAMA, WRITTEN BY VALMIKI
- ❖ MAHABHARATA - STORY OF PANDAVAS & KURAVAS 220,000 VERSES, 18 CHAPTERS, BHAGAVAD GITA IS PART OF THIS SCRIPTURE
- ❖ TANTRAS - STARTED DURING VEDIC AGE. CONSISTS OF MANY THINGS SUCH AS COSMOLOGY, EROTIC EXERCISES ETC TANTRA IS VERY IMPORTANT AND VERY VAST.
- ❖ SKANDAM- BIGGEST MYTHOLOGICAL SCRIPTURES IN HINDUISM MORE THAN 80,000 SHLOKAS.



2. DAILY STANDARD POOJA VIDHANAM

This Pooja vidhanam is given for people who want to do daily pooja in their house. You can also do the pooja to particular god or goddess by using this (vidhanam) method. Other things needed to do are you have to mention the name of the god or pooja where I have told to mention in the pooja vidhana below. Additional you should also read ashtothara shatanaamaavali for particular god for that pooja. For your convenience I have given some of ashtothara shatanaamaavali for Ganesha, Shiva, Vishnu, Sri rama, Lakshmi, Saraswati, Durga (Parvati) and Subrahmanya.

A)STANDARD POOJA ITEMS FOR PERFORMING POOJA

Kumkum, Turmeric (haldi), Akshantam (mix little bit of kumukum or turmeric, ghee in rice), Chandanam (Sandalwood paste), Fruits & flowers, Betel leaves and Betel nuts Udharini and Pancha patra (preferred silver or copper plate, tumbler, spoon (udharini) Fresh Water (River water like ganga, Godavari, kaveri), Camphor (karpoor for aarati), plate for aarati, Oil lamps (preferred ghee, Castrol oil, til oil), Bell, Agarbatti, Dhoop, Naivaidyam / Prasadam.

B) STANDARD PRARDHANA FOR PERFORMING POOJA

Guru Prardhana: Praying Guru First
Om guru-brahma guru-Vishnu guru-devo maheshvarah
Guru-sakshat para-brahma-tasmai sree gurave-namah



GANAPATHI PRARDHANA : Praying Lord Ganapati from Vighnas

Om gana Nantwam Ganapati Gum hawa mahe,
Kavin kaveena Upamasravastamam Jyeshta rajam Brahmanaam,
brahmanaspatha Aanassrunvan Nutibhisi Dassa Danam.



GAYATRI PRARDHANA

Om mukta vidruma hemaneela dhavala-cha-yair-mukhai-srikshanaih
Yukta vindu-kala-nibadha-ratna makutaam tatvaardha-varnaatmikaam
Gayatri varadabhayam-kusha kashah shubhram kapalam-gadam
Shankham chakra-madhara-vinda yugalam hastairvaha nitimbhaje.



DEEPAPRARDHAN: (light the two oil lamps kept infront of the god)

Deepam-jyoti para-brahma deepam sarva ta-mopaham
Deepena sadhyate sarvam pooja-samaye deepam namostute



ACHAMANAM

Om keshavaya-swaha (take one sip of teertham/water from pancha patra)
Om narayanaya-swaha (take one sip of teertham/water from pancha patra)
Om madhavaya-swaha (take one sip of teertham/water from pancha patra)



SREE CHILAKAMARTHI PRABHAKAR CHAKRAVARTHY SHARMA

Om govindaya namah (now take teertham and pour it into the pancha patra)
Om vishnave namah
Om madhusudanaya namah
Om trivikramaya namah
Om vamanaya namah
Om sree dharaya namah
Om hrushi-keshaya namah
Om padma-nabhaya namah
Om damodaraya namah
Om sankarsha-naya namah
Om vasu-devaya namah
Om pradyum-naya namah
Om annirudhaya namah
Om purushottamaya namah
Om adhokshajaya namah
Om narasimhaya namah
Om achyutaya namah
Om janardanaya namah
Om upendhraya namah
Om haraye namah
Om sree krushnaya namah
Uttistantu Bhootha Pisacha Ethe Bhoomi Bharaka Ethesha
Mavirodhena Brahma Karma samarabhe.



GHANTA NADAM

(CHANTING THIS MANTRAM TAKE THE BELL IN YOUR RIGHT HAND AND RING)
aga-mardhamtu devanam, gama-nardhamtu rakshasam
kuru-ghanta-ravam tatra-devataahvaana laanchanam
eti ghantanadam krutva
shuklam-baradharam vishnum sasi-varnam chaturbhujam
prasanna-vadanam dhyayet sarva-vighnopa-shantaye
(by chanting this mantram spray water around you)
Uttishtamtu bhoota pishachah yete bhoomi-bharakah
Yetesha mavirodhena brahma-karma samarabheh



PRAANA-YAAMAM

(chanting this mantram you have to hold your right hand on nose as mentioned, hold the middle and index finger in between your eye brows, thumb on right nostrils, ring finger and little finger on left nostrils, hold it gently)
om bhuh om-bhuvah om suvah om mahah om janah



SREE CHILAKAMARTHI PRABHAKAR CHAKRAVARTHY SHARMA

om tapah om-satyam om-tatsa-vitur-varenyam
bhargo devasya dhimahi dhiyo-yonah prachodayat
om apo-jyoti rasomrutam brahma bhurbhu-vasuvarom

C) STANDARD PRARDHANA FOR PERFORMING POOJA

SANKALPAM

mama upatta samasta-duritakshaya-dvara sree lakshmi-venkateshvara
swami prityardham, subhe-shobhane muhurte adya
brahmanah dvitiya-parardhe shveta-varaha kalpe
vaivasvata-manvantare kaliyuge pradhama-pade jambudvipe
bharata-varshe bharata-khande asmin varta-mana vyava-harika
chandra-manena prabhavadi shashti samvatsaranam madhye
.....samvatsare.....ayane (Uttarayana and Dakshinayana)
.....rutow (Rutu denotes season)
.....mase (Month).....pakshe (Shukla orkrishna paksh)
.....tidhow.....vasare (Day of the week) shubha-nakshatra (Get the
Above Details for the Current Day, From Chilakamarthi Panchagam)
shubha yoga shubha-karana evanguna visheshana visishtayam
shubha-tidhow asmakam saha kutumbanam kshema-stairya bhakti-jnanavairagya-
sidhyardham loka kshemardhamardhakamamoksha chaturvidha phala purushardha
sidhyardham putra-powtra-bhivrudhyardham, sarva-bheeshta sidyardham loka
kshemardham sree lakshmi venkateswara swami devata muddishya sree lakshmi
venkateswara swami preetyardham yavachakti dhyana aavaahanaadi shoda
shoopachaara poojaam karishye.



KALASHA POOJA

(It is very important for any pooja this kalasha aradhana water will be sprinkled
on all the items of pooja, god and yourself to get purified)

kalasham gandha-pushpa-kshatai rabhyarchya (pour water,
akshantam, flower in the kalasham and apply gandham on three
sides).Tadupari hastam nidhaya (place your right hand on kalasham
and chant the following mantra).

Kalashasya mukheh vishnuh kanthe-rudra-samasritah mule-
tatrastito brahma-madhye



Matru-ganah-smrutah kukshowtu-sagara-sarve sapta-dveepa-vasundhara rug-vedodha
yajur-veda sama-vedo-hyadharvana

Amgaisha-sahita-sarve kalashambu samasritah ayantu devapoojardham mama-
duritakshaya-karakah atra gayatri savitri shantih pushti-karishvari||

SREE CHILAKAMARTHI PRABHAKAR CHAKRAVARTHY SHARMA

apova edagm sarvam vishwa-bhutanyapah pranaga apah pashava
aponna-mapo-mrutamapah samradapo viradapasvara dapaschamdagam syapo-
jyotigom-shyapoyaju syapasatyama-pasarva-devata apo bhurbhavasuva rapa om||
Gangecha-Yamune Chaiva Godavari Saraswati Narmada Sindhu-Kaveri Jalesmin
Sanidham-Kuruh, Kaveri Tunga-Bhadracha Krushana-Venicha Gowtami Bhagirdhi-Cha
Vikhyatah Panchaganga Prakirtitah Kalashodakena Pooja Dravayani Samprokshya,
Devamatma - Namcha Samprokshya.
(Take the water from kalash and sprinkle on god, pooja articles & yourself).

GANAPATI POOJA

Adha Maha Ganapati Poojam Karishye
om gananam tva ganapatigm hava-mahe, kavimkavinamu-pamashravastamam|
jyeshta rajam brahmanam brahmaana spatana anashrunvannutibhisida sadanam sree
maha-ganadhi-pataye namah
dhyayami dhyanam samarpayami
avahayami asanam samarpayami
padayoh padyam samarpayami
hastayoh arghyam samarpayami
shuddha-chamaniyam samarpayami
shudhodaka snanam samarpayami
vastra-yugmam samarpayami
haridra-kunkumam samarpayami
gandhan-dharayami akshatan samarpayami
parimala patra-pushpaih poojayami
om sumukhaya namah
om eka dantaya namah
om kapilaya namah
om gajakarnikaya namah
om lambodaraya namah
om vikataya namah
om vighnarajaya namah
om ganadhipaya namah
om dhumaketave namah
om ganadhipaya namah
om phalachandraya namah
om gajananaya namah
om vakratundaya namah
om shurpa-karnaya namah
om herambhaaya namah
om skanda-purvajaya namah



SREE CHILAKAMARTHI PRABHAKAR CHAKRAVARTHY SHARMA

sree maha-ganadhipataye namah iti shodasha namavali poojam samarpayami,
Dashamgulam gugu-lopetam sugandhancha manoharam kapilagoghrita-sama-yuktam
dhupoyam prati gruhyatam.
Om sree maha ganadhipataye namah dhupamagrapayami
Om sree maha ganadhipataye namah deepam darshayami
om sree maha ganadhipataye namah naivedyam samarpayami (keep jaggery (Gudh)
and two bananas as nivedyam)
mangalam sumukho-deva mangalam akhu-vahana
mangalam vighna-rajaya mangalam skanda-purvaja
om sree maha-ganaadhi-pataye namah karpura neeraajanam samarpayami
'vakra-tunda| mahakaya|koti surya-sama-prabha|
avighnam kurumedeval|sarva-karyeshu sarvada'
iti pradakshina purva-namaskaram samarpayami
Adaha peeta Poojam-Karishye

PEETA-POOJA

om adhara-shaktye namah
mula prakrutye namah
kurmayaya namah
varahaya namah
anantaya namah
ashta-digajebhyo namah
tanma-dyeskhirarnavaya namah
kshirarnava madye-shveta dvipaya namah
shveta-dvipa syadhih kalpa-vrukshaya namah
kalpavruksha-syadhah suvarna-mantapaya namah
eti peeta-poojam samarpayami.
Adaha-dwara-paalaka poojam-karishye



DWARA PAALAKA POOJA

Purva-dware dwara-sriyai namah
jayaya namah - vijayaya namah
Dhakshina-dware-dwara-sriyai namah
nandaya namah
sunandaya namah
Paschima dware-dwara-sriyai namah
balaya namah
prabalaya namah
Uttara-dware dwara-sriyai namah



SREE CHILAKAMARTHI PRABHAKAR CHAKRAVARTHY SHARMA

kumudaya namah
kumudakshaya namah
Iti dwarapalaka poojam samarpayami
Ataha Praana Pratishtapanam Karishye

PRAANA PRATISHTAPANAM



Om asunite-punarasma suchakshuh-punah pranamihano-dehi-bhogam jyokpa-shyema
surya-mucha-ramta manumate mrudayana svasti.amrutam-vaiprana amruta-mapah
prana-neva yadhastana-mupahvayate.
Avahito-bhava, stapito-bhava, sannihito-bhava sannirudho-bhavah
Avakuntito-bhava, varado-bhava,shanto-bhava mama suprasnno-bhava sthiraasanam Kuru.
Om narayanaya vidmahe vasudevaya-dhimahi, tanno vishnuh prachodayat dhyanam
samarpayami.

1) AASANAM

Purusha e vedagm sarvam yadbutam yacha-bhavyayam utamrutatva
syeshanah yadane-nati-rohati. Asanam samarpayami.



2) PAADYAM

Eta-vanasya-mahima atojya-yagmscha purushah padosya vishva-bhutani
Tripada-syamrutamdivi.
Padayoh paadyam samarpayami.

3) ARGHYAM

Tripa-durdva udaitpurushah padosyeha
Bhava-tpunah tato vishva-jva-kramat
Sashananashane abhiha-stayoh
Arghyam samarpayami.



4) AACHAMANAM

Tasmadvi-rada-jayata virajo adhipurushah
Sajato tyarichyata paschadbhoomi mado-purah
Aachamaniyam samarpayami.



5) MADHUPARKAM

Yatpu-rushena havisha-devayaghna matanvata vasamto asyasi
Dajyam gmishma edhma-sharadavih
Maduparkam samarpayami.



6) SNANAM

Sapta-syasan paridhayah trisaptasamidhah krutah devaya-dyaghnam
Tanvanah abadhnan purusham pasum.
Snanam samarpayami.



7) PANCHAMRUTA SNAANAM

(Chanting this mantra and do milk abhishekam)
Om apyaya-svasa-metute vishvata-soma vrusniyam
Bhava-vajasya sangate kshirena-snapayami
(chanting this mantra do curd abhishekam)
Dadhi-kravano akarisham, jishno-rasvasya-vajinah surabhino-mukha-karat
Prana a yugmshi tarishat dadnasnapayami.
(chanting this mantra do ghee abhishekam)
Sukra-masi jyoti-rasim tejosi devo-vasa-vitatpu-natva-chidrena pavitrena,
Vaso-suryasya-rasmibhih ajyena-snapayami.
(chanting this mantra do honey abhishekam)
Madhu-vata ruta-yate madhu-ksharanti sindhavah
Madvima-samtvoshadhih madhuna snapayami.
(chanting this mantra do sugar abhishekam)
Svadhuh pavasva-divyaya janmane svadurindraya suhavetu
Namne, svadurmitraya varunaya vayave bruhaspataye
Madhu-magm adabhyah sharkarayasnapayami.
(chanting this mantra do coconut water abhishekam)
Yah-phala-nirya aphala apushpa-yascha-pushponih
Bruhaspati prasutastano mumchan tvagnhasah
Phalodakena snapayami.



8) SUDHODAKA SNAANAM

(Chanting this mantra do water abhishekam)
Om apohi shtamayo-bhuvah tana-urjeda-dhatana,maheranaya chaksha-seyo vasivata-
morasah, tasyabhaja-yatehanah ushati-riva-matarah tasmadaranga-mamavah
yasyakshayaya jinvadha apojana yathachanah
Shuddodaka snanam samarpayami.



9) VASTRAM

Abivastranu vasananyarsha bhidheno sudughah puyamana, abhi chandra-bharta-veno
hiranyo-bhyashvan radhino-devasoma.
Vastrayugmam samarpayami.



SREE CHILAKAMARTHI PRABHAKAR CHAKRAVARTHY SHARMA

10) YAJNOOPAVEETAM

Yajnoopaveetam paramam pavitram prajapateryat sahajam purastat
Ayushya-magryam pratimuncha shubram, Yajnoopaveetam balamastutejah
Yajnoopaveetam samarpayami.



11) HARIDRA KUNKUMA

Sarva-mangala mangalye shive-sarvardha-sadhike saranye-tryambike dev.
Narayani namostute.
Haridra kunkuma samarpayami.



12) AKSHATALU

Ayanete-parayane durvarohantu pushpinih
Hrudascha pundarikani samudrasya-ghru eme
Alankaranaardham akshatan samarpayami.



13) GANDHAM

Gandhadvaaraam duraa-dharshaam nitya-pushtaam Kareeshineem
Eeshwareegim sarva-bhootaanaam tvaamihopa hvaye shriyam
Gandham samarpayami.



14) PUSHPAM (FLOWERS)

Yopaamaa-pushpam veda pushpavaan
Prajavaan pashumaan bhavati
Chandramava aapampushpam pushpavan
Prajaavaan pashumaan bhavati.



15) ADHA ANGAPOOJA

Om puja padaya namah padow-poojayami
Om sugulbaya namah gulpow-poojayami
Om anaghaya namah jamghe-poojayami
Om ajaya namah januni-poojayami
Om vyapakaya namah uru-poojayami
Om svangaya namah katim-poojayami
Om poojaya namah nabhim-poojayami
Om vishva-bhrute namah hrudayam-poojayami
Om vishva-dhatre namah stanow-poojayami
Om charu bhushaya namah kantham-poojayami
Om nanayudhaya namah bahun-poojayami
Om sumukhaya namah mukham-poojayami



SREE CHILAKAMARTHI PRABHAKAR CHAKRAVARTHY SHARMA

Om padmanetraya namah netre-poojayami
Om sushrutaya namah karnow-poojayami
Om bhakta-priyaya namah lalaatam-poojayami
Om sarveshvaraya namah sirah-poojayami
Om sreevaraya namah sarvanyamgani-poojayami.

After the adhanga pooja you have to do ashtottara sathanamavali. this is the place where you have to do pooja with 108 names of the particular god for which you are doing pooja.

Chant ashtottara shatanamavali of the god to whom you are performing this pooja. this ashtottara mantra for particular gods are given at the end of pooja vidhana. [ashtothara nama are given for shiva, vishnu, lakshmi, saraswathi and durga (parvathi).

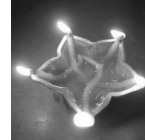
16) DHOOPAM

Vanaspa tyudbhavairdi-vyernana-gandhai susamyutaih aaghreyam
Sarvadeevaanaam-dhoopoyam-prati-gruhyataam dhoopa maaghraapayaami.
Ekarti (one ghee vatti-deepa harati)
Braahmanosya-mukha-maaseet, baahu-rajanya krutah uuru-tadasya
Yadvaisyah padbhyaagam shudro-ajayata sajya-mekarti samyuktam
Vahni-nayojitam maya-ghruhena mangalam deepam trailokyam timirapaha
Bhaktiyya deepam prayachaami devaaya paramaatmane trahimaam krupayaadeava,
Divya-jyotir-na-mostute, ekarti deepam darshayaami, deepaanamtaram achamaneeeyam
Samarpayaami. Achamana-namtaram pushpaanim samarpayaami.



17) NAIVEEDYAM

Om bhurbha-vasuvah tatsaviturvarenyam bhargo-deevasya dhimahih
Dhiyo-yonah prachoodayaat,
Om apoo-jyoti raso-mrutam brahma-bhurbha-vasuvaroom
Om pranaya-swaha Om apaanaya-svaahaa, Om vyaanaaya-svaha, Om udanaya-svaahaa, Om samaanaaya-svaha,
God's name to who this pooja is performed should be mentioned
Example sree shiva devataabyona namah
Naarikela/kadaleephala/ksheeram naiveedyam samarpayaami,
Madhye-madhye paneeyam samarpayaami. Uttaraa-poshanam samarpayaami
Hastow-prakshaalyaami padow-prakshalyami,
Sudhaachamanam samarpayaami hiranya-garbha-bhyonnamah
Suvarna-pushpa dakshinam samarpayaami puugeephala (nuts)
Samaayuktam naagavallidalai (leaves) ryutam



SREE CHILAKAMARTHI PRABHAKAR CHAKRAVARTHY SHARMA

Karpooora-choorna samyuktam taambulam prati-gruhyataam.
Iti tambulam samarpayami.

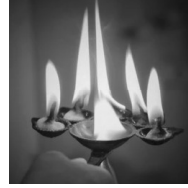
18) MANTRA PUSHPAMU

Om dhaataa-purastaadya-mudaaajahaara
Sakrah pravidvan pradisha-s-chatasrah
Tamevam vidva-samruta ehabhavati
Nanyah pandha ayanaya vidyate.
Om sahasra-seersham-devam vishvaksham vishwa-shambhuvam,
Vishwam narayanam deva-maksharam paramampadam.



19) MAHA MANGALA-HARATI (KARPURA HARATI)

Vedaha-meetam purusham mahantam aditya-varnam tamasastu pare
Sarvani rupani vichitra dhirah namani-krutva abhivadan yadaste
Yasha-skaram bala-vantam prabhutvam tvameva rajadipati rbubhuva
Samkirna nagasapati-r-niranam samangalyam
Satatam dirghamayuh karpura nirajanam samarpayami
Kalyanadbuta-gatraya kamitardha-pradaene
Sree mad-venkata-nadhaya srinivasaya mangalam
Sarva-mangala mangalye shive-sarvardha sadhike
Sharanye-tryambake-devi narayani namostute.
Om sarvesham svastirbhavatu
Om sarvesham shantirbhavatu
Om sarvesham purnambhavatu
Om shantih shantih shantih
Uttara karpura nirajanam samarpayami
Nirajananantaram achamaniyam samarpayami
Achamni yanantaram pushpanim samarpayami.



20) PRADAKSHINAM

(tell this mantra three times and do pradhkshan clockwise)
yanikani-chapapani janmantara krutanicha tani tani pranashyanti
pradakhinam pade-pade, paapoham papakarmaham paapaatma papa sambhavah
trahimam krupaya deva sharanagata vatsala ||
anyadha-sharanam nasti tvameva-sharanam mama tasmad karunya-bhavana raksha
raksha janardana.
Pradakshina purva namaskaram samarpayami.



21) PUNAH POOJA

Chatram dharayami. Chaamaram veejayami,nrutyam darshayami. Gitam shravayami,
Andolikam samarpayami, asvarohanam samarpayami,
Gajarohanam samarpayami, panchanga sravanam samarpayami.
Samasta rajo-pachara devo-pachara bhaktyo-pachara
Shaktyo-pachara poojam samarpayami.nyunata kshamapana
Yasyasmrutyacha namoktya tapah pooja-kriyadishu
Nyunam sampurna tam yatisadyo-vandeta machyutam||
Mantra hinam kriya-hinam bhakti-hinam janardhana,
Yatpu-jitam mayadeva pari-purnam tadastume||



(By chanting this mantra take akshanta and pore water in your hands and
leave water and akshantha in a plate)

Anayapoojaya dhyana-vahanadi shodashopachara pooja vidhanena
Bhagavan sarvatmakah sarvam sree lakshmi venkateshwara-swami
(you can replace with god name to whom you are doing pooja)
suprita-suprasanno varadoo-bhavamtu.

GHANTAPOOJA

Sanakadi devata bhyonamah tirdha-snanam samarpayami.
Nirmalyam gandhan dharayami. Nirmalyam akshatan samarpayami.
Nirmalyam pushpanim poojayami bali nivedayami.



TIRDHAM

(chanting this mantra take tirdham)
Akala mrutyu-haranam sarva-vyaadhi nivaranam
Samasta duritopa-shamanam sree lakshi venkateshwara swami
(you can replace with god name to whom you are doing pooja)
padoodakam paavanam shubham.



PRASADAMU

(Chanting this mantra take flower and prasadam)
Vishnu padotpalam pushpam tatpushpam sirasa-vaham
koti-janma krutam paapam tat-kshanesa visashyati.



UDHVAASANA

Yaghnena yaghna-mayajanta devah, tani dharmani pradhamanyasan
Tehanaakam mahi-masasya-jante, yatrapurve sadhyasanti devah
Yadha-stanam prave-shayami, devatarchana sampurnam.



D) STANDERD ASHTOTTARA SHATA NAMA FOR DAILY POOJA
(108 NAMES TO BE READ WHILE DOING POOJA)

1) GANESHA ASHTOTTARA NAMA POOJA



- | | |
|-------------------------------|------------------------------------|
| 1. Om Gajananaya namah | 37. Om Shivapriyaya namah |
| 2. Om Ganadhyakshaya namah | 38. Om Sheeghrakarine namah |
| 3. Om Vighnaraajaaya namah | 39. Om Saswataya namah |
| 4. Om Vinayakaya namah | 40. Om Balaya namah |
| 5. Om Dwimaturaya namah | 41. Om Balodhitaya namah |
| 6. Om Dwimukhaya namah | 42. Om Bhavatmajaya namah |
| 7. Om Pramukhaya namah | 43. Om Puranapurushaya namah |
| 8. Om Sumukhaya namah | 44. Om Pushne namah |
| 9. Om Krutine namah | 45. Om Pushkarochita namah |
| 10. Om Supradeepaya namah | 46. Om Agraganyaya namah |
| 11. Om Sukhanidhaye namah | 47. Om Agrapujaya namah |
| 12. Om Suradhyakshaya namah | 48. Om Agragamine namah |
| 13. Om Surarighnaya namah | 49. Om Mantrakrutaye namah |
| 14. Om Mahaganapataye namah | 50. Om Chamikaraprabhaya namah |
| 15. Om Manyaya namah | 51. Om Sarvaya namah |
| 16. Om Mahakalaya namah | 52. Om Sarvopasyaya namah |
| 17. Om Mahabalaya namah | 53. Om Sarvakartre namah |
| 18. Om Herambhaya namah | 56. Om Sarvanetraya namah |
| 19. Om Lambajatharaya namah | 57. Om Sarvasiddhipradaya namah |
| 20. Om Hasragreevaya namah | 58. Om Sarvasiddhaye namah |
| 21. Om Mahodaraya namah | 59. Om Panchahastaya namah |
| 22. Om Madotkataya namah | 60. Om Parvatinadanaya namah |
| 23. Om Mahaviraya namah | 61. Om Prabhave namah |
| 24. Om Mantrine namah | 62. Om Kumaragurave namah |
| 25. Om Mangalaswarupaya namah | 63. Om Akshobhyaya namah |
| 26. Om Pramodaya namah | 64. Om Kunjarasurabhanjanaya namah |
| 27. Om Pradhamaya namah | 65. Om Pramodaptanayanaya namah |
| 28. Om Pragnaya namah | 66. Om Modakapriyaaya namah |
| 29. Om Vignagatriye namah | 67. Om Kantimate namah |
| 30. Om Vignahantre namah | 68. Om Dhrutimate namah |
| 31. Om Viswanetraya namah | 69. Om Kamine namah |
| 32. Om Viratpataye namah | 70. Om Kavidhapriyaya namah |
| 33. Om Sripataye namah | 71. Om Brahmacharine namah |
| 34. Om Vakpataye namah | 72. Om Brahmarupine namah |
| 35. Om Srungarine namah | 73. Om Brahmaidhyadhipaya namah |
| 36. Om Ashritavatsalaya namah | 74. Om Jishnave namah |

SREE CHILAKAMARTHI PRABHAKAR CHAKRAVARTHY SHARMA

73. Om Vishnupriyaya namah	91. Om Sakhye namah
74. Om Bhaktajivitaya namah	92. Om Sarasambhunidhaye namah
75. Om Jitamanmadhaya namah	93. Om Mahesaya namah
76. Om Ishwaryakaranaya namah	94. Om Divyangaya namah
77. Om Jayase namah	95. Om Manikinkinimekhalaya namah
78. Om Yakshakinnerasevitaya namah	96. Om Samastadivataya namah
79. Om Gangansutaya namah	97. Om Sahishnave namah
80. Om Ganadhisaya namah	98. Om Satatodditaya namah
81. Om Gambhiraninadaya namah	99. Om Vighatakarine namah
82. Om Vatave namah	100. Om Viswadrushe namah
83. Om Abhishtavaradaya namah	101. Om Viswarakshakrute namah
84. Om Jyotishe namah	102. Om Kalyanagurave namah
85. Om Bhktanidhaye namah	103. Om Unmattaveshaya namah
86. Om Bhavagamyaya namah	104. Om Aparajitaya namah
87. Om Mangalapradaya namah	105. Om Samstajagadhadharaya namah
88. Om Avyaktaya namah	106. Om Sarwaishwaryaya namah
89. Om Aprakrutaparakramaya namah	107. Om Akrantachitaprabhave namah
90. Om Satyadharmine namah	108. Om Sri Vighneswaraya namah



Om Sree mahaa Ganapataye namah ithi
Astotara satanamavali pooja samarpayami.



2) SHIVA ASHTOTTARA NAMA POOJA

1. Om shivaya namah	18. Om bhavaya namah
2. Om maheshvaraya namah	19. Om sarvaya namah
3. Om shambhave namah	20. Om trilokeshaya namah
4. Om pinakine namah	21. Om shitakanthaya namah
5. Om shashishekharaya namah	22. Om shivapriyaya namah
6. Om vamadevaya namah	23. Om ugraya namah
7. Om viruupaakshaaya namah	24. Om kapaline namah
8. Om kapardine namah	25. Om kamaraye namah
9. Om nilalohitaya namah	26. Om andhakasura sudanaya namah
10. Om khatvangine namah	27. Om gangadharaya namah
11. Om shankaraya namah	28. Om lalatakshaya namah
12. Om shulapanaye namah	29. Om kalakalaya namah
13. Om vishnuvallabhaya namah	30. Om kripanidhaye namah
14. Om shipivishtaya namah	31. Om bhimaya namah
15. Om ambikanathaya namah	32. Om parashu hastaya namah
16. Om shrikanthaya namah	33. Om mrigapanayae namah
17. Om bhaktavatsalaya namah	34. Om jatadharaya namah

SREE CHILAKAMARTHI PRABHAKAR CHAKRAVARTHY SHARMA

35. Om kailasavasine namah	72. Om sukshmatanave namah
36. Om kavachine namah	73. Om jagadvyapine namah
37. Om kathoraya namah	74. Om jagadgurave namah
38. Om tripurantakaya namah	75. Om vyomakeshaya namah
39. Om vrushaankaya namah	76. Om mahasenajanakaya namah
40. Om vrushabhhaarudhaaya namah	77. Om charuvikramaya namah
41. Om bhasmoddhulita vigrahaya namah	78. Om rudraya namah
42. Om samapriyaya namah	79. Om bhutapataye namah
43. Om sarwamayaaya namah	80. Om sthanave namah
44. Om trayimurtaye namah	81. Om ahirbudhnyaya namah
45. Om anishvaraya namah	82. Om digambaraya namah
46. Om sarvagyaya namah	83. Om ashtamurtaye namah
47. Om paramatmane namah	84. Om anekatmane namah
48. Om somasuryagni lochanaya namah	85. Om satvikaya namah
49. Om havishe namah	86. Om shuddha vigrahaya namah
50. Om yajnamayaaya namah	87. Om shashvataya namah
51. Om somaya namah	88. Om khandaparashave namah
52. Om panchavaktraya namah	89. Om ajaya namah
53. Om sadashivaya namah	90. Om papavimochakaya namah
54. Om vishveshvaraya namah	91. Om mrudayaaya namah
55. Om virabhadraya namah	92. Om pashupataye namah
56. Om gananathaya namah	93. Om devaya namah
57. Om prajapataye namah	94. Om mahadevaya namah
58. Om hiranyaretase namah	95. Om avyayaya namah
59. Om durdharshaya namah	96. Om haraye namah
60. Om girishaya namah	97. Om pashudantabhide namah
61. Om girishaya namah	98. Om avyagraya namah
62. Om anaghaya namah	99. Om dakshadhvaraharaya namah
63. Om bhujangabhuushanaaya namah	100. Om haraya namah
64. Om bhargaya namah	101. Om bhaganetrabhide namah
65. Om giridhanvane namah	102. Om avyaktaya namah
66. Om giripriyaya namah	103. Om sahasraakshaaya namah
67. Om krittivasase namah	104. Om sahasrapade namah
68. Om purarataye namah	105. Om apavargapradaya namah
69. Om bhagavate namah	106. Om anantaya namah
70. Om pramathadhipaya namah	107. Om tarakaya namah
71. Om mrutyunjayaaya namah	108. Om parameshvaraya namah
Om Sree mahaa Shivaya namah ithi Ashtottara Satanamavali Pooja Samarpayami	

SREE CHILAKAMARTHI PRABHAKAR CHAKRAVARTHY SHARMA

3) SREE MAHA VISHNU ASHTOTTARA NAMA POOJA

- | | |
|---|---|
| 1. Om vishnave namah | 38. Om sahasraakshaaya namah |
| 2. Om jishnave namah | 39. Om sahasrapaade namah |
| 3. Om vashatkaraaya namah | 40. Om sarvagaaya namah |
| 4. Om devadevaaya namah | 41. Om sarvavidhaaraaya namah |
| 5. Om vrushaakapaye namah | 42. Om sarvaaya namah |
| 6. Om daamodaraaya namah | 43. Om sharanyaaya namah |
| 7. Om deenabamdhava namah | 44. Om saadhuvalabhaaya namah |
| 8. Om aadidevaaya namah | 45. Om kausalyaanamdanaaya namah |
| 9. Om adittisutaaya namah | 46. Om sreemate namah |
| 10. Om pundareekaakshaaya namah | 47. Om rakshasakulavinaashakaaya namah |
| 11. Om paramdhaamaaya namah | 48. Om jagathkarthaaya namah |
| 12. Om paramaathmaaya namah | 49. Om jagadhdharthaaya namah |
| 13. Om paraathparaaya namah | 50. Om jagajjethaaya namah |
| 14. Om parashudhaarine namah | 51. Om janarthiharaaya namah |
| 15. Om vishvaathmane namah | 52. Om jaanakeevallabhaaya namah |
| 16. Om krushnaaya namah | 53. Om devaaya namah |
| 17. Om kalimalaapahaarine namah | 54. Om jayaroopaaya namah |
| 18. Om kausthubhodhbaasithoraskaaya namah | 55. Om jaleshvaraaya namah |
| 19. Om naraaya namah | 56. Om ksheeraabdhivaasine namah |
| 20. Om naaraayanaaya namah | 57. Om ksheeraabdhithanayaa vallabhaaya namah |
| 21. Om haraye namah | 58. Om sheshashaayine namah |
| 22. Om haraaya namah | 59. Om pannagaarivaahanaaya namah |
| 23. Om harapriyaaya namah | 60. Om vishtarashravaaya namah |
| 24. Om svaamine namah | 61. Om maadhavaaya namah |
| 25. Om vaikumthaaya namah | 62. Om mathuraanaathaaya namah |
| 26. Om vishvathomukhaaya namah | 63. Om mukumdaaya namah |
| 27. Om hrusheekshaaya namah | 64. Om mohanaashanaaya namah |
| 28. Om aprameyaaya namah | 65. Om daithyaarine namah |
| 29. Om aathmane namah | 66. Om pundareekaakshaaya namah |
| 30. Om varaahaaya namah | 67. Om achyuthaaya namah |
| 31. Om dharaneedharaaya namah | 68. Om madhusoodanaaya namah |
| 32. Om dharmeshaaya namah | 69. Om somasooryaagnilochanaaya namah |
| 33. Om dharaneenaathaaya namah | 70. Om nrusimhaaya namah |
| 34. Om dhyeyaaya namah | 71. Om bhakthavathsalaaya namah |
| 35. Om dharmabhuthaamvaraaya namah | 72. Om nithyaaya namah |
| 36. Om sahasrasheershaaya namah | 73. Om niraamayaaya namah |
| 37. Om purushaaya namah | 74. Om shudhdhaaya namah |



SREE CHILAKAMARTHI PRABHAKAR CHAKRAVARTHY SHARMA

75. Om naradevaaya namah	92. Om yogashaasthrapraayane namah
76. Om jagathprabhava namah	93. Om bhadhraathmakaaya namah
77. Om hayagreevaaya namah	94. Om rudhramoorthaye namah
78. Om jitharipave namah	95. Om raaghavaaya namah
79. Om upendraaya namah	96. Om madhusoodanaaya namah
80. Om rukmineepathaye namah	97. Om athulathejase namah
81. Om sarvadevamayaaya namah	98. Om divyaaya namah
82. Om shreeshaaya namah	99. Om sarvapaapaharaaya namah
83. Om sarvaadhaaraaya namah	100. Om poojyaaya namah
84. Om sanaathaaya namah	101. Om amitha thejase namah
85. Om saumyaaya namah	102. Om dhuhkhanaashanaaya namah
86. Om saumyapradhaaya namah	103. Om daaridryanaashanaaya namah
87. Om srashte namah	104. Om daurbhaagyanaashanaaya namah
88. Om vishvaksenaaya namah	105. Om sukhavardhanaaya namah
89. Om janarthanaaya namah	106. Om sarvasampathkaraaya namah
90. Om yashodaatanayaaya namah	107. Om saumyaaya namah,
91. Om yogine namah	108. Om vipannaashanaaya namah,
	Om mamgalapradaaya namah

Om Sree mahaa vishnave namah ithi Asthottara shatanamavali pooja samarpayami.

4) SREE MAHALAKSHMI ASHTOTTARA NAMA POOJA

1. Om prakrutyai namah	19. Om nityapushtaayai namah
2. Om vikrutyai namah	20. Om vibhaavaryai namah
3. Om vidyaayai namah	21. Om adityai namah
4. Om sarvabhutahitapradaayai namah	22. Om ditye namah .
5. Om shraddhaayai namah	23. Om vasudhaayai namah
6. Om vibhuutyai namah	24. Om vasudhaarinyai namah
7. Om surabhyai namah	25. Om kamalaayai namah
8. Om paramaatmikaayai namah	26. Om kaantaayai namah
9. Om vaache namah	27. Om kaamaaxyai namah
10. Om padmaalayaayai namah	28. Om krodhasambhavaayai namah
11. Om padmaayai namah	29. Om anugrahapradaayai namah
12. Om shuchaye namah	30. Om buddhaye namah
13. Om svaahaayai namah	31. Om anaghaayai namah
14. Om svadhaayai namah	32. Om harivallabhaayai namah
15. Om sudhaayai namah	33. Om ashokaayai namah
16. Om dhanyaayai namah	34. Om amritaayai namah
17. Om hiranmayyai namah	35. Om diiptaayai namah
18. Om laxmyai namah	36. Om lokashokavinaashinyai namah



SREE CHILAKAMARTHI PRABHAKAR CHAKRAVARTHY SHARMA

37. Om dharmanilayaayai namah	73. Om shuklamaalyaambaraayai namah
38. Om karunaayai namah	74. Om shriyai namah
39. Om lokamaatre namah	75. Om bhaaskaryai namah
40. Om padmapriyaayai namah	76. Om bilvanilayaayai namah
41. Om padmahastaayai namah	77. Om varaaroahaayai namah
42. Om padmaaxyai namah	78. Om yashasvinyai namah
43. Om padmasundayai namah	79. Om vasundharaayai namah
44. Om padmodbhavaayai namah	80. Om udaaraangaayai namah
45. Om padmamukhyai namah	81. Om harinyai namah
46. Om padmanaabhapriyaayai namah	82. Om hemamaalinyai namah
47. Om ramaayai namah	83. Om dhanadhaanyakarye namah
48. Om padmamaalaadharaayai namah	84. Om siddhayai namah
49. Om devyai namah	85. Om strainasaumyaayai namah
50. Om padminyai namah	86. Om shubhapradaaye namah
51. Om padmagandhinyai namah	87. Om nripaveshmagataanandaayai namah
52. Om punyagandhaayai namah	88. Om varalaxmyai namah
53. Om suprasannaayai namah	Om vasupradaayai namah
54. Om prasaadaabhimukhyai namah	89. Om shubhaayai namah
55. Om prabhaayai namah.	90. Om hiranyapraakaaraayai namah
Om chandravada naayai namah	91. Om samudratanayaayai namah
56. Om chandraayai namah	92. Om jayaayai namah
57. Om chandrasahodaryai namah	93. Om mangalaa devyai namah
58. Om chaturbhujayai namah	94. Om vishhnuvaxassthalthitaayai namah
59. Om chandraruupaayai namah	95. Om vishhnupatnyai namah
60. Om indiraayai namah	96. Om prasannaaxyai namah
61. Om indushiitalaayai namah	97. Om naaraayanasamaashritaayai namah
62. Om aahlaadajananyai namah	98. Om daaridryadhvamsinyai namah
63. Om pushhtayai namah	99. Om devyai namah
64. Om shivaayai namah	100. Om sarvopadrava vaarinyai namah
65. Om shivakaryai namah	101. Om navadurgaayai namah
66. Om satyai namah	102. Om mahaakaalyai namah
67. Om vimalaayai namah	103. Om brahmavishnushivaatmikaayai namah
68. Om vishvajananyai namah	104. Om trikaalagyaanasampannaayai namah
69. Om tushhtayai namah	105. Om bhuvaneshvaryai namah
70. Om daaridryanaashinyai namah	106. Om Srirangadameswari Namha
71. Om priitipushhkarinyai namah	107. Om Sreepeete namah
72. Om shaantaayai namah	108. Om Sree maha Lakshimiyai namah

Om Sree Mahaa Lakshmi Namah ithi
Ashtottara Satanamavali Pooja Samarpayami.

SREE CHILAKAMARTHI PRABHAKAR CHAKRAVARTHY SHARMA

5) SREE DURGA (PARVATHI) ASHTOTTARA NAMA POOJA



- | | | |
|------------------------------------|--------------------------------|---------------------------------------|
| 1. Om shriyai namah | 38. Om kumaryai namah | 76. Om nirgunayai namah |
| 2. Om umayai namah | 39. Om shikhavahinyai namah | 77. Om satyayai namah |
| 3. Om bharatyai namah | 40. Om shanbhavyai namah | 78. Om nirvikalpayai namah |
| 4. Om bhadrayai namah | 41. Om sumukhyai namah | 79. Om niranjinyai namah |
| 5. Om sharvanyai namah | 42. Om maitryai namah | 80. Om jvalinyai namah |
| 6. Om vijayayai namah | 43. Om trinetrayai namah | 81. Om malinyai namah |
| 7. Om jayayai namah | 44. Om vishvaroopinyai namah | 82. Om charchayai namah |
| 8. Om vanyai namah | 45. Om aaryayai namah | 83. Om kravyadop- nibarhinyai namah |
| 9. Om sarvagatayai namah | 46. Om mridanyai namah | 84. Om kamakshyai namah |
| 10. Om gauryai namah | 47. Om hrinkaryai namah | 85. Om kaminyai namah |
| 11. Om varahyai namah | 48. Om krodhinyai namah | 86. Om kantayai namah |
| 12. Om kamalapriyayai namah | 49. Om sudinayai namah | 87. Om kamadayai namah |
| 13. Om sarasvatyai namah | 50. Om achalayai namah | 88. Om kalahansinyai namah |
| 14. Om kamalayai namah | 51. Om sookshmayai namah | 89. Om salajjayai namah |
| 15. Om mayayai namah | 52. Om paratparayai namah | 90. Om kulajayai namah |
| 16. Om matangyai namah | 53. Om shobhayai namah | 91. Om praggyai namah |
| 17. Om aparayai namah | 54. Om sarvavarnayai namah | 92. Om prabhayai namah |
| 18. Om ajayai namah | 55. Om harapriyayai namah | 93. Om madanasundaryai namah |
| 19. Om shankadharayai namah | 56. Om mahalakshmyai namah | 94. Om vagishvayai namah |
| 20. Om shivayai namah | 57. Om mahasiddhayai namah | 95. Om vishalakshyai namah |
| 21. Om chandayai namah | 58. Om svadhayai namah | 96. Om sumangalyai namah |
| 22. Om kundalyai namah | 59. Om svahayai namah | 97. Om kalyai namah |
| 23. Om vaishnnavyai namah | 60. Om manonmanyai namah | 98. Om maheshvayai namah |
| 24. Om kriyayai namah | 61. Om trilokapalinyai namah | 99. Om chandiyai namah |
| 25. Om shriyai namah | 62. Om udbhootayai namah | 100. Om bhairavyai namah |
| 26. Om aindrayai namah | 63. Om trisandhyai namah | 101. Om bhuvaneshvayai namah |
| 27. Om madhumatyai namah | 64. Om tripurantakayai namah | 102. Om nityayai namah |
| 28. Om girijayai namah | 65. Om trishaktyai namah | 103. Om sanandavibhavayai namah |
| 29. Om subhagayai namah | 66. Om tripadayai namah | 104. Om satyagyanayai namah |
| 30. Om anbikayai namah | 67. Om durgayai namah | 105. Om tamopahayai namah |
| 31. Om tarayai namah | 68. Om brahmayai namah | 106. Om maheshvarapriyan karyai namah |
| 32. Om padmavatyai namah | 69. Om trailokyavasinyai namah | 107. Om mahatripura sundaryai namah |
| 33. Om hansayai namah | 70. Om pushkarayai namah | 108. Om durgaparamesh varyai namaha. |
| 34. Om padmana bhasahodaryai namah | 71. Om atrisutayai namah | |
| 35. Om aparnayai namah | 72. Om goodhayai namah | |
| 36. Om lalitayai namah | 73. Om trivarnayai namah | |
| 37. Om dhatryai namah | 74. Om trisvarayai namah | |
| | 75. Om trigunayai namah | |

**Om Sree Durga Devi Namah
ithi Ashtottara Satanamavali Pooja Samarpayami.**

SREE CHILAKAMARTHI PRABHAKAR CHAKRAVARTHY SHARMA

3. ABOUT PUSHKARS OR PUSHKARAM

Pushkaram is word derived from pushapustho dhato.Pushkaram means twelve years. Pushkaram also means holy water. Pushkaram is known for the punya snan.The Pushkaram for each river come once every twelve years and lasts so long as the Jupiter remains in the corresponding Zodiac sign (generally, for one year). The first twelve days of guru entering a raasi are known as Pushkaram for that particular river. It is believed that during the above period of twelve days, "Pushkar" the person, who is imbued with the power to make any river holy, will travel with Jupiter. As Jupiter moves from one Zodiac house to another this pushkar travels in each river as mentioned in below chart.

RAASI: Meena (Pisces) RIVER: Pranhita (Parineeta) HOLY PLACE : Kalleshwaram, Vemannapalli.(T.S.)	RAASI: Mesha (Aries) RIVER: Ganga HOLY PLACE : Gangotri (U.A.),Prayaga (U.P)	RAASI: Vrishabha (Taurus) RIVER: Narmada (Reva) HOLY PLACE : Amarkanth, Omkareshwar (M.P)	RAASI: Mithuna (Gemini) RIVER: Saraswati HOLY PLACE : Prayaga (U.P)
RAASI: Kumba (Aquarius) RIVER: Sindhu (Indus) HOLY PLACE : Ladhak	PUSHKARAS FOR EACH RIVER AS PER RAASI BY CHILAKAMARTHI PRABHAKAR CHAKRAVARTHY SARMA		RAASI: Karkataka(Cancer) RIVER: Yamuna HOLY PLACE : Yamunotri (U.A) Brundhavan (U.P)
RAASI: Makara (Capricorn) RIVER: Tungabhadra (Pampa) HOLY PLACE Hampi (k.A.) Mantralayam (AP)			RAASI: Simha (Leo) RIVER: Godavari HOLY PLACE : Naasik (MH) Rajahmundry (A.P.)
RAASI: Dhanus (Sagittarius) RIVER: Tapti (Pushkaravahini) HOLY PLACE : Multai & Burhanpur(M.P)	RAASI: Vrishchika (Scorpio) RIVER: Bhima HOLY PLACE : Bhima Shankar (MH), Pandarpur (MH)	RAASI: Tula (Libra) RIVER: Kaveri HOLY PLACE : Talakaveri, Sriranga patnam (KA) & Srirangam(TN)	RAASI: Kanya (Virgo) RIVER: Krishna HOLY PLACE : Mahabaleswar (MH)Vijayawada (A.P)

Legends speak that Brihaspathi - the Devaguru enters into each of the twelve raasis and lives in it for one full year. Just at this auspicious moment, Pushkar along with his three and half crore theerthas, and Maharshis join him and make the water holy. The Ganga Pushkaram begins with the advent of Brihaspathi in the Mesha raasi and he lives there for one full year. Likewise when he enters in Vrishabha raasi Narmada Pushkaram; Saraswathi Pushkaram when in Mithinaraasi; Yamuna Pushkaram when in Karkatak raasi, Godavari Pushkaram when in Simharaasi, Krishna Pushkaram when in Kanyaraasi; Kaveri Pushkaram when in Tula raasi; Bheema Pushkaram when in Vrishchika raasi; Brahma Putra Pushkaram when in Dhanuraasi; Tungabhadra Pushkaram when in Makara raasi; Sindhu Pushkaram when in Kumbha raasi and Pranahitha Pushkaram when in Meena raasi are celebrated with all pomp and splendour due. The first twelve days of the year of his entering are held very sacred. Then the theertha raj Pushkar and his horde of three and half of crore thirthas dwell making the water sacred. Along with the first 12 days of his entering, and twelve days before his leaving are deemed very auspicious and so people in crores, undergoing all hardships go to the rivers and follow scriptural injections, like bathing, gifting, feeding etc.

MEANING OF WORD PUSHKARA

Pushkara is a Sanskrit word derived from the element of Push (Pushti) meaning nourishment and Kara means one who does it. Pushkara is the energy that nourishes.

SREE CHILAKAMARTHI PRABHAKAR CHAKRAVARTHY SHARMA

With reference to the sacred rivers, Pushkara means the one who energize the rivers and provide spiritual purification. Pushkara also means Lotus, sanctified water, Swan, Sword, Sky, Lake Etc... In Sri Vishnu Sahasranama Stotram we find a reference to the word Pushkara where Lord Sri Maha Vishnu is referred to as Pushkara akshah meaning the one who has lotus eyes, the one who provides nourishment to the entire Universe and the one who is always present in sacred Teerthas. Pushkara also indicates the 12 years' time factor in Vedic terms. Pushkara or Pushkaram is a festival of a particular river celebrated once in twelve years based on the transit of Jupiter (Brihaspathi) in the zodiac.

RELIGIOUS STORY ABOUT PUSHKARAS AND ITS SIGNIFICANCE :ABOUT PUSHKARA

As per scripts it is said that Pushkara is the son of Lord Varuna the Presiding Deity of all the rivers. As per the legend behind, it is said that, once Pushkara prayed Lord Brahma and asked Him for a boon to live in the sacred waters (emanated from the foot of Primordial Lord Sri Maha Vishnu) of His Kamandalu with the intention of providing purity to all the Teerthas (Rivers). Looking at the selfless desire expressed by Pushkara, Lord Brahma granted him the boon to live in the waters of His Kamandalu. Later, Pushkara also performed penance and acquired the Jala Tattva Siddhi from Lord Shiva as a boon. By virtue of the boons acquired from Lord Brahma and Lord Shiva, Pushkara became the King of all Teerthas and was regarded as the Teerthapalaka.

PURANAS ABOUT PUSHKARA & BRIHASPATHI (JUPITER)

At that time when Pushkara acquired the boons, Brihaspathi (Jupiter) the Devaguru also performed penance and pleased Lord Brahma. Looking at the perpetual sacredness of Pushkara, Brihaspathi wanted Lord Brahma to spare Pushkara to be with him permanently. But Pushkara was not prepared to go along with Brihaspathi. Then, Lord Brahma resolved the situation by asking Pushkara to be associated with Brihaspathi (Jupiter) for 12 days in the beginning and 12 days at the end of his sojourn in a particular raasi (house) in the zodiac, the transit of which generally happens once in a year. Accordingly, twelve sacred rivers have been identified in which Pushkara enters each River once in twelve years coinciding with the transit period of Jupiter in twelve zodiac signs. It has become a custom and tradition since time immemorial to celebrate the transit of Jupiter in a particular house in the zodiac as the Pushkara festival of a particular river. The schedule is as follows. Pushkara schedule starts with Ganga River when Jupiter enters into Mesha Raasi which is the first sign in the zodiac. Pushkara schedule for a particular river will be for one year, however, the first twelve days known as Aadi Pushkara and the last twelve days known as Anthya Pushkara are held to be highly sacred.

SIGNIFICANCE OF PUSHKARA BATH:

Astrologically Jupiter (Brihaspathi) the Devaguru is the most benevolent planet symbolizing the wealth, fortune, learning, knowledge, divinity, progeny, domestic peace, auspiciousness and above all the karaka for occurrence of Pushkaram.

SREE CHILAKAMARTHI PRABHAKAR CHAKRAVARTHY SHARMA

Pushkara the Theertharaja always resides in the Kamandalu of Lord Brahma in the sanctified waters that has emerged out from the foot of Lord Sri ManNarayana. Entry of Pushkara into a particular river signifies the Pushkara festival when, all the Brahmaadi Devathas, all the Sages, all the Pithru Devathas, all the Teerthas in this Bhoomandala including Ganga (Ganges) enters into that particular river along with Brihaspathi and Pushkara. This time of their entry into a particular river is considered as highly sacred and celestial that has the power to diminish the ghastly and dreadful sins committed. Having darshan, taking bath, touching Pushkara waters, drinking the sacred waters of Pushkara is considered to be highly meritorious and soul cleansing. It is considered as the most sacred time to perform rites to forefathers on the banks of Pushkara River that will help them to attain salvation.

2) PUSHKARA SNANA VIDHI VIDHANAM AS PERSHASTRAS (WHAT TO DO IN PUSHKARA)

Our ancient seers have prescribed certain austerities to be observed during Pushkara time known as Pushkara Vidhi. Most important and every one should do is Pushkara Nadi Snana (taking bath in river),Pushkara Vaasa (staying), Pushkara Darshana, Siro Mundana (tonsuring of head), Fasting, Pushkara Pithru Karma-(This is to be performed whose parents are died), and Pushkara Daana (charity).

(A) PUSHKARA SNANA



In Hindu philosophy lot of significance has been given for taking bath which is Nithya karma and that too in a flowing river is considered as the paramount. It is said that during Pushkara all the Brahmaadi Devathas, Sages and Pithru Devathas will be residing in that Teertha (River) along with Brihaspathi and Pushkara. During Pushkara all the teerthas in the Universe will be entering into that particular river and will be flowing as Antarvahini. Taking bath in a Pushkara river will help to cleanse the inner selves, wash out the evil tendencies and open up a path for a righteous living. This bath should be taken early in the morning before Sunrise during Brahma Muhurtham which is highly meritorious time. It is believed that Pushkara Snana also has curative properties from chronic ill health. After Pushkara Snana one has to pray and give Arghya to the concerned Pushkara Teertha (River), Teertha Raja (Pushkara), Brihaspathi, Lord Vishnu who is eternally present in all the Teerthas, Brahmaadi Devathas, Vasishtaadi Sages, Gangaadi Rivers and the Sun God (Sri Surya Narayana).

(B) PUSHKARA – PITRU KARMA



Pitru Yajna like performing Pitru Shraaddha, Tarpana have been prescribed to get discharged from Pitru Runa. This has been in vogue since time immemorial and even Avathara Purushas like Sri Ramachandra (Lord Sri Rama), Lord Parashurama have performed Pitru karma. We, the human beings are no exception to this dictum. Performing Pithru Karma during Pushkara days also forms part of the Pitru Yajna which is considered as highly sacred and meritorious. Only those who have lost their parents are eligible to perform the sacred rites to their fore-fathers. Pithru karma during Pushkara days has to be performed for all the deceased (Sarva Pithru). It has to be performed on the banks of the sacred Pushkara River like a Teertha Shraaddha. This has to be performed preferably in the form of Anna Shraaddha with Pinda Pradaana and Brahmana Bhojana. Hiranya Shraaddha is also in vogue where instead of rice, wheat flour is used for making Pindas and instead of Brahmana Bhojana they will be offered Dakshina. Pushkara shraaddha can be performed on any day during the 12 day

SREE CHILAKAMARTHI PRABHAKAR CHAKRAVARTHY SHARMA

period of Pushkaram, or on the 9th day or on the Pithru thithi day if it coincides except on the day of Ekadasi. It is said and believed that Pithrus (fore-fathers) will descend on Earth during Pushkara days and will reside on the banks of Pushkara River longing for their off-spring to perform Pithru Shraaddha. Performing Pushkara shraaddha, one will be bestowed with blessings from fore-fathers, peace and prosperity to the family. It will also work as remedy for various mundane problems one is facing in life related to marriage, progeny, health, poverty etc.



(C) PUSHKARA DAANA (CHARITY)

During Pushkara period Snana, Shraaddha and Dana are considered to be highly meritorious that gives eternal results. This charity (Dana) can be given to Brahmins in the form of Dasha Dana (10 in number) or Shodasa Dana (16 in number). Some of the charities prescribed are as follows. Anna Dana, Gold, Silver, Bhoo-Dana, Rice, Ghee, Jaggery, Honey, Grandha (sacred text), Vasthra, PaadaRaksha (Chappals), Umbrella, Hand Stick, Fan, Sayya (Bedding), Phala (Fruits), Bell (Ghanta), Paathra (brass/silver vessel), Asana (Mat), Nava Dhanya, Milk, Cow, Salagrama, Pinda Daana.

3) PUSHKARA BATH IN RIVER NARMADA

Narmada Pushkaram is a festival of River Narmada which normally occurs once in 12 years. This Pushkaram is observed for a period of 12 days from the time of entry of Jupiter into Vrushabh Raasi 9Taurus. The Narmada River is the fifth-longest river in the Indian subcontinent, flowing westward through the central part of India. It originates from the Amarkantak Plateau in Madhya Pradesh and flows through the states of Madhya Pradesh, Maharashtra, and Gujarat before emptying into the Arabian Sea.

Important place to take bath in Pranihita River in India are-

- 1. Omkareshwar:** Located on the Mandhata Island in the Narmada River, Omkareshwar is one of the 12 revered Jyotirlinga shrines dedicated to Lord Shiva. The island is shaped like the symbol “Om,” and the temple complex is an important pilgrimage site.
- 2. Maheshwar:** This town on the northern bank of the Narmada River is known for the Maheshwar Fort and the Maheshwar Temple. The Ahilya Ghat on the Narmada is also considered sacred. Maheshwar has a rich historical and cultural significance.
- 3. Amarkantak:** This is the source of the Narmada River and is considered a holy town in Hinduism. Amarkantak is located in the state of Madhya Pradesh and is known for its temples, including the Narmada Udgam Temple.
- 4. Barman Ghat:** Situated near Jabalpur in Madhya Pradesh, Barman Ghat is believed to be a sacred spot where the Narmada flows through marble rocks. Pilgrims often visit this place to take a dip in the holy river.
- 5. Bharuch:** This ancient city in Gujarat is located at the mouth of the Narmada River and has historical and religious significance. The Bhrigu Rishi Temple and the Swaminarayan Temple are among the notable religious sites in Bharuch.

SREE CHILAKAMARTHI PRABHAKAR CHAKRAVARTHY SHARMA

- 6. **Chandanbhari:** It is a sacred site near Maheshwar where it is believed that Lord Shiva imparted knowledge to the sapta rishis (seven sages). The place is associated with the mythological story of the river emerging from the matted hair of Lord Shiva.
- 7. **Nemawar:** Located in the Khargone district of Madhya Pradesh, Nemawar is known for the Siddeshwar Mahadev Temple. The temple is situated on the confluence of the Narmada and Kaveri rivers and is considered a sacred spot.
- 8. **Bhedaghat:** Famous for its marble rocks and Dhuandhar Falls, Bhedaghat is a popular tourist and pilgrimage destination on the Narmada River. The Chausath Yogini Temple, dedicated to Goddess Durga, is also located here.

In 2024-25 Narmada River Pushkaras start on 01-05-2024 and ends on 12-05-2024

On 01-05-2024 at afternoon 12:58 Pm Jupiter enters in to Taurus Zodiac (Vrushabh Raasi). Henceforth on 01-05-2024 onwards Pushkaras will be started for river Narmada & Ends on 12-5-2024.

It is also prescribed in the relics the donations to holy people to be done at this time:

- 1st Day - All cereals
 - 2nd Day - Colethes, Salt, Cows
 - 3rd Day - Fruits
 - 4th Day - Oil, Ghee
 - 5th Day - Plough, Cow
 - 6th Day - Stools, Chairs
 - 7th Day - Cereals
 - 8th Day - Holy utensils, Bangles, Flowers, Turmeric, Kumkum,Sarees
 - 9th Day - Things to be used in Yaga s, rudrakha, Money
 - 10th Day - Cow, Land, tila
 - 11th Day - Gold
- If all these are followed by someone all his sins will be cleared and gets the blessings of all the gods.



4. STOTRAS TO BE READ BY 12 RASI IN 2024-25

A) LORD GANESH STOTRA

SHUKHLAAM BARADHARAM VISHNNUM SHASHIVARNNAM CHATURBHUJAM|
PRASANNAVADANAM DHYAAYET SARVAVIGHNO UPASHAANTAYE ||

VAKRA-TUNNDDA MAHA-KAAYA SURYA-KOTTI SAMAPRABHA
NIRVIGHNAM KURU ME DEVA SARVA-KAARYESHU SARVADAA

SANKATA NASHANA GANAPATI STOTRAM

(NARADA UVAACHA (TOLD BY SREENARADA MAHARSHI)



MESH
KARKATAKA
TULA
MEENA

PRANAMYA SIRSA DEVAM,
GAURI PUTRAM,VINAYAKAM,
BHAKTHYA VAASA SMAREN NITYAM,
MAYUH KAMAARTHA SIDHAYE.

PRATHAMAM VAKRA THUNDAM CHA,
EKADANTHAM DWITEEYAKAM,
TRUTIYAM KRISHNA PINGAAKSHAM,
GAJAVAKTRAM CHATHURTHAKAM.

LAMBODARAM PANCHAMAM CHA.
SASHTAM VIKATAMEVA CHA,
SAPTHAMAM VIGHNARAAJAM CHA,
DHOOMRA VARNAM THADASHTAMUM.

NAVAMAM PHALA CHANDRAM CHA,
DASHAMAM THU VINAYAKAM,
EKADASHAM GANAPATHIM,
DWADASAM THU GAJANANAM.

DWADHASHAITAANI NAMANI,
TRISANDHYAM YA H PATHEN NNARAH,
NA CHA VIGHNA BHAYAM TASYA,
SARVA SIDHI KARAM DHHRUVAM.

VIDYARTHI LABHATHE VIDYAAM,
DHANARTHI LABHATHE DHANAM,
PUTRARTHI LABHATHE PUTRAN,
MOKSHARTHI LABHATHE GATHEEM.

SREE CHILAKAMARTHI PRABHAKAR CHAKRAVARTHY SHARMA

JAPETH GANAPATHI STHOTRAM,
SHADBHIR MASAIH PHALAM LABHETH,
SAMVATSARENA SIDHIM CHA,
LABHATHE NATHRA SAMSAYAH.

ASHTABHYOH BRAHMANEBHYAS CHA,
LIKIHITHWA YA SAMARPOAYETH,
THASYA VIDHYA BHAVETH
SARVAA GANESHASYA PRASADATHA.

ITHI SREE NAARADA PURANA SAMKASHTA NASHANA
GANAPATHI STOTRAM SAMPOORNAM.

B) NAVA GRAHA STOTRAS

ADITYA YACHA SOMAYA MANGALAYA BUDHAAYA CHA
GURU SHUKRA SHANI BHYASCHA RAAHAVE KETAVE NAMAH



RAVI :

JAPAKUSUMA SAMKASHAM KASHYAPEYAM MAHAADYUTHIM TAMOORIM
SARVAPAAPAGHNAM PRANATOSMI DIVAAKARAM.



CHANDRA:

DADHISHAMKHA TUSHAARAABHAM KSHIRODAARNAVA SAMBHAVAM NAMAMI
SHASHINAM SOMAM SHAMBHORMAKUTA BHUSHANAM.



KUJA:

DHARANIGARBHA SAMBHOOTAM VIDYUTKANTHI SAMAPRABHAM KUMARAM
SHAKTI HASTAM TVAM MANGALAM PRANAMAAMYAHAM.



BUDH:

PRIYANGUMKALIKAASHYAMAM RUPENAPRATIMAM BUDHAM SOWMYAM
SOWMYAGUNOPETAM TVAM BUDHAM PRANAMAAMYAHAM



GURU:

DEVANAMCHA RUSHINAMCHA GURUM KAMCHANA SANNIBHAM
BUDDIMANTAM TRILOKESHAM TVAM NAMAMI BRUHASPATIM



SUKRA:

HIMA KUMDA MRUNALABHAM DAITYANAAMPARAMAM GURUM
SARWASHASTRA PRAVAKTARAM BHARGAVAM PRANAMAMYAHAM



SHANI:

NEELAAMJANA SAMABHASAM RAVIPUTRAM YAMAAGRAJAM
CHHAYAMARTANDA SAMBHOOTAM TVAM NAMMAMI SHANISCHARAM.

SHALL
READ BY
ALL 12
RASHI

SREE CHILAKAMARTHI PRABHAKAR CHAKRAVARTHY SHARMA

RAHU:

ARDHAKAYAM MAHAVEERAM CHANDRAADITYA VIMARDHANAM
SIMHIKAGARBHA SAMBHOOTAM TAM RAHUM PRANAMAAMYAHAM.



KETU:

PALASHA PUSPHASAMKASHAM TARAKA GRAHA MASTAKAM ROWDRAM
ROWDRATMAKAM GHORAM TAM KETUM PRANAMAAMYAHAM.



C) ADITYA HRUDAYAM WITH MEANING

TATO YUDDHAPARISRANTAM SAMARE CHINTAYAASTHITAM |
RAAVANAM CHA GRATO DRUSTVA YUDDHAAYA SAMUPASTHITAM || 1||
DAIVATAISCHA SAMAAGAMYA DRASTUMABHYAAGATO RANAM |
UPAAGAMYAABRAVEDRAMA AGASTYO BHAGAVAN RUSHIHI || 2||

Beholding Sri Rama, standing absorbed in thought on the Battlefield,
exhausted by the fight, and Ravana facing him, duly Prepared for an
encounter, and approaching Sri Rama, the glorious Sage Agastya,
who had come in the company of gods to witness the Encounter
now spoke as follows:



RAMA RAMA MAHABAAHO SRUNU GUHYAM SANAATANAM |
YENA SARVAANAREENVATSA SAMARE VIJAYISHYASHI || 3||
ADITYAHRUDAYAM PUNYAM SARVASHATRUVINAASHANAM |
JAYAAVAHAM JAPENNITYAM AKSHAYAM PARAMAM SHUBHAM || 4||
SARVAMANGALAMAANGALYAM SARVAPAAPAPRANAASANAM |
CHINTAASHOKAPRASAMANAM AAYURVARDHANAMUTTAMAM || 5||

Rama, o mighty-armed Sri Rama, hearken to the following Eternal
secret, in the form of a holy, eternal, immortal and supremely Blessed
and excellent encomium, entitled the Aditya Hridaya, the Blessing of
all blessings, by means of which, my child, you will Conquer once for
all your adversaries on the battle-field, and which is Calculated to
bring victory, root out all sins, allay, anxiety and grief Once for all and
prolong life.

MESHA
MIDHUN
SIMHA
KANYA
MEENA

RASMIMANTAMSAMUDYANTAM DEVAASURANAMASKRUTAM |
POOJAYASVA VIVASVANTAM BHASKARAM BHUVANESVARAM || 6||

Worship the sun-god, the ruler of the worlds, who is crowned with
Rays, who appears at the horizon, who is greeted by gods and
Demons, and brings light.

SREE CHILAKAMARTHI PRABHAKAR CHAKRAVARTHY SHARMA

**SARVADEVAATMAKO HYESHA TEJASVEE RASMIBHAVANA |
ESHA DEVASURAGANAAN LLOKAAN PAATI GABHASTIBHI || 7||**

Indeed he is the embodiment of all gods and full of glory and creates and sustains the gods and the demons as well as their worlds By his rays.

**ESHA BRAHMAACHA VISHNUSCHA SHIVA SKANDA PRAJAAPATI |
MAHENDRO DHANADAHKAALO YAMAH SOMO HYAPAAM PATI || 8||
PITARO VASAVA SAADHYAA HYASVINO MARUTO MANU |
VAAYURVAHNI PRAJAAPRAANA RUTU KARTAA PRABHAKARAH || 9||
AADITYA SAVITAA SOORYA KHAGAU PUSHAA GABHASTIMAAN |
SUARNASADRUSHO BHAANU SWARNARETAA DIVAAKARAH || 10||**

Indeed he is the same as brahma as well as vishnu, lord Shiva, skanda, prajapati, the mighty indra, kubera, kala, yama, Soma, varuna, the pitris, the vasus, the sadyhas, the ashwins, the Maruts, manu, vayu, and the god of fire. He constitutes created Beings, he is the life-breath, the source of the seasons, the storehouse Of light, an offspring of aditi, the progenitor, the sun-god, the Courser in the heavens, the nourisher, the possessor of rays, the Golden, the brilliant, the one whose energy constitutes the seed of the Universe and the maker of day.



**HARIDASVA SAHASRAARCHI SAPTASAPTIRMAREECHIMAAN |
TIMIRONMATHANA SHAMBHUSTVASTAA MAARTAANDA AMSUMAAN || 11||
HIRANYAGARBHA SHISIRASTAPANO BHASKARO RAVIHI |
AGNIGARBHO'DITEA PUTRAH SHANKHA SISIRANASANAHA || 12||
VYOMANATHASTAMOBHEDE RUGYAJUU SAAMAPAARAGA|
GHANAVRUSTI RAPAA MITRO VINDHYAVÉTHÉPLAVANGAMA || 13||
AATAPÉ MANDALE MRUTYUHU PINGALAH SARVATAAPANAH |
KAVIRVISHVO MAHAATEJAJAH RAKTHA SARVABAVOD BHAVAHA || 14||
NAKSHATRA GRAHA TAARAANAM ADHIPO VISHVABHAAVANAH |
TEJASAAMAPI TEJAS VI DWAADASHAATMA NAMO STUTE || 15||**

He has seven green horses, is myriad-rayed, full of Rays, the destroyer of darkness, the source of happiness, the mitigator of Suffering of his devotees, the infuser of life in the lifeless cosmic egg, all Pervading and the cause of the creation, preservation and destruction of The universe. He is blissful by nature, the ruler of all, the bringer of day and The teacher. A son of aditi, he bears the fire of dissolution in his womb, is Bliss personified and all-enveloping, the destroyer of cold, the lord of the Heavens, the disperser of darkness,

SREE CHILAKAMARTHI PRABHAKAR CHAKRAVARTHY SHARMA

a master of the three vedas, the Sender of thick showers and the friend of water. He courses swiftly along His own orbit, carries in him the resolve to evolve the universe and is Adorned with a circle of rays. He is death, tawny and the destroyer of all. His is omniscient, all-formed, endowed with extraordinary brilliance, Coppery, the source of all evolutes, the controller of lunar mansions, Planets and stars, the creator of all, the resplendent among the splendid. O God appearing in twelve forms, hail to you!



**NAMAH POORVAAYA GIRAYE PASCHIMAAYAA DRAYE NAMAHA |
JYOTIRGANAANAM PATAYE DINAADHI PATAYE NAMAHA || 16||**

Hail to the eastern mountain and hail to the western mountain. Hail to the lord of hosts of luminaries, the lord of the day.

**JAYAAYA JAYABHADRAAYA HARYASVAAYA NAMO NAMAHA |
NAMO NAMAH SAHASRAAMSHO AADITYAAYA NAMO NAMAHA || 17||**

Hail to the giver of victory, hail to the joy born of victory! Hail to The god having green horses. Hail, hail to you with thousands of rays! Hail hail to you, son of aditi!

**NAMAH UGRAAYA VEERAAYA SAARANGAAYA NAMO NAMAHA |
NAMAHPADMAPRABODHAAYA MAARTAANDAAYA NAMONAMAHA || 18||**

Hail to the subduer of the senses, the valiant one! Hail to you as Denoted by the mystic syllable om! Hail to the awakener of the lotus! Hail to you, the fierce one!

**BRAHMEÇHANAACHYUTESHAAYA SOORYAAYAADITYAVARCHASE |
BHAASVATE SARVABHAKSHAAYA RAUDRAAYA VAPUSHE NAMAHA|| 19||**

Hail to the ruler of brahma, lord shiva and lord vishnu! Hail to The sun-god, the light indwelling the solar orb, the resplendent one, The devourer of all, appearing in the form of rudra.

**TAMOGHNAAYA HIMAGHNAAYA SHATRUGHNAAYA MITAATMANE |
KRUTAAGHNAGHNAYA DEVAAYA JYOTISHAM PATAYE NAMAHA || 20||**

Hail to the dispeller of darkness, the destroyer of cold, the Exterminator of foes, the one whose extent is immeasurable, the Destroyer of the ungrateful, the god who is the ruler of lights!

**TAPTACHAMEEKARAABHAAYA VAHNAYE VISHVAKARMANE |
NAMASTAMO'BHINIGHNAAYA RUCHAYE LOKASAAKSHINNE || 21||**

SREE CHILAKAMARTHI PRABHAKAR CHAKRAVARTHY SHARMA

Hail to you, possessing the luster of refined gold, the dispeller of Ignorance, the architect of the universe, the uprooter of darkness, Splendor incarnate, the on looker of the world!

**NAASAYATYESHA VAI BHOOTAM TADEVA SRUJATI PRABHU |
PAAYATYESHA TAPATYESHA VARSHATYESHA GABHASTIBHI || 22||
ESHA SUPTESHU JAAGARTHI BHOOTESHU PARINISSTITAHA |
ESHACHAIVA AGNIHOTRAM CHA PHALAMCHAI VAAGNIHOTRINAM || 23||**

The aforesaid lord alone actually destroys, brings into existence and sustains all that has come into being. He radiates heat by his Rays and sends showers. Planted in created beings, he remains awake when they have fallen asleep. Nay, he himself is the act of pouring oblations into the Sacred fire as well as the fruit attained by those who pour such Oblations.



**VEDAASCHA KRATAVASCHAIVA KRATOONAAM PHALAMEVA CHA |
YAANI KRUTYANILOKESHU SARVA ESHU RAVI PRABHU || 24||
ENAMAAPATSU KRUTRYESU KAANTAARESHU BHAYESHU CHA |
KEERTAYAN PURUSHAH KASCHITU NAVASIDATI RAAGHAVA || 25||**

Nay, he comprises the gods as well as the sacrifices as also the Fruit of sacrifices. Again, he is the supreme controller of activities Which are found in all living beings.No individual celebrating the afore-said lord in strait, in Difficulties, in the woods as well as in times of peril comes to grief, o Scion of raghu!

**POOJAYASVAINAMEKAGRO DEVA DEVAM JAGATPATIM |
ETAT TRIGUNITAM JAPTVA YUDDHESHU VIJAYISSYASI || 26||
ASMIN KSHANE MAHAABAAHO RAAVANAM TVAM VADHISHYASI |
EVAMUKTYAA TADHAAGASTYO JAGAAMA CHA YATHAAGATAM || 27||**

Worship the aforesaid lord of the universe, the adored of Gods, with a concentrated mind. Muttering this praise three times, one Will come out victorious in combats. You will make short work of Ravana this moment, o mighty-armed one! Saying so, the celebrated Sage agastya thereupon left in the same way as he had come.

**ETAT CCHRUTVAA MAHAATEJA NASTASOKO BHAVATTADHA |
DHAARAYAAMAASA SUPRETO RAAGHAVA PRAYATAATMAVAAN || 28||**

Hearing this advice, srirama, who was endowed with Extraordinary energy and had a subdued mind, found his grief Immediately dissipated. Nay, feeling greatly delighted, he retained the Alleluia in his memory.

SREE CHILAKAMARTHI PRABHAKAR CHAKRAVARTHY SHARMA

AADITYA PREKSYA JAPTVAATU PARAM HARSHAMAVAAPTAVAN |
TRIRAACHAMYA SUCHIRBHOOTVAA DHANURAADAAYA VIERYAVAN || 29||
RAAVANAM PREKSHYA HRUSTAATMAA YUDDHAAYA SAMUPAAGAMAT |
SARVAYATNENA MAHATAA VADHE TASYA DHRUTO BHAVEATH|| 30||

Sipping water thrice and getting purified, looking intently on The sun and repeating this prayer, the valiant one experienced Supreme felicity. Seizing hold of his bow and fixing his eyes on Ravana, the hero advanced with a view to attaining victory. He stood Vowed to kill ravana with an intense and all sided effort.



ATHA RAVIRAVADHAN NIREEKSHYA RAAMAM
MUDITA MANAAH PARAMA PRAHRUSHYAAMANAH |
NISHACHARAPATHISAMKSHAYAM VIDITVA
SURAGANAMADHYAGATHO VACHAST VARETHI || 31||

Delighted in mind to gaze on srirama feeling supremely Exhilarated on perceiving the destruction of ravana at hand, the sungod, Standing in the midst of a host of gods, exclaimed: "make haste!"

D) SREE SHANI STOTRAM

Shanistotram is helpful to people who are in Sadesathi (Shani moving in 12,1,2 Places in there Rasi). This has to be Read by people suffering bad effects in Sade sathi, Astama and Ardha Astamashani in there Rasi Period. (Shani moving in 12,1,2,4 and 8 Places of Rasi).

This shanistotra was read and praised shani by Dasaradh (Father of SreeRama, To protect his kingdom from bad period). Shani told to Dasaradh that people who read this stotra and Pray lord Shani on Saturdays, He will not affect them.

Om namahkrushnayaneelayashiti-kamthanibhaya cha |
Namoneelamadhu-kaya neelotpala-nibhaya cha ||
Namonirmam-sadehaya deergha-shruti-jataya cha |
Namo vishala-netraya sushkodara bhayaanaka ||
Namah pourusha gaatraaya sthoola romaayate namah|
Namoo nityam khudhaartaaya nitya truptaaya te namah||
Namoghoraya raoudraya bhee-shanaya karaaline |
Namo deerghaya sushkaaya kaala damshtara namostutee||
Namaste ghora roopaaya durnireekhyaaya te namh|
Namaste sarva-bhakshaya balee-mukhanamostute ||
Surya-putranamastestubhaskarabhaya-dayinee |
Adho-drushte namastestu samvartaka namostute ||



KARKATAKA
VRISCHIKA
MAKARA
KUMBHA
MEENA

SREE CHILAKAMARTHI PRABHAKAR CHAKRAVARTHY SHARMA

Namomanda-gate tubhyam nishprabhaaya namoo namah|
Tapasa dagdha-dehayanitya yoga-rataya cha ||
Jnaana-chakshurna-mastestu kashya-patma-jasuuvave |
Tushtodadasi rajyam twam krudhoo harasi takshanath||
Deva-sura manu-shyashcha sidha-vidya-dharo-ragah |
Tvayavilo-ki tasavure dnyamaasu vrajanti teh||
Brahma shakro yamaschyiva munayah sapta taarakaah|
Raajya bhrashtaa patamtiha tava drushtyavalookitaa||
Tvayaava looki taastepi naasam yaanti samoolatah|
Prasadamkuru me soure pranatvaahi tvamardhitah||



E) RUNA VIMOCHANA ANGARAKA (MANGALA)
STOTRAM-WITH MEANING

The planet Mars in Hindu mythology is the son of the goddess earth. He was born of the three drops of sweat of Lord Shiva which fell on the earth. The earth goddess was requested to bring him up and thus became his mother. Apart from helping in marriage and clearing of debts, he also helps us to lead a healthy life. Recitation of this stotra is propitious on Tuesdays. Person who is suffering with financial problems they will definitely get rid of it.

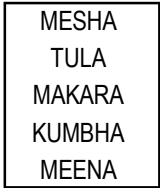
MANGALO BHOOMI PUTHRASCHA RUNAHARTHA DHANA PRADHA,
STHIRASANOMAHA KAYA SARVA KAAMA PHALA PRADA.

He who grants good life, he who is the son of the earth,
He who wipes away debt, he who blesses with wealth,
He who has a stable seat, he who a gross body,
And he helps in carrying out all duties.



LOHITHO, LOHITHAKSHASCHA SAMAGAANAM KRUPAKARAH,
DHARATHMAJA KUJO, BHOUMO, BHOOMIDO,BHOOMINANDANA.

He who is reddish. He who is red eyed,
He who is merciful to those who sing Sama Veda,
He who is son of earth, He who is mars,
He who is born of earth, he who is kind to all,
And he who gives happiness to planet earth.



ANGARAKO YAMASCHAIVA SARVAROOGAAPAHAARAKA,
HRUSHTE KARTHA ACHA HARTHAA CHA SARVA DEEVAISCHA POOJITAH.

SREE CHILAKAMARTHI PRABHAKAR CHAKRAVARTHY SHARMA

He who is like a burning ember, he who is the one who controls,
He who cures all diseases, He who causes or stops rain,
And he who helps us fulfils all our wishes.



**YETHANI KUJA NAMANI NITHYAM YAH SRADHAYA PATHETH,
RUNAM NA JAYATHETHASYA DHANAM SEEGRAMAVAPUNUYATH.**

He who reads daily these names of mars with devotion,
Is never bothered by debts and earns money quickly.

**DHARANI GARBHA SAMBHOOTHAM , VIDHYUT KANTHI SAMA PRABHAM,
KUMARAM SHAKTHI HASTHAMCHAMANGALAM PRANAMAMYAHAM.**

I salute that Mangala who is born out of earth,
Who is like a streak of lightning,
Who is a lad and who carries Shakthi.

**STHOTHRAM ANGARAKASYETHATHPADANEEYAM SADA NRUBHI,
NA THESHAM BHOUMAJA PEEDA SWALPAPI BHAVATHI KWACHITH.**

To the king like person who reads this prayer of Mars always
The bad effects of the son of earth , will not affect even a little.

**ANGARAKA MAHA BHAGA BHAGAWAN BAKTHA VATHSALAM,
THWAM NAMAMI MAMASESHAM RUNAMASU VINASAYA.**

Oh God who burns like ember, who is a great God,
Who is very merciful to his devotees, my salutations to you,
And I request, please destroy all my loans completely.



**RUNA ROGADI DAARIDRYAM YE CHANYE HYAPAMRUTHYUVE,
BHAYA KLESA MANASTHAAPA NASYANTHU MAMA SARVADAA.**

Please always destroy debts, diseases, poverty ,
Untimely death, fear , sufferings and mental turmoil .

**ATHI VAKRA DURARADHYA BHOGA MUKTHA JITHATHMANA,
THUSHTO DADHASI SAAMRAJYAM RUSHTO HARASI THATH KSHANATH.**

You are crooked, difficult to worship,
You grant salvation to those enjoy ,
And also to those who control their senses,

SREE CHILAKAMARTHI PRABHAKAR CHAKRAVARTHY SHARMA

And if you are pleased you grant a kingdom,
And if you are angry take it back immediately.

VIRINCHI SANKRA VISHNUUNAAM MANUSHYAANAM THU KAA KATHA,
THENATHWAM SARVA SATHVENA GRAHA RAJO MAHA BALA.

You have done like this to Brahma, Indra and Vishnu,
And is there a need to tell about human beings,
And due to this you are the king of planets and very strong,
And you would give everything to those who pray to you.



PUTHRAN DEHI DHANAM DEHI THWAMASMI SARANAGATHA,
RUNA DAARIDRYA DUKHENA SHATHRUNAAM CHA BHAYATH THATHA.

Please give me son, please give me wealth,
I am surrendering to you only and so please,
Remove debts, poverty, sorrow and fear from enemies.

YEBHIR DWAADASABHI SLOKAI YAH STHOUTH CHA DAARAASUTHAM,
MAHATHEEM SRIYAMAPNOTHI HYAPARO DHANADHO YUVA.

He who worships the son of earth by these twelve verses,
Would get lot of wealth and would live like the god of wealth.



F) SHIVA LINGASHTAKAM



A PRAYER TO LORD SHIVA-WITH MEANING

Shiva Lingashtakam Mantra or Shiv Linga Ashtakam Mantra is a highly revered prayer to Lord Shiva. Shiva Lingashtakam Mantra features eight Stanzas on Shivalinga and it is said that any devotee who chants the holy octet of the Shiva Lingam with great devotion would in the end get moksha and reach the Shiva Loka (The world of Lord Shiva).

KARK
TULA
KUMB
MEEN

BRAHMA MURARI SURARCHITA LINGAM
NIRMALA BHASITA SOBHITA LINGAM.
JANMAJA DUKHA VINASAKA LINGAM
TAT PRANAMAMI SADASIVA LINGAM.



I bow before that Lingam, which is the eternal Shiva, which is worshipped by Brahma, Vishnu and other Devas, Which is pure and resplendent, And which destroys sorrows of birth.

SREE CHILAKAMARTHI PRABHAKAR CHAKRAVARTHY SHARMA

DEVAMUNI PRAVARARCHITA LINGAM
KAMADAHANA KARUNAKARA LINGAM
RAVANA DARPA VINASAKA LINGAM
TAT PRANAMAMI SADASIVA LINGAM.



I bow before that Lingam, which is the eternal Shiva, Which is worshipped by great sages and devas, Which destroyed the god of love, Which showers mercy, And which destroyed the pride of Ravana.

SARVA SUGANDHI SULEPITA LINGAM
BUDDHI VIVARDHANA KARANA LINGAM
SIDDHA SURASURA VANDITA LINGAM
TAT PRANAMAMI SADASIVA LINGAM.



I bow before that Lingam, which is the eternal Shiva, Which is anointed by perfumes, Which leads to growth of wisdom, And which is worshipped by sages, devas and Asuras.

KANAKA MAHA MANI BHUSHITA LINGAM
PHANIPHATI VESHTITHA SHOBHITA LINGAM.
DAKSHASU YAJNA VINAASHANA LINGAM
TAT PRANAMAMI SADASIVA LINGAM.



I bow before that Lingam, which is the eternal Shiva, Which is ornamented by gold and great jewels, which shines with the snake being with it, And which destroyed the Yagna of Daksha.

KUMKUMA CHANDANA LEPITA LINGAM
PANKAJA HAARA SUSHOOBHITA LINGAM
SANCHITA PAAPA VINAASHANA LINGAM
TAT PRANAMAMI SADASIVA LINGAM



I bow before that Lingam, which is the eternal Shiva, Which is adorned by sandal paste and saffron, Which wears the garland of lotus flowers, And which can destroy accumulated sins.

DEVAGANARCHITA SEVITA LINGAM
BHAVAIR BHAKTIBHI REVACHA LINGAM
DINAKARAKOTI PRABHAKARA LINGAM
TAT PRANAMAMI SADASIVA LINGAM.



I bow before that Lingam, which is the eternal Shiva, Which is served by gods and otherbeings, Which is the door way for devotion and good thought, And which shines like billions of Suns.

SREE CHILAKAMARTHI PRABHAKAR CHAKRAVARTHY SHARMA

ASHTADALO PARIVESHTITA LINGAM
SARVA SAMUDBHAVA KARANA LINGAM
ASHTADARIDRA VINASHANA LINGAM
TATPRANAMAMI SADASHIVA LINGAM.



I bow before that Lingam, which is the eternal Shiva,Which is surrounded by eight petals, which is the prime reason of all riches, and which destroys eight types of poverty.

SURAGURU SURAVARA PUUJITA LINGAM
SURAVANA PUSHPA SADAARCHITA LINGAM
PARAMAPADAM PARAMATMAKA LINGAM
TAT PRANAMAMI SADASHIVA LINGAM



I bow before that Lingam, which is the eternal Shiva,Which is worshipped by the teacher of gods, Which is worshipped by the best of gods,Which is always worshipped by the flowers, From the garden of Gods,Which is the eternal abode,And which is the ultimate truth.

LINGASHTAKAMIDAM PUNYAM
YAT PATHET SHIVASANNIDHAU
SHIVALOKAMAVAPNOTI
SHIVENA SAHA MODATE.



Anyone who chants the holy octet of the Lingam, In the holy presence of Lord Shiva, Would in the end reach the world of Shiva, ,And keep him company.

G) SREE VENKATESHWARA ASHTOTHRAM



Om Sri Venkateshaaya Namaha
Om Srinivasaaya Namaha
Om Lakshmi Pathaye Namaha
Om Anaamayaaya Namaha
Om Amruthamshaaya Namaha

Om Jagadwandhyaaya Namaha
Om Govindaaya Namaha
Om Shaswathaaya Namaha
Om Prabhave Namaha
Om Sheshadrinilayaaya Namaha

Om DevaayaNamaha
Om KeshavaayaNamaha

VRUSHAB
KANYA
VRUSHIK
DHANU
MAKAR

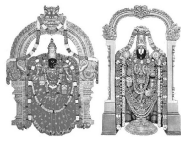





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SREE CHILAKAMARTHI PRABHAKAR CHAKRAVARTHY SHARMA

	Om MadhusudhanaayaNamaha	
	Om AmruthaayaNamaha	
	Om MahdavaayaNamaha	15
	Om KrishnaayaNamaha	
	Om Sri harayeNamaha	
	Om GnanapanjaraayaNamaha	
	Om SrivathsavakshaseNamaha	
	Om SarveshaayaNamaha	20
	Om GopalaayaNamaha	
	Om PurushothamaayaNamaha	
	Om GopishwaraayaNamaha	
	Om ParasmaiJyothisheyNamaha	
	Om VaikuntapathayeNamaha	25
	Om AvyayaayaNamaha	
	Om SudhathanaveNamaha	
	Om YadhavendraayaNamaha	
	Om NithyayavvanaroopavatheNamaha	
	Om ChaturvedaathnakaayaNamaha	30
	Om VishnaveNamaha	
	Om AtchyuthaayaNamaha	
	Om PadminipriyaayaNamaha	
	Om DharaapathayeNamaha	
	Om SurapathayeNamaha	35
	Om NirmalaayaNamaha	
	Om Deva poojithaayaNamaha	
	Om ChaturbhujayaayaNamaha	
	Om ChakradharaayaNamaha	
	Om ThridhaamneNamaha	40
	Om ThrigunashrayaayaNamaha	
	Om NirvikalpaayaNamaha	
	Om NishkalankaayaNamaha	
	Om NiranthakaayaNamaha	
	Om NiranjanaayaNamaha	45
	Om NiraabhaasaayaNamaha	
	Om NithyathrupthaayaNamaha	

SREE CHILAKAMARTHI PRABHAKAR CHAKRAVARTHY SHARMA

	Om NirgunaayaNamaha	
	Om NirupadravaayaNamaha	
	Om GadhadharaayaNamaha	50
	Om SharngjapaanayeNamaha	
	Om NandhakineNamaha	
	Om ShankadhaarakaayaNamaha	
	Om Aneka MoorthayeNamaha	
	Om AvyakthaayaNamaha	55
	Om Kati hasthaayaNamaha	
	Om VarapradhaayaNamaha	
	Om AnekaathmaneNamaha	
	Om DeenabhandhaveNamaha	
	Om AarthalokaabhayapradhaayaNamaha	60
	Om AakaasharaajavaradhaayaNamaha	
	Om YogiruthpadmamandiraayaNamaha	
	Om DamodharaayaNamaha	
	Om JatgathpaalaayaNamaha	
	Om PaapaghnaayaNamaha	65
	Om Bhakta vathsalaayaNamaha	
	Om ThrivikrayamaayaNamaha	
	Om ShinshumaaraayaNamaha	
	Om JatamukutashobhithaayaNamaha	
	Om Shankamadyollnmandhakim-	
	kinyaadhyakarandakaayaNamaha	70
	Om NeelameghashyamathanaveNamaha	
	Om BilvathrarchanapriyaayaNamaha	
	Om JagadvapineNamaha	
	Om JagathkarthreNamaha	
	Om JagathsaakshineNamaha	75
	Om JagathpathayeNamaha	
	Om ChinthithardhapradhaayaNamaha	
	Om JishnaveNamaha	
	Om DhasharhaayaNamaha	
	Om DhasharoopavatheNamaha	80
	Om DevakinandhanaayaNamaha	
	Om ShourayeNamaha	

SREE CHILAKAMARTHI PRABHAKAR CHAKRAVARTHY SHARMA



Om HaayugreevaayaNamaha	
Om JanardanaayaNamaha	
Om KanyashravanatharejyaayaNamaha	85
Om PithambaradharaayaNamaha	
Om AnaghaayaNamaha	
Om VanamaalineNamaha	
Om PadmanaabhaayaNamaha	
Om MrugayaasakthamaanasaayaneNamaha	90
Om AshwaroodhayaNamaha	
Om KhadgadharineNamaha	
Om DhanarjanasamuthsukaayaNamaha	
Om Ghanasaarasanmadhyakasturi- Thilakojwalaya Namaha	
Om SachithaanandaroopaayaNamaha	95
Om JaganmagaladaayakaayaNamaha	
Om YagnaroopaayaNamaha	
Om YagnaBhokthreNamaha	
Om ChinmayaayaNamaha	
Om ParameshwarayaNamaha	100
Om ParamardhaPradhayaNamaha	
Om ShanthaayaNamaha	
Om ShrimatheNamaha	
Om Dhordhandavikramaaya Namaha	
Om ParathparayaNamaha	105
Om Parasmai Bhrahmane Namaha	
Om Sri vibhaveNamaha	
Om JagadeswarayaNamaha	108
Sri Venkateshwara Ashtothra Shatanaamavali	



H) SREE KRISHNA ASHTAKAM

Vasudeva Sutam Devam Kamsa Chaanuûra Mardhanam |
Deevaki Paramâanandam Krishnam Vande Jagadgurum ||
Aatasi Pushpa Samkaasam Hâara Nûupura Soobhitam |
Ratna Kamkana Keeyûram KrishnamVandeJagadgurum ||
Mandâara Gandha Samyuktam chaâruhâasam chaturbhujam |
BarhiPimchâva chuudaamgam Krishnam Vande Jagadgurum ||



SREE CHILAKAMARTHI PRABHAKAR CHAKRAVARTHY SHARMA

Utphulla Padmapatrâaksham NeelaJeemuutaSannibham |
Yâadavânâm Sioratnam Krishnam Vande Jagadgurum ||

Rukminee KeliSamyuktam Peetaambara Susoobhitam |
AvaaptaTulasee Gandham Krishnam VandeJagadgurum ||

Gopikaannam Kuchadvandva Kumkumaamkita Vakshasam |
Sree niketam Maheeshavaasam KrishnamVandeJagadgurum ||

Sree vatsaamkam Mahooraskam Vanamaalaa Viraajitam |
ShamkhachakraDharam Devam Krishnam Vande Jagadgurum ||

KrushnaashtakaMidam Punyam Praatarutthaaya Yah Pateth|
Koti janma Krutam paapam Smaranenna Vinashyati ||

KARK
TULA
KUMB
MEEN

I) SREE LAKSHMI STOTRAM

Om Namaste-astumahaa-maayesreepeethesur-poojite,
Shankha chakra gaddaa-haste, Mahaa Lakshmi namo-astute.

Om Namaste garu-daaroodhe, Doolaa-surabhayankari;
Sarva paapa hare devi, Mahaa Lakshmi namo-astute.

Om Sarvajnee sarva varde, sarva dustha bhayankari;
Sarva dukkha hare devi, Mahaa Lakshmi namo-astute.

Om siddhi buddhi pradee devi. bhukti-mukti pradaayini;
Mantra moorte sadaa devi, Mahaa Lakshmi namo -astute.

Om Aadhyanta rahitee devi, aadi-shakti maheswari;
Yogajnee yoga-sambhoote, Mahaa Lakshmi namo-astute.

Om Stoola suukshma mahaa rovdre, mahaa shakte mahodaye;
Mahaapaapa hare devi, Mahaa Lakshmi namo-astute.

Om Padmasana sthitedevi, para brahma svaroopini;
Parameshi jagan-maatar, Mahaa Lakshmi namo-astute.

Om Swetaambara dhare devi, naanaalankaara bhooshite;
Jagatststhe jaganmaatar, Mahaa Lakshminamo-astute.



KARK
TULA
KUMB
MEEN



5. MUHURTA VIDHANAM

MUHURTA:

Muhurta is prescriptive as well as preventive. It tells how by undertaking ventures at auspicious times one can ward off the evils and ensure success. Muhurta helps one to minimise or modify the evils of our past Karma to a considerable extent. Muhurta tells us when to do a certain thing if failure is to be avoided.



1. BASICS OF PANCHANGAM
PANCHANGAM

All instances of time have five characteristics viz. Vaara, Tithi, Nakshatra, Yoga and Karana. These five characteristics are detailed for all the days, of year in an almanac which is called Panchangam (Pancha + anga).

These characteristics are derived from the positions of Sun and Moon. Panchangam is used for knowing these five basic characteristics of time for sankalpa, Locating dates of vratas, locating dates of shraaddhas and for finding suitable dates for auspicious functions.

Positions Sun, Moon and other planets are also given in the Panchangams. These are used for fixing Muhurtas and preparation of horoscopes and predictions by Astrologers.

Benefits from use of Panchangam -



Tithyeshcha Shreeyamapnothi Vaaraath Aayushyavardhanam

Nakshathraath Harathepaapam Yogaath Roganivaranam

Karanaath Karyasiddhishchaath Panchangam dashamephalam

Knowledge of Tithi bestows Wealth, Knowledge of Vaara increases Longevity (Ayuhu), Knowledge of Nakshatra erases Sins, Knowledge of Yoga cures Diseases and Knowledge of Karana ensures Success.

SREE CHILAKAMARTHI PRABHAKAR CHAKRAVARTHY SHARMA

A) TITHI-	1)	Pratipat (1), Padyami	
	2)	Dwiteeya.(2)	
	3)	Triteeya (3)	
	4)	Chaturthi(4),	
	5)	Panchami (5),	
	6)	Shashthi (6),	
	7)	Saptami (7),	
	8)	Ashtami (8),	
	9)	Navami (9),	
	10)	Dashami (10),	
	11)	Ekadashi (11),	
	12)	Dwadashi (12),	
	13)	Trayadashi (13),	
	14)	Chaturdashi (14),	
	15)	Poornima (15) (Krishnapaksha- Amavasya)	

GOOD TITHI FOR PERFORMING ANY KIND OF TASKS

GoodTithi in sukhla paksha-3, 5,7,10,11,13,15
Good Tithi in Krishna paksha-1, 2,3,5,7,10,11,13
Over all-3, 5, 7,10,11,13

- 1. Nanda (Ananda or Joyous) tithi – Prathipada (1st), Shasti (6th) and Ekadashi (11th);
- 2. Bhadra (Arogya or Mangala or Healthy) tithis on – Dwitiya (2nd), Saptami (7th) and Dwadashi (12th);
- 3. Jaya (Victory) Tihi – Tuesday- Tritiya (3rd), Ashtami (8th) and Trayodashi (13th);
- 4. Rikktha (Loss or Nashta) Titihis – Saturday - Chathurthi (4th) Navami (9th) and Chaturdasi (14th);
- 5. Poorna (Sampoorna - Full Moon or New Moon) Tithis – Thursday Panchami (5th), Dashami (10th) and Amavasya (New Moon) or Poornima.

B) VAARA (Week)-

- | | |
|--------------|-------------|
| 1) Sunday | 5) Thursday |
| 2) Monday | 6) Friday |
| 3) Tuesday | 7) Saturday |
| 4) Wednesday | |

GOOD VAARA FOR ANY MUHURTAS

Monday, Wednesday, Thursday, Friday



C) NAKSHATRA-

- | | | |
|----------------|----------------------|-------------------|
| 1) Aswani, | 10) Magha, | 19) Moola, |
| 2) Bharani, | 11) Poorva Phalguni, | 20) Poorvashadha, |
| 3) Krittika, | 12) Uttara Phalguni, | 21) Uttarashadha, |
| 4) Rohini, | 13) Hasta, | 22) Shravanam, |
| 5) Mrigashira, | 14) Chitra, | 23) Dhanishtha, |
| 6) Ardra, | 15) Swati, | 24) Shatabhisha, |
| 7) Punarvasu, | 16) Vishakha, | 25) Poorvabhadra, |
| 8) Pusyami, | 17) Anuradha, | 26) Uttarabhadra, |
| 9) Asresha | 18) Jyeshtha | 27) Revati. |

GOOD NAKSHTRA FOR ALL KIND OF WORKS

Aswani, Rohini, Mrigashira, Punarvasu, Pushyami, Uttara Phalguni, Hasta, Chitra, Swathi, Anuradha, Uttarashadha, Shravanam, Dhanishtha, Shatabhisha, Uttarabhadra, Revati.

D) YOGA-

- | | | |
|-----------------|----------------|---------------|
| 1) Vishkambham, | 10) Gandam, | 19) Parigha, |
| 2) Preeti, | 11) Vriddhi, | 20) Shivam, |
| 3) Ayushman, | 12) Dhruva, | 21) Siddham, |
| 4) Saubhagyam, | 13) Vyaghatam, | 22) Sadhyam, |
| 5) Shobhanam, | 14) Harshanam, | 23) Subham, |
| 6) Atigandam, | 15) Vajra, | 24) Shuklam, |
| 7) Sukarma, | 16) Siddhi, | 25) Brahmam, |
| 8) Dhruti, | 17) Vyatipat, | 26) Indram, |
| 9) Shoolam, | 18) Variyan, | 27) Vydhruiti |

E) KARANA-

- | | | |
|------------|------------|-----------------|
| 1) Bava | 5) Garaji | 9) Chatushpat |
| 2) Baluva | 6) Vanaji | 10) Nagavam |
| 3) Kauluva | 7) Vishti | 11) Kimstughnam |
| 4) Taitula | 8) Shakuni | |

Note on Karna:

Every day there are two Karnas coming in first half and second half of Tithi. On basis of the Tithi the karnas are decided.

For example if a Tithi starts at morning 6.00 Am and ends at evening 6.00Pm then morning 6.00 Am to 12.00 Am is First karna and 12.00 Am to 6.00Pm is the Second karna.

2. BASICS OF PLANETS,
LAGNA AND RASHI OF CHARTS:

In Chilakamarthi Almanac (Panchangam) Daily Charts Symbols For Particular Graha (Planets) Denoted As Above.

PLANETS

Ravi(Sun),	RV
Chandra(Moon),	CH
Kuja(Mars),	KU
Budha(Mercury),	BU
Guru(Jupiter)	GU
Sukra(Venus)	SU
Shani(Saturn)	SH
Rahu	RH
Ketu.	KT



LAGNA

- 1) Mesha,
- 2) Vrushabha,
- 3) Mithun,
- 4) Karkatak,
- 5) Simh,
- 6) Kanya,
- 7) Tula,
- 8) Vrischik,
- 9) Dhanu,
- 10) Makar,
- 11) Kumbh,
- 12) Meena.

STANDARD LAGNA FOR ANY MUHURTA SELECTION:

Vrushaba, Mithuna,
Karkataka, Simha,
Kanya, Tula,
Dhanasu, Meena



MEEN 12	MESH 1	VRUS 2	MIDN 3
KUMB 11	Ohm Shri Rashi Chakra		KARK 4
MAKR 10			SIMH 5
DHNU 9	VRSC 8	TULA 7	KANY 6

RAASI (ZODIAC)

Mesha,Vushabha,
Mithuna, Karkatak,
Simha, Kanya,
Tula, Vrischik, Dhanu,
Makar, Kumbh, Meena.

MEEN 12	MESH 1	VRUS 2	MIDN 3
KUMB 11	Ohm Shri Rashi Chakra		KARK 4
MAKR 10			SIMH 5
DHNU 9	VRSC 8	TULA 7	KANY 6

ADHIPATI (RULER) OF RAASI (ZODIAC) AND LAGNA

RAASI (ZODIAC)	ADHIPATI (RULER)
Mesha and Vruschika	Kuja (Mars)
Vrushabha and Tula	Shukra (Venus)
Midun and Kanya	Bhudaha (Mercury)
Karakatak	Chandra (Moon)
Simha	Ravi (Sun)
Dhanu and Meena	Guru (Jupiter)
Makara and Kumbha	Shani (Saturn)

NOTE ON VARJYAM

Varjyam can be described as the bad time which should be left in a day for starting good events, subhakaryam's and starting new events, starting journeys etc.

Varjyam is calculated based on the star or nakshatra. Every nakshatra has some bad time which is called as VARJYAM. It is not a fixed time period for a day. You can find the varjyam in panchangam. We should avoid the time between the starting and ending points.

3. ABOUT RAAHU, GULIKA, DURMUHURTHA AND YAMA GANDA KAALA (TIME):

A) GULIKA KAALA:

It is the kala or Time ruled by Shani. It's believed that any activity carried out during Gulika (Flowering Time) period will be repeated once again. So it's an auspicious time for starting activities like building a house, buying assets or vehicles. Marriage should not be conducted during this period for obvious reasons. It is also said that dead body should not be taken out of the house to the cremation ground during Gulika kaala. Here is a table showing Gulika for every day of the week.'Gulika Kala' is considered a good period to undertake new projects.

GULIKA KAALA TABLE	
GULIKA KAALA (SUNRISE IS AT 6.00AM & SUNSET AT 6:00 PM)	
DAY	TIME
SUNDAY	15.00-16.30 IST
MONDAY	13.30-15.00 IST
TUESDAY	12.00-13.30 IST
WEDNESDAY	10.30-12.00 IST
THURSDAY	09.00-10.30 IST
FRIDAY	07.30-09.00 IST
SATURDAY	6:00 -07:30 IST

(B) DUR-MUHURTHA KAALA:

Durmuhurtam is the time, which should be avoided for starting a work/ travel / making new deals etc. It is calculated based on suryodayam (sun raise) timing. But several people follow a standard table for Durmuhurtams.

DUR-MUHURTH TABLE	
DUR-MUHURTH KAAL (SUNRISE IS AT 6.00AM & SUNSET AT 6:00 PM)	
DAY	TIME
SUNDAY	16.00 IST To 16.48 IST
MONDAY	12.00 IST To 12.48 IST
TUESDAY	08.00 IST To 08.48 IST & 23.00 IST To 23.48 IST
WEDNESDAY	11.00 IST To 11.48 IST
THURSDAY	09.30 IST To 10.15 IST & 14.30 IST To 15.15 IST
FRIDAY	08.00 IST To 08.48 IST
SATURDAY	07.30 IST To 09.00 IST



(C) RAHU KAALA:

Rahu kaalam is nothing but the rising period of rahu in a day. Rahukaalam is the time which should be omitted for starting a new venture or for a subhakaryam. It is a fixed bad time for a day. Following table will give you the Rahukalam's for every day.

Any activity or journey, whether of short or long distance, initiated or undertaken during Rahu (Dragon's Head) Kaalam is believed to meet a significant degree of failure, lack of success, delay, postponement or no conclusive result. To counteract Rahu Kaalam people avoid commencing important money-related or travel activities, during this time. They leave their current location or have their meetings, or start their activities earlier than or after the Rahu Kaalam period. Of course, you could use Rahu Kaalam to your advantage if you want postponements and delays. Also it's considered very auspicious to perform Durga puja during Rahu Kaalam. Here is a table showing Rahu Kaalam for every day of the week.

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No auspicious work is to be initiated or journey undertaken during this time since it will not yield a positive or constructive result. It is believed that Rahu Kaal will not affect the work, journey or trade already in progress however we should not sign any major documents or start a new enterprise in this period. The sale or purchase of any assets is also discouraged during Rahu Kaal. It is a very negative period to be shunned for all auspicious and beneficial activities

RAHU KAALA TABLE	
RAHU KAALA TABLE (SUNRISE IS at 6.00 AM AND SUN SET at 18:00 PM)	
DAY	TIME
SUNDAY	16.30 TO 18.00 IST
MONDAY	07.30 TO 09.00 IST
TUESDAY	15.00 TO 16.30 IST
WEDNESDAY	12.00 TO 13.30 IST
THURSDAY	13.30 TO 15.00 IST
FRIDAY	10.30 TO 12.00 IST
SATURDAY	09.00 TO 10.30 IST

D) YAMA GANDA KAALA:

Yamagandam means Yama + Gandam (Lord of death+ Bad Time)



death time. Only death ceremonies are performed during Yamagandam. Any activity commenced during this time invites the ‘death’ of the work or energies relating to that work. So an activity during Yamagandam leads to a failure or destruction of the end-result. Avoid commencing important, money-related or travel activities, during this time. Leave your current location or have your meeting, or start your activity earlier than or after the Yamagandam time. Don’t be tempted to use this time-slot to end some issue as it is dangerous to plan an activity during this time as the end- result could be a failure for you. Following is a table showing Yamagandam.It is not considered good time for undertaking any project.

YAMA GANDA TABLE	
YAMA GANDA TABLE (SUNRISE IS AT 6.00 AM AND SUN SET AT 18:00 PM)	
DAY	TIME
SUNDAY	12.00 To 13:30 IST
MONDAY	10.30 To 12:00 IST
TUESDAY	09.00 To 10:30 IST
WEDNESDAY	07.30 To 09:00 IST
THURSDAY	06.00 To 07:30 IST
FRIDAY	13.30 To 15:00 IST
SATURDAY	15:00 To 16:30 IST

4. TARABAL (ENERGY FROM STARS):

Tarabalam is a very important factor for preparing muhurta for any person.

Strength of Constellation : The constellation ruling at the time of birth is one's Janmanakshatra or birth star and the zodiacal sign in which the Moon is situated at the time of one's birth is one's Janma RAASI (ZODIAC) or Birth Moon. These are highly important. Count from the birth constellation to the one ruling on the particular day on which a new work is to be done or a journey undertaken and divide the number by 9 if divisible. Otherwise keep it as it is. If the remainder is

- 1) Janma: It indicates Danger to Body. Adipathi is Sun (Ravi). Not so good.
- 2) Sampat: wealth and prosperity. Adipathi is budha. Good
- 3) Vipat: It indicates dangers, losses and accidents. Adipathi is Rahu-Very Bad.
- 4) Kshema: It indicates prosperity. Adipathi is Guru. It is Auspicious.
- 5) Pratyak: It indicates obstacles. Adipathi is Ketu. Bad
- 6) Sadhana: It indicates Realisation of Ambitions. Its Adipathi is Chandra. Very Good
- 7) Naidhana: It indicates dangers. Adipathi is shani. It is worst.

SREE CHILAKAMARTHI PRABHAKAR CHAKRAVARTHY SHARMA

- 8) Mitra: It indicates Happiness & Comforts. Its Adipathi is Sukra.It is Auspicious
- 9) Parama Mitra: Favourable. Adipathi is kuja.It is good.

(STAR) TARA BALAM			ASW	BHA	KRU	ROH	MRU	ARU	PUN	PUS	ASL
			MAG	PUB	UTH	HAS	CHI	SWA	VIS	ANU	JYES
			MOO	POAS	UTAS	SRAV	DHAN	SHAT	POBA	UTBA	REVA
ASW	MAG	MOO	RAVI 1	BUDH 2	RAHU 3	GURU 4	KETU 5	CHAN 6	SHAN 7	SUKR 8	KUJA 9
BHA	PUB	POAS	KUJA 9	RAVI 1	BUDH 2	RAHU 3	GURU 4	KETU 5	CHAN 6	SHAN 7	SUKR 8
KRU	UTH	UTAS	SUKR 8	KUJA 9	RAVI 1	BUDH 2	RAHU 3	GURU 4	KETU 5	CHAN 6	SHAN 7
ROH	HAS	SRAV	SHAN 7	SUKR 8	KUJA 9	RAVI 1	BUDH 2	RAHU 3	GURU 4	KETU 5	CHAN 6
MRUG	CHI	DHAN	CHAN 6	SHAN 7	SUKR 8	KUJA 9	RAVI 1	BUDH 2	RAHU 3	GURU 4	KETU 5
ARU	SWA	SHAT	KETU 5	CHAN 6	SHAN 7	SUKR 8	KUJA 9	RAVI 1	BUDH 2	RAHU 3	GURU 4
PUN	VIS	POBA	GURU 4	KETU 5	CHAN 6	SHAN 7	SUKR 8	KUJA 9	RAVI 1	BUDH 2	RAHU 3
PUS	ANU	UTBA	RAHU 3	GURU 4	KETU 5	CHAN 6	SHAN 7	SUKR 8	KUJA 9	RAVI 1	BUDH 2
ASL	JYES	REVA	BUDH 2	RAHU 3	GURU 4	KETU 5	CHAN 6	SHAN 7	SUKR 8	KUJA 9	RAVI 1

You can calculate tarabalam of your nakshatra easily by fallowing above table.

For Aswini nakshatra (ASW) if the day nakshatra is Hasta (HAS) it will be kshema tara good day for any task. Similarly for same asw if it is Swathi (SWA) it is nidhana tara very bad.

5. EKAVIMSHATHI MAHA DOSHA FOR MUHOORTHAS:

THE 21 MOST IMPORTANT DOSHA SHOULD BE CONSIDERED WHILE KEEP-
ING MUHURTA(AUSPECIOUS TIME FOR THR TASK)

There are 21 great evils (ekavimsati mahadoshas) which are to be avoided for
any auspicious work. They are:

A. PANCHANGA SUDDHI:



Panchanga consists of tithi, vaara, and nakshatra. yoga and karana. All these must be auspicious. In regard to lunar days, the 4th, 6th, 8th, 12th and 14th, full and new moon days should be avoided. In regard to vaara, Thursday and Friday are held to be suitable for all works. Tuesday, is to be generally avoided except when it happens to be the 10th, 12th or 16th day of the child's birth when the child's Namakarana (baptising or giving name) may be performed. Of the several Nakshatras, Bharani and Krittika should be avoided for all auspicious works as these two are said to be presided over by the god of death (Yama) and the god of fire (Agni) respectively. In urgent cases if the Lagna could be fortified, the dosha due to nakshatra may get neutralised. The last parts of Aslesha, Jyeshtha and Revati should also be avoided. Coming to the Yoga (vide page 12) the 6th (Atiganda). 9th (Soola). 10th (Ganda), 17th (Vyatipata) and 27th (Vydhruhi) have deleterious effects upon events which are started or commenced under them: The Karana chosen must be appropriate to the election in view. Thus Bava is auspicious for starting works of permanent importance while Thaithula is propitious for marriage. Bhadra is unfit for any good work but is eminently suitable for violent and cruel deeds. For getting initiation into kshudra mantras Sakuni Havana is propitious. Therefore, Panchanga Suddhi means a good lunar day, a beneficial weekday, an auspicious constellation, a good yoga and a fertilising Karana.

B. SURYA SANKRAMANA:



The 2nd great evil is Surya Sankramana or the solar ingress into different zodiacal signs. When the Sun is about to leave one sign and enter another there seem to occur certain disturbances in the organisation of the solar forces and such times are not recommended for any good work. On the contrary, they are held to be propitious for meditation, initiation into secret mantras and performance of certain religious rites which are held to purify not only the bodily electrical discharges but also the mental currents. Sixteen ghatis (6 hours 24 minutes) both before and after the entry of the Sun into a new sign should be rejected for all new works.

C. KARTHARI DOSHA :

Karthari means scissors. In an election, when two evil planets are placed on either side of the Lagna, the combination goes under the special name of Karthari Dosha and it should be rejected for good work particularly in regard to marriage.

D. SHASHTASHTA RIPHAGATHA CHANDRA DOSHA:

The Moon should invariably be avoided in the 6th, 8th and 12th houses from the Lagna rising in an election chart.

E. SAGRAHA CHANDRA DOSHA :

The Moon's association with any other planet, benefic or malefic, should be avoided. This injunction is especially applicable in case of marriage.

F. UDAYASTA SUDDHI :

The Lagna and the seventh should be strong. The Lagna should be occupied by its own lord and the Navamsa Lagna by its own lord or vice versa or lord of Lagna should aspect Navamsa Lagna and vice versa. Similarly the seventh and the lord of the seventh Bhava should be favourably disposed. The strength of Lagna and the seventh is necessary in all elections but especially so in regard to marriage.

G. DURMUHURTA :



Muhurta technically means 48 minutes or 2 ghatis in terms of time. A sidereal day consists of 30 muhurtas.

THE FIRST FIFTEEN DIURNAL MUHURTAS NAMED ARE:

(1) RUDRA, (2) AHI, (3) MITRA, (4) PITRU, (5) VASU, (6) VARA, (7) VISHWEDEVA, (8) VIDHI, (9) SATHAMUKHI, (10) PURUHUTA, (11) VAHINI, (12) NAKTANCHARA, (13) VARUNA, (14) ARYAMA AND (15) BHAGA.

THE SECOND FIFTEEN NOCTURNAL MUHURTAS ARE:

(1) GIRISA, (2) AJIPADA, (3) AHIRBUDHNYA, (4) PUSHA, (5) ASWI, (6) YAMA, (7) AGNI, (8) VIDHATRU, (9) CHANDA, (10) ADITI, (11) JEEVA, (12) VISHNU, (13) YAMA DYUTI, (14) THYASTHUR AND (15) SAMDRAM.

In regard to the diurnal muhurta, the 1st, 2nd, 4th, 10th, 11th, 12th and 15th are inauspicious while in nocturnal muhurtas the 1st, 2nd, 6th and 7th are inauspicious.

Apart from the above general classification of good and bad muhurtas, the

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following should also be deemed as unpropitious on the different weekdays. Sunday coinciding with the 14th lunar day (Aryama); Monday the 8th (Vidhi) and the 12th (Naktanchara); Tuesday the 4th (Prtru) and the 11th (Vahni); Wednesday (Abhijit); Thursday the 12th (Naktanchara) and 13th (Varuna); Fifteenth day the 4th (Pitru) and the 8th (Vidhi) and Saturday the 1st (Rudra) and the 2nd (Ahi).

Particularly in marriages, the muhurtas declared above as inauspicious in regard to weekdays should not be considered.

8. GANDANTHARA:

The last 2 ghatīs (48 minutes) of the 5th, 10th and 15th (Full Moon) and the first 2 ghatīs of the 6th, 11th and 1st (dark half) lunar days go under tithigandanthara and they should be rejected for all new works. Similarly, the last 2 degrees of Cancer, Scorpio and Pisces and the first 2 degrees of Leo, Sagittarius and Aries are inauspicious. The last ghatīs of Aslesha, Jyeshtha, Moola, Revati and Aswini and the first four ghatīs of Makha should be avoided as injurious for good work.

9. PAPASHADVARGAS:

Malefic Should Not Be Strong In Shad Vargas In An Election Chart.

10. BHRIGU SHATKA:

The position of Venus in the 6th is injurious. This is especially so in regard to marriage. Even when Venus is exalted and associated with benefices, such a disposition is not approved.

11. KUJASTHAMA:

Mars should be avoided in the 8th house, as it indicates destruction of the object in view. In a marriage election chart, Mars in the 8th is unthinkable. Even if Mars is otherwise powerful, he should not occupy the 8th house.

12. ASHTAMA LAGNA DOSHA:

In selecting a time for marriage, the Lagna ascending should not happen to be the 8th from the Janma Lagna of the bride and the bridegroom. Suppose Bride and groom is born in Aquarius and Capricorn respectively. At the time of marriage, the ascending Lagna should be a sign other than Virgo or Leo as these two happen to be the 8th from the bridegroom and bride's Janma Lagnas respectively.

13. RAASI (ZODIAC) VISHA GHATIKA:

Elsewhere has been given the negative periods of different Lagnas (Lagna Thyajya). They are to be rejected for all auspicious work.

14. KRURA GRAHA NAVAMSA DOSHA:

The Lagna selected for an auspicious work should not occupy the Navamsa of a malefic.

15. VAARADOSHA:

This has already been explained already. Certain weekdays are to be avoided for certain special activities. Example: Sunday, Tuesday and Saturday.

16. GRAHANOTHPATHA DOSHA:

The constellations in which the eclipses appear should be avoided, and in regard to marriage, such a constellation should be avoided for six months.

17. EKARGALA DOSHA:

This dosha is powerful only during the daytime. Affects matters started under certain yogas such as Vishkhambam. We need not go into details as it is not of much significance.

18. KRURA SAMYUTA DOSHA:

The constellation occupied by the Sun at a given moment, and the one immediately preceding and succeeding it have to be deemed unpropitious for all good work and they should be rejected for purposes of marriage.

19. AKALAGHARJITHA VRISHTI DOSHA:

When there is rainfall and thunder, out of season, such days should be deemed unfit for all good work.

20. MAHAPATHAAND VAIDHRUTHI DOSHA:

When the Sun and, the Moon are equally removed from the equator upon the same side of it, the aspect is known as Vyatipata, which indicates excess of evil. This is held to be unfavourable for all good work. Vaidrutha is evil aspect (yoga) and should be avoided in all favourable activities.

21. PAPASHAD VARGAS:

Malefic should not be strong in shad Vargas in a muhurta election chart. Shad varga means Hora,Lagna,Drekona,navamsa,Dwadasa amsa and Trishamsha.

REMARK:(This Remark Is For Basic Understanding Only)

It is very difficult to get muhurta by considering all the 21 doshas.if we consider all the 21 doshas we get only few number of muhurtas for our tasks. But if guru or sukra present in Kendra or kona places they will destroy 30 to 50% of ill effects. IfChandra is in 11th place and in good paksha it will remove 70 to 80% of doshas.

IF NAVAGRAHA ADHIPATI RAVI IS IN 11 TH PLACE HE WILL REMOVE 90% OF ILL EFFECTS OF DOSHAS IN MUHURTA.



IMPORTANT THINGS TO KNOW FOR SELECTING MUHURTA FOR MARRIAGE:



The following combinations are held to neutralise the adverse yogas mentioned above:

1. Chandra ashtama shows no evil when the Moon is waxing and occupies a benefic sign and a benefic Navamsa, or when there is Tarabala. The sting is lost when the Moon and the 8th lord are friends.
2. Tuesday is not evil after midday.
3. The aspects attributed to Vyatipatam, Vaidruti, etc., become defunct after midday.
4. No day of the week is blemished if the lord thereof is strongly placed in the election chart.
5. Venus, Mercury or Jupiter in the ascendant will completely destroy all other adverse influences.
6. Jupiter has the power of dispelling all the evils due to the Lagna, Navamsa and malefic aspects and render the time highly propitious.
7. The mere presence of the Moon or the Sun in the 11th will act as an antidote for other evils obtaining in the horoscope.

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8. If the angles are well fortified, evil influences are countered.
9. A planet exalted in Lagna will nullify the other adverse influences.
10. Jupiter or Venus in a Kendra (quadrant) and malefic in 3, 6 or 11 will remove all the flaws arising on account of unfavourable weekday, constellation, lunar day and yoga.

Thus it will be seen that the most important question in Muhurta is the fortification of Lagna and its lord.

7. MANGALA OR KUJA DOSHA IN MARRIAGE:

When Mangal is in the Ascendant (1st House) or in the 4th, 7th, 8th or 12th House, Mangal Dosha is formed. As per Deva Karalam (South Indian treatise on astrology) when Mangal is in the 2nd House, even then Mangal Dosha is formed.

A) EFFECTS OF KUJA IN EACH HOUSE:

1. Kuja in the first house - quarrelsome on even minor issues; combative and dominating in relationship.
2. Kuja in the 2nd house - harsh speech.
3. Kuja in the 4th house - aggressive emotional nature, which may affect the career-front, with frequent changes in profession.
4. Kuja in the 7th house - a lot of energy; differences with family members.
5. Kuja in the 8th house - early death of the mate.
6. Kuja in the 12th - financial losses, many enemies and repressed anger.

According to Parasara's Brihat Parasara Hora Shastra, if Kuja is placed in the lagan, 4th, 7th, 8th and 12th houses, without any aspect or conjunction of the benefit planets, then the husband of that woman certainly have an early death.

Hence it is understood that if Kuja has an aspect of a benefit or is conjunct with a benefit, then there is no dosha.

An exception to this however exists. "If a woman with the widowhood yoga marries a man with a similar yoga of loss of spouse, then such yoga will get cancelled." Hence the second exception given by him is that Kuja Dosha is cancelled, if both the girl and the boy have Kuja Dosha.

B) EXEMPTIONS IN KUJA DOSHA:



Kuja dosha gets cancelled in some special conditions as defined below:

- 1) When Kuja is in its own sign Mesha, exalted Karkataka or in the houses owned by planets considered to be his friend's viz., Ravi, Guru and Chandra.
- 2) If Kuja is in the 2nd house, but in the signs of Mithuna or Kanya.
- 3) If Kuja is in the 4th house, but in Mesha If Kuja is in the 7th house, but in Karkataka or Makara.
- 4) If Kuja is in the 8th house, but in Pisces.
- 5) If Kuja is in the 12th house, but in Vrushabha or Tula.
- 6) For Karkataka and Simha lagnas, Kuja is yoga Karkataka and so no dosha wherever it is placed.
- 7) For Kumba lagna, if Mars is in the 4th or 8th house.

If benefice Guru or Sukra occupies the ascendant. If Kuja is in conjunction or aspected by Guru or Chandra.

If Kuja is in conjunction or aspected by Ravi, Budha, Shani or Rahu. Kuja Dosha is considerably reduced, if Shani aspects the houses owned by Kuja, but subject to the other planetary positions in the natal chart. Remember that even if a person has severe Kuja Dosha, after the age of 28, the effects of Kuja Dosha are reduced.

C) KUJA EFFECTS ON MARRAGE LIFE WITH EACH POSITION:

- 1) In the 2nd House, Mangal gives temperamental speech and as it aspects the 7th and the 8th Houses, it again hurts the matrimonial home, through speech.
- 2) In the 1st or 4th House, Mangal gives hurt emotions and as it aspects the 7th House, one's influence of hurt emotions and feelings will hamper the marriage.
- 3) In the 7th House, the partner will also be hot tempered and as his Mangal aspects the ascendant, the person himself or herself will be temperamental so sparks are deemed to fly everywhere in the married life.

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- 4) In the 8th House, Mangal destroys the longevity of one and with its aspect to the second house, creates hot speech, influencing marital harmony.
- 5) In the 12th House, Mangal will aspect the 7th House and as it is in the 12th House of bed comforts, one may be highly active in sexual activity and hamper the marriage home due to frivolous sexual demands and activity.

Whenever Mangal becomes the Ascendant Lord or Yoga Karaka, the Dosha gets nullified, naturally. Mangal in conjunction with or under the aspect of Guru (Jupiter) as Guru is a wise man, it propitiates Mangal. Moon and Mangal together in a sign (conjunction), will also nullify the Mangal Dosha or Kuja Dosha. Debilitated Mars (Neecha Mangal) in sign Cancer, nullifies the Dosha. When one crosses the age of 28, Mangal Dosha or Kuja Dosha gets naturally nullified as by that time one naturally gets more matured about one's anger and temperament.

Further, even if one has a Mangal/ Kuja Dosha, if the prospective bride or groom, has Shani in any of the 1st, 2nd, 4th, 7th, 8th and 12th Houses, the Dosha gets nullified, because Shani, is the opposite of Mangal. It is cold and practical and so can handle the temperament of Mangal. The Shadbala strength should also be checked, because if it is weak in Shadbala, is of Vriddha Avastha or Mrut Avastha or Baal Avastha, Mangal cannot do any harm.

8. MATCH MAKING FOR BOY & GIRL FOR MARRIAGE:

There are 12 factors, to be considered in order to judge the suitability for a proposed matrimonial alliance out of which eight are supremely important.

They are: (1) Dina, (2) Gana, (3) Mahendra, (4) Stree-Deergha, (5) Yoni, (6) Raasi (ZODIAC), (7) Rasyadhipathi, (8) Vasya, (9) Rajju, (10) Vedha, (11) Varna, and (12) Nadi.

In order to illustrate these principles, we shall consider the horoscopes of a male and a female born in Mrigasira and Satabhisha respectively. It is assumed that the 7th and 8th houses are not only strong but are mutually well disposed.

A) DINA KUTA: Count the constellation of the boy from that of the girl and divide the number by 9. If the remainder is 2, 4, 6, 8 or 0 it is good. The number of units of compatibility assigned to this Kuta is 3 in case agreement is found.

Example:- The constellation of the boy (viz., Mrigasira in Taurus) counted

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from that of the girl (Dhanishta in Makara) gives 10. This divided by 9 leaves a remainder of 1 and hence there is no agreement, and no units of strength are scored on this account.

B) GANA KUTA.- This seems to have an important bearing on the temperament and character of the couple concerned. Compatibility of temperament and not of course identity of temperament is called for in astrology. A difference of temperament may be harmonious and complimentary. But a compatibility of temperament is essential to a satisfactory marriage union. Astrologically three Ganas (temperaments of natures) are recognised viz., Deva (divine), Manusha (human), and Rakshasa (diabolical). Deva represents piety, goodness of character and charitable nature. Manusha is a mixture of good and bad, while Rakshasa suggests dominance, self-will and violence. These different natures are indicated by the birth, constellation. A distaste for piety and religious disposition cannot be easily associated with piety and religious nature. A difference in beliefs and dogmas cannot always be overbalanced by sexual compatibility. Hence one born in a Deva constellation is not able to get on well with a person born in Rakshasa constellation. A Deva can marry a Deva, a Manusha can marry a Manusha and a Rakshasa can marry a Rakshasa.

Manusha or a Deva man should not marry a Rakshasa girl unless there are other neutralising factors. But marriage between a Rakshasa man and a Deva or Manusha girl is passable. If marriage is brought about between prohibited Ganas there will be quarrels and disharmony. So that the couple would always welcome an opportunity for separation and divorce. The following constellations denote the different Ganas:-

Deva Gana: Punarvasu, Pushyami, Swati, Hasta, Sravana, Revati, Anuradha, Mrigasira and Aswini.

Manusha Gana: Rohini, Pubba, Poorvashadha, Poorvabhadra, Bharani, Aridra, Uttara, Uttarashadha and Uttarabhadra.

Rakshasa Gana: Kritika, Aslesha, Makha, Chitta, Visakha, Jyeshtha, Moola, Dhanishta and Satabhisha.

The number of benefic units for agreement is 6.

Example :- Mrigasira comes under Deva Gana while Dhanishta comes under Rakshasa. Hence, Gana Kuta is absent.

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If the asterism of the bride is beyond the 14th from that of the bridegroom the evil may be ignored.

C) MAHENDRA: The constellation of the boy counted from that of the girl should be the 4th, 7th, 10th, 13th, 16th, 19th, 22nd or 25th. This promotes well-being and increases longevity.

Example:- Mrigasira (constellation of the boy) is the 10th from Dhanishta (girl's constellation). Hence good.

D) STREE-DEERGH: The boy's constellation should preferably be beyond the 9th from that of the girl. According to some authorities the distance should be more than 7 constellations.

Exception: - This consideration may be ignored if RAASI (ZODIAC) Kuta and Graha Maitri obtain.

Example:- Mrigasira is beyond 9 constellations from Dhanishta. Hence agreement in regard to Stree-Deergha is present.

E) YONI KUTA: Yoni means sex and by Yoni Kuta is implied sexual compatibility. The sexual urge of a person born for instance in Chitta is supposed to be as strong as that of a tiger. The human embryo in course of its development passes through the various stages of evolution - mammals, quadrupeds, etc., so that the tendencies of certain animals will be predominant. The birth constellation seems to show this predominance. Each sign and degree of the zodiac expresses the degree of evolution of the individual concerned. Thus, one born in Leo will have in him the characteristics of a lion while the other born in Aries will be timid and mild. It is these biological influences that seem to be at the root of all astrological considerations. If both the couple belong to the male constellations, there will be frequent quarrels and want of agreement in sex-matters. So the best way is to mate a male belonging to a male constellation with a female belonging to a female constellation. The Kutas in general lay down the foundation for marriage happiness.

Therefore the Yoni Kuta takes into account the sexual aspect of marriage and indicates the sex affinities such as the degree of sex-urge, sex-compatibility, the size of ovulatory organs and so on. Havelock Ellis says that "out of 500 consecutive cases coming for advice (1930) all but one showed sexual maladjustment as a complicating factor". This reveals to us

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the importance of Yoni Kuta. All the 27 constellations have been assigned certain animals and sexes as given below :-

Male	Female	Class of Yoni
1 Aswini	15 Satabhisha	Horse
2 Bharani	16 Revati	Elephant
3 Pushya	17 Krittika	Sheep
4 Rohini	18 Mrigasira	Serpent
5 Moola	19 Aridra	Dog
6 Aslesha	20 Punarvasu	Cat
7 Makha	21 Pubba	Rat
8 Uttara	22 Uttarabhadra	Cow
9 Swati	23 Hasta	Buffalo
10 Visakha	24 Chita	Tiger
11 Jyeshtha	25 Anuradha	Hare
12 Poorvashadha	26 Sravanam	Monkey
13 Poorvabhadra	27 Danishta	Lion
14 Uttarashadha		Mangooses

Marriage between the constellations indicating same class of yoni and between the male and female stars of that yoni said to conduce to great happiness, perfect harmony and progeny. If the male and female happen to be born in friendly yonis, but both representing female constellations there will be fair happiness and agreement. If the couple belong both to male constellations there will be constant quarrels and unhappiness. If marriage takes place between constellations indicating unfriendly yonis it is better marriage is avoided. For example, if marriage takes place between a male born in Moola and female born in Aridra it will turn out a very happy. The constellations Moola and Aridra represent the male and female organs of a dog. The union of these is agreeable and conduces to favourable results to the fullest extent. If marriage takes place between a man born in the constellation Satabhisha and a girl born in Punarvasu, both representing the female stars, the marriage is passable but not as good as in the first instance. Marriages between parsons belonging to constellations indicating inimical yonis are not recommended. The number of units for Yoni Kuta is 4.

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Example:- Both Mrigasira and Dhanishta are female constellations, the one typifying the yoni of a serpent and the other that of a lion. Hence, Yoni Kuta is not present.

The following pairs are hostile and in matching Yoni Kuta, they should be avoided: -

Cow and tiger; elephant and lion; horse and buffalo; dog and hare; serpent and mongoose; monkey and goat; and cat and rat. In a similar way, similar pairs of constellations typifying other hostile pairs as they occur in nature should be avoided (see Table on page 72).

In the following table, units for matching different Yonis are given. Suppose the boy's star is Kruttika signifying the Yoni of sheep and the girl's star is Chitta signifying tiger. In the column "sheep" running down our eye in the horizontal column against tiger, the unit of agreements is 1.

	H O R S E	E L E P H A N T	S H E E P	S E R P E N T	D O G	C A T	R A T	C O W	B U F F A L O	T I G E R	H A R E	M O N G O O S E	M O N K E Y	L I O N
HORSE	4	2	2	3	2	2	2	1	0	1	3	3	2	1
ELEPHANT	2	4	3	3	2	2	2	2	3	1	2	3	2	0
SHEEP	2	3	4	2	1	2	1	3	3	1	2	0	3	1
SERPENT	3	3	2	4	2	1	1	1	1	2	2	2	0	2
DOG	2	2	1	2	4	2	1	2	2	1	0	2	1	1
CAT	2	2	2	1	2	4	0	2	2	1	3	3	2	1
RAT	2	2	1	1	1	0	4	2	2	2	2	2	1	2
COW	1	2	3	1	2	2	2	4	3	0	3	2	2	1
BUFFALO	0	3	3	1	2	2	2	3	4	1	2	2	2	1
TIGER	1	1	1	2	1	1	2	0	1	4	1	1	2	1
HARE	1	2	2	2	0	3	2	3	2	1	4	2	2	1
MONKEY	3	3	0	2	2	3	2	2	2	1	2	4	3	2
MONGOOSE	2	2	3	0	1	2	1	2	2	2	2	3	4	2
LION	1	0	1	2	1	1	2	1	2	1	1	2	2	4

F) RAASI (ZODIAC) Kuta : If the RAASI (ZODIAC) of the boy happens to be the 2nd from that of the girl and if the RAASI (ZODIAC) of the girl happens to be the 12th from that of the boy, evil results will follow. But if, on the other hand, the RAASI (ZODIAC) of the boy falls in the 12th from the girl's or the RAASI (ZODIAC) of the girl is in the 2nd from that of the boy astrology predicts longevity for the couple. If the RAASI (ZODIAC) of the boy is the 3rd from that of the girl. There will be misery and sorrow. But if the RAASI (ZODIAC) of the girl is the 3rd from that of the boy, there will be happiness. If the boy's falls in the 4th from that of the girl's, then there will be great poverty; but if the. RAASI (ZODIAC) of the girl happens to fall in the 4th from the boy's there will be great wealth. If the boy's RAASI (ZODIAC) falls in the 5th from that of the girl, there will be unhappiness. But if the girl's RAASI (ZODIAC) falls in the 5th from that of the boy, there will be enjoyment and prosperity. But where the RAASI (ZODIAC) s of the boy and the girl are in the 7th houses mutually, then there will be health, agreement and happiness. If the boy's RAASI (ZODIAC) falls in the 6th from the girl's there will be loss of children, but if the girl's is the 6th from the boy's, then the progeny will prosper.

The number of units for RAASI (ZODIAC) Kuta is 7.

Exception: When both the RAASI (ZODIAC) s are owned by one planet or if the lords of the two RAASI (ZODIAC) s happen to be friends, the evil attributed above to the inauspicious disposition of RAASI (ZODIAC) s gets cancelled.

G) Rasyadhipathi or Graha Maitram: This is the most important Kuta inasmuch as it deals with the psychological dispositions of the Couple. The mental qualities of the parties and their affection for each other are admittedly of vital importance to their happiness. This must be tested before marriage. In Considering Graha Maitram the friendship or otherwise between the lords of the Janma RAASI (ZODIAC) s of the persons concerned is very important. Planetary friendships are given in almost all astrological works. But still I give below a table indicating the relations between the different planets so that the reader may not have to refer to other books.

PLANETARY FRIENDSHIPS TABLE:

PLANET	FRIEND	NEUTRAL	ENEMY
SUN	Moon, Mercury, Jupiter	Mars	Saturn,Venus
MOON	Moon, Mercury, Jupiter, Saturn, Venus	Mars, Jupiter	No
MARS	Sun, Moon, Jupiter	Venus, Saturn	Mercury
MERCURY	Sun, Venus	Mars, Jupiter	Moon, Saturn
JUPITER	Sun, Moon, Mars	Saturn	Mercury, Venus
VENUS	Mercury, Saturn	Mars, Jupiter	Sun, Moon
SATURN	Mercury, Venus	Jupiter	Sun, Moon, Mars

Some suggest that in considering the planetary relations, the temporary dispositions should also be taken into account. This in my humble opinion is not necessary, because, the entire subject of adaptability hinges on the birth constellations and not on birth charts as a whole.

When the lords of the Janma RAASI (ZODIAC) s of the bride and bridegroom are friends, the RAASI (ZODIAC) Kuta is said to obtain in full. When one is a friend and the other is a neutral, it is passable. When both are neutral. RAASI (ZODIAC) Kuta is very ordinary. When both are enemies, RAASI (ZODIAC) Kuta does not exist.

Exception:- Even when there is no friendship between the Janma RAASI (ZODIAC) lords of the bridegroom and bride, RAASI (ZODIAC) Kuta may be said to exist if friendship prevails between the planets owning the Navamsas occupied by the Moon.

The number of units for this Kuta is 5.

Example:- In our illustration, the Janma RAASI (ZODIAC) lords are Venus and Saturn. Both are friends. Therefore RAASI (ZODIAC) Kuta is complete. Supposing the bride and bridegroom are born in Makha 2 (Leo) and Satabhisha 2 (Saturn). The lords will be the Sun and Saturn respectively and they are not

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friends. In such a case if the Navamsa relationship is Considered, then the Moon will be in Taurus (Venus) and Capricorn (Saturn) respectively. Venus and Saturn, are friends and therefore the match is permissible. One will have to be very careful in the assessment of these factors and on superficial grounds no horoscope should be rejected as unsuitable or unfortunate.

H) VASYA KUTA:- This is important as suggesting the degree of magnetic control or amenability the wife or husband would be able to exercise on the other. For Aries - Leo and Scorpio are amenable. For Taurus - Cancer and Libra; for Gemini - Virgo; for Cancer - Scorpio and Sagittarius; for Leo - Libra; for Virgo - Pisces and Gemini; for Libra - Capricorn and Virgo; for Scorpio - Cancer; for Sagittarius - Pisces; for Capricorn - Aries and Aquarius; for Aquarius - Aries; and for Pisces - Capricorn. The unit of agreement is 2.

Example:- In our illustration, neither the boy's nor the girl's horoscope is subject to the control of the other.

I) **RAJJU:-** This indicates the strength or duration of married life and therefore it merits special attention. The 27 constellations have been grouped into five types of Rajju.

Padarajju: Aswini, Aslesha, Makha, Jyeshtha. Moola.Revati.

Katirajju: Bharani, Pushyami, Pubba, Anuradha, Poorvashadha, Uttarabhadra.

Nabhi or Udararajju: Kritika, Punarvasu, Uttara, Visakha, Uttarashadha, Poorvabhadra.

Kantarajju: Rohini, Aridra Hasta. Swati. Sravana, and Satabhisha.

Sirorajju: Dhanishta, Chitta and Mrigasira.

The Janma Nakshatras of the couple should not fall in the same rajju. If they fall in Sira (head) husband's death is likely; if in Kantha (neck) the wife may die; if in Udara (stomach) the children may die; if in Katl (waist) poverty may ensue; and if in Pada (foot) the couple may be always wandering. Hence, it is desirable that the boy and the girl have constellations belonging to different rajjus or groups.

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J) VEDHA: This means affliction. Certain constellations are capable of affecting or afflicting certain other constellations situated at particular distances from them; For instance, Aswini is said to cause Vedha to 18th constellation (viz., Jyeshtha) from it; Bharani to the 16th (viz., Anuradha) and so on. The following pairs of constellations affect each other and, therefore, no marriage should be brought about between a boy and girl who's Janma Nakshatras belong to the same pair unless there are other relieving factors.

Aswini and Jyeshtha; Bharani and Anuradha; Krittika and Visakha; Rohini and Swati; Arudra and Sravana Punarvasu and Uttarashadha; Pushayami and Poorvashadha; Aslesha and Moola; Makha and Revati; Pubba and Uttarabhadra; Uttara and Poorvabhadra; Hasta and Satabhisha, Mrigasira and Dhanishta. In our example, the constellations of the couple (Mrigasira and Dhanishta) belong to the prohibited pair and hence Vedhakuta is absent.

K) VARNA: This seems to signify the degree of spiritual or ego development of the marrying partners. Pisces, Scorpio and Cancer represent the highest development - Brahmin; Leo, Sagittarius and Libra indicate the second grade - or Kshatriya; Aries, Gemini and Aquarius suggest the third or the Vaisya; while Taurus, Virgo and Capricorn indicate the last grade, viz., Sudra. A girl belonging to a higher grade of spiritual development should not be mated to a boy of lesser development. The vice versa or both belonging to the same grade or degree is allowed.

The unit of agreement is 1.

L) Nadi Kuta: This is considered to be the most important and at the same time the most significant Kuta. In Sanskrit, Nadi means several things but in reference to astrology, it signifies pulse or nervous energy indicating the physiological and to a certain extent hereditary factors. The Hindu medical works enumerate three Nadis or humours, viz., Vatha (wind), Pitha (bile) and Sleshma (phlegm). A boy with a predominantly windy or phlegmatic or bilious constitution should not marry a girl of the same type. The girl should belong to a different temperament. The three Nadis are ruled by the different constellations as follows :-

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VATA	PITHA	SLESHMA
A. Aswini	Bharani	Krittika
B. Aridra	Mrigasira	Rohini
C. Punarvasu	Pushyami	Aslesha
D. Uttara	Pubba	Makha
E. Hasta	Chitta	Swati
F. Jyeshtha	Anuradha	Visakha
G. Moola	Poorvashadha	Uttarasnadha
H. Satabhisha	Dhanishta	Sravana
I. Poorvabhadra	Uttarabhadra	Revati

If the constellation of the boy and girl fall in different rows, then agreement between the couple will be good. They should not fall in the middle. Stars of the couple may fall in the first and the last line under certain circumstances.

If Nadi Kuta is not present on the basis of the Nakshatras, then the same may be reckoned taking into account the Nakshatra Padas. Thus, the different quarters will be governed by the three humours (Nadis) thus:

Aswini	1	Aswini	2	Aswini	3
Bharani	2	Bharani	1	Aswini	4
Bharani	3	Bharani	4	Krittika	1
Krittika	4	Krittika	3	Krittika	2
Rohini	1	Rohini	2	Rohini	3

Beginning from Aswini 1, the counting should be done forwards and backwards in threes as given above.

The unit ascribed for this Kuta is 8.

In the example considered above, both the constellations fall in the middle line and hence Nadi Kuta is completely absent.

Appendix 1 gives a table for measuring the agreement units. In the first column (longitudinal) the constellations of the bride are given.

In the first horizontal column, the boy's nakshatra is given. Take the figure in the column where the girl's and the boy's stars intersect. Suppose the boy's star is Mrigasira 1, the RAASI (ZODIAC) being Taurus.

The girl's star is Satabhisha 2, RAASI (ZODIAC) being Kumbha. Running down our eye from Taurus, Mrigasira 2 (horizontal first column) to the horizontal line of Satabhisha 4, Kumbha. We find the figure 26.5 as the total units of agreement.

6. KNOWLEDGE OF MUHURTHAS FOR EACH TASK

A. MARRIAGE MUHURTA:

- (a) No Planet should be present in 7th House from lagna at the time of Muhurta
- (b) Mars should not be in the 8th.
- (c) Venus should not be in the 6th.
- (d) The Lagna should not be hemmed in between malefic
- (e) Malefic should not occupy Lagna.
- (f) The Moon in the election chart should have no association with any other planet.



Apart from the above, the usual Tarabala, Panchaka. etc., should be looked into. Elsewhere are given certain special combinations which are supposed to neutralise adverse influences. As far as possible, such combinations should be applied to secure a really propitious moment. Jupiter, Mercury or Venus in Lagna, malefic in the 3rd or 11th, would constitute a formidable force in rendering the Lagna strong.



VERY IMPORTANT BASICS FOR ELECTING MARRIAGE MUHURTAS

I) MONTH:

Uttharayana Kala is best for marriages. Magha, Phalguna, Vaisakha and Jyeshtha are Best.

Kartika and Margasira are ordinary. The rest are not auspicious.

Marriages can be celebrated in Pushya and Chaitra provided the Sun is in Capricorn and Aries respectively.

II) TITHI:

- Sukla Paksh : 3, 5, 7, 10, 11, 13, 15
- Krishna Paksh : 1, 2, 3, 5, 7, 10

III) DAY:

Wednesday, Thursday and Friday are the best.

Sunday and Saturday are middling.

Tuesday, Monday should be invariably rejected.

IV) NAKSHATRA:

Rohini, Mrigasira, Makha, Uttara, Hasta, Swati, Anuradha, Moola, Uttarashadha, Uttarabhadra and Revati are the best.

The first quarter of Makha, Moola and the Last quarter of Revati are inauspicious and they should be rejected. Constellations not mentioned here are unsuitable and they should be avoided.

V) YOGAS:

The following yogas should be rejected: Vyatipata, Dhruva, Mrityu, Ganda, Vajra, Soola, Vishkambha, Atiganda, Vyaghata and Parigha.

Vishtikarana must invariably be discarded.

VI) LAGNA:

Among the Zodiacal signs Gemini, Virgo and Libra are the best.

Taurus, Cancer, Leo, Sagittarius and Aquarius are middling. The rest are inauspicious.

In the election of a Muhurta for marriage, as many of the 21 doshas (already mentioned) as possible should be avoided.

THE FOLLOWING ARE SOME OF THE SPECIAL YOGAS IN MARRIAGE ELECTION CHART:

- 1) Jupiter in the ascendant, Venus in the 8th and the Sun in the 11th - Mahendra Yoga.
- 2) Venus in Lagna. Jupiter in the 10th and the Sun and Mercury in the 11th- Vishnu Priya Yoga.
- 3) Venus in the 2nd, Jupiter in the 12th, the Sun in the 8th and Saturn in the 6th - Sreenatha Yoga.
- 4) Venus in Lagna, Jupiter in the 4th, Mercury in the 2nd and Saturn in the 11th - Samudra Yoga.
- 5) Mercury, Jupiter and Venus in Lagna - Vijaya Yoga.
- 6) Venus and Jupiter in Lagna elevated or otherwise strong - Jaya Yoga.
- 7) Saturn in the 3rd, Jupiter in the 6th, the Sun in the 10th and Mars in the 11th - Pushya Yoga.
- 8) Mars in the 3rd, Saturn in the 6th, Venus in the 9th, Jupiter in the 12th - Maharshi Yoga.

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9) Venus in Lagna, Jupiter in the 11th - Ardhamas Yoga.

Thus, it will be seen that the Hindus have devised an astrological means of judging marriage compatibility whereby the relations between the couple may stand the strain of maladjustment. If astrological advices are properly heeded to. There will be fewer tragedies than at present and less marital infidelity. Modern sexologists and sociologists will do well to study the theory behind the astrological rules bearing on marriage casting off their prejudices instead of criticising and condemning the system.

B. GARBHADANA MUHURTA (FIRST NIGHT CEREMONY) :

Best Tidhi	: 2, 3, 5, 7, 10, 13(On Both Paksha)
Best Vaara	: Monday, Wednesday, Thursday, Friday
Best Nakshtra	: Rohini, Mrugasira, Punarvasu, Pousyami, Uttara, Hasta, Chitta, Swathi, Anuradha, Uttarashada, Dhanista, Shatabisham & Uttarabhadra.
Best Lagna	: Boy-Mesham, Simham, Vruschikam, Dhanasu, Kumbam, Meenam
Girl-Vrushabam	: Midunam, Karkatakam, Kanya, Tula, Makaram
Over All Best	: Vrushbam, Simham, Kanya, Tula, Danasu, Kumba, Meenam.

Note:

Tarabalam should be seen.
It should be always performed between 7:30 pm to 11:30pm.

PLANETARY OBSERVATIONS :

- 1) Garbhadanam-lagnasuddhi is must.(no planets should be there in lagna)
- 2) Lagnabalam plays very important role.
- 3) The lord of lagna is in (1,4,5,9,10-it is very good). If it is in 11 its auspicious.
- 4) Astama Shudhi is must for all The Garbhadana Muhurta, otherwise it affect the health of the husband and wife.
- 5) Tarabalam should be seen especially it should not be naidan tara for any of them.
- 6) If male planets gurus, kuja, ravi are in 5,9 it is said to be a male baby
- 7) If female planets like sukra, Chandra, are in (5,9) it is said to be a female baby.
- 8) Chandra should not be in 1, 6,8,12 from lagna at the time of gabardine

C. MUHURTA FOR JOB JOINING

For joining in a Job following should be taken in to consideration

- Best Tidhi : 2, 3, 5, 7, 10, 13(On Both Paksha)
- Best Vaara : Monday, Wednesday, Thursday, Friday
- Best Nakshatra : Rohini, Mrugasira, Punarvasu, Pუსyami, Uttara, Hasta, Chitta, Swathi, Anuradha, Uttarashada,dhanista, Shatabisham, Uttarabadra, Tarabalam should be seen.
- Lagna : Vrushab, Midhun, Kark, Simh, Kanya, Tula, Dhanu, Meen.

PLANETARY OBSERVATIONS:

See that Ravi and Kuja should be in 10, 11 or both from the Lagan it is very auspicious.

D. MUHURTA FOR UPANAYANAM



- Best Time : UTTARAAYANA PUNYA KAALA (FROM JAN TO JUNE)
- Best Month : Chaitram (If sun is Meenarashi), Vyshakam,Jyestam
- Best Tidhi : 2, 3, 5, 7, 10,11, 13(On Both Paksha)
- Best Vaara : Monday, Wednesday, Thursday, Friday
- Best Nakshtra : Rohini, Mrugasira, Punarvasu, Pუსyami, Uttara, Hasta, Chitta, Swathi, Anuradha, Uttarashada, dhanista, Shatabisham, Uttarabadra,
- Lagna : Vrushab, Midhun, Kark, Simh, Kanya, Tula, Dhanu, Meen

Tarabalam should be seen for both Father / Guru (kartha) and vatu (person who is getting Upanayanam).

PLANETARY OBSERVATIONS

Lagna should not be occupied by planers and also seen that the 8th House is empty.
Guru should be in Kendra or kona and also ensure that the sun should be in 3, 6, 10 and 11.

E. WEARING NEW CLOTHES:



Aswini, Rohini, Punarvasu, Pushyami, Uttara, Hasta, Chitta, Swati, Visakha, Dhanishta and Revati are the best. Monday, Wednesday, Thursday and Friday are good. Sunday is middling. Tuesday and Saturday are inauspicious. The 4th, 9th, 14th lunar days and New Moon day should be avoided. The Moon should be as far as possible in good aspect to the Sun.

F. EMPLOYING SERVANTS:

Avoid Tuesdays and Saturdays. Look to the strength of the 11th house lord. Saturn must be in the 11th free from the aspect of Mars or Rahu. Make the lord of the sixth occupy the 11th and as far as possible, choose a fixed sign. Afflictions to Mercury should also be avoided as they bring about theft in the house.



G. SHAVING :

It should be had in the constellation of Pushya, Punarvasu, Revat, Haste, Sravana, Dhanishta, Mrigasira, Aswini, Chitta, Jyeshtha, Satabhisha and Swati. 4th, 6th and 14th lunar days as also New Moon and Full Moon days are not desirable.

Never shave on Saturday, Tuesday.

Best week for shaving is Monday, Wednesday, Thursday and Friday

Best Tidhi : 2, 3, 5, 7, 10,11, 13 (On Both Paksha)

Best Vaara : Monday, Wednesday, Thursday, Friday

Best Nakshtra : Rohini, Mrugasira, Punarvasu, Pusyami, Uttara, Hasta, Chitta, Swathi, Anuradha, Uttarashada, Dhanista, Shatabisham, Uttarabadra,

Lagna : Vrushab, Midhun, Kark, Simh, Kanya, Tula, Dhanu, Meen

Planets : No planet should be occupied in 8th House.



H. CUTTING NAILS :

Avoid Fridays and Saturdays - the 8th, 9th, 14th lunar days as well as New and Full Moon days. Cutting nails means discharge of electricity from the human body and one should be careful to see that the reaction on the human body is

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not adverse. Pushya, Punarvasu, Revat, Hasta, Sravana, Dhanishta, Mrigasira, Aswini, Chitta, Jyesta, Satabhisha and Swati. 4th, 6th and 14th lunar days as also New Moon and Full Moon days are not desirable.



I. BUYING UTENSILS:

Place Jupiter in good aspect to the Moon while buying brass vessels; to Mars when buying vessels of copper; to Saturn if steel and iron; to ascendant if of silver. Avoid the asterisms of Aslesha. Moola and Jyesta. For buying tools, similarly avoid the 8th and 9th lunar days and New Moon.

- Best Tidhi : 2, 3, 5, 7, 10, 11, 13(On Both Paksha)
- Best Vaara : Monday, Wednesday, Thursday, Friday
- Best Nakshatra :Rohini, Mrugasira, Punarvasu, Pusyami, Uttara, Hasta, Chitta, Swathi, Anuradha, Uttarashada, Dhanista, Shatabisham, Uttarabadra,
- Lagna : Vrushab, Midhun, Kark, Simh, Kanya, Tula, Dhanu, Meen
- Planetary : 8th and 10th house should be empty.



J. BUYING JEWELLERY:

The Sun and the Moon should be well situated and aspected. As usual unfavourable lunar days and asterisms should be avoided. Good days are Monday, Wednesday, Thursday and Friday. If good thidhi and good nakshatra are there then Sunday is also good. (In both pakshas 3,5,7,10,12 are good thidhi for purchase).



K. LENDING MONEY:

One should not lend money on days ruled by Krittika, Makha, Moola, Satabhisha, Uttara, Punarvasu or one's JanmaNakshatra day. One should try to receive money on these days. Tuesdays and Fridays are also inauspicious. Never lend money on a New Moon day happening to be Saturday. The lords of the ascendant and the 7th should be harmoniously disposed. The Moon's situation In Scorpio is bad for the lender.

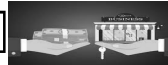


L. BORROWING MONEY:

Do not borrow money on days ruled by Krittika, Moola, Punarvasu, Dhanishta and Janma Nakshatra. Moon's conjunction with Mars and Saturn should be

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avoided as otherwise there will be quarrels and litigation. If the money is intended for quick use on domestic or personal matters, the Moon should be in good aspect to the ascendant. If the borrowed money is to be spent on business the Moon must be in a favourable situation with regard to Mercury and lord of Lagna. For any election, purity of lunar day, weekday, any constellation and Tarabala are essential and further considerations come in only later on.

M. BUYING FOR BUSINESS:

Thursday, the 10th lunar day and the constellation of Pushyami are the best. Tuesday should be completely rejected. Saturday is passable. Mercury, the 2nd lord and the 2nd house should all be fortified. Avoid buying for trade when Mercury is afflicted by Mars as this will destroy stocks and cause discord and wrangling. Mercury and Jupiter in conjunction in Lagna or in mutual aspects would be highly propitious.

N. SELLING FOR PROFIT:

Let the Moon and Mercury is free from the conjunction or aspect of Mars. The Moon's situation in Taurus, Cancer or Pisces would greatly help the seller. Try to keep Mercury in a Kendra from Lagna or at least in good aspect to Jupiter. Tuesday should be avoided. Monday, Wednesday and Thursday are the best. While Friday is unpropitious, Saturday is middling.

O. SHIFTING FROM PLACE TO PLACE:

If one is to move urgently from one place to another. Janma Nakshatra should be avoided. Anuradha, Mrigasira and Hasta are the best. Journey on the 9th lunar day is prohibited. Yet in cases of urgency, one can move at a propitious moment. If you desire pecuniary gain conform to all the astrological requirements suggested in Chapter XIV. In any case, let there be Tarabala and Chandrabala and let the ascendant be fortified. The Moon and the ascendant should both be in fixed signs. Jupiter or Venus should be in an angle preferably in the ascendant or the 10th.

P. RECOVERING MONEY DUE:

The lord of Lagna should be strong and the election rising sign should not fall in the 8th or 9th from the radical rising sign. The lords of Lagna and the 2nd must also be well situated.

Q. EDUCATION MUHURTA:

The most beneficial constellations for commencing education are Mrigasira, Arudra, Punarvasu, Pushya, Hasta, Chitta, Swati, Sravana, Dhanishta and Satabhisha. Aswini is held by some writers to be one of the best. Rohini, Uttara, Uttarashadha and Revati are neutral. The remaining ones are to be rejected.

Tuesday and Saturday should invariably be avoided. Sunday can be considered permissible if other astrological conditions are satisfactory. The following lunar - days are auspicious: - 1st (of dark half), 2nd, 3rd, 5th, 6th, 10th and 11th. The 4th, 8th, 9th, 14th and New and Full Moon days should be avoided.

The Lagna should not be a fixed sign. Common signs are the best and the movable ones ordinary.

In commencing education - be it of any type - one should have regard to two important Yogas given below: -

I) SARASWATHI YOGA:



- (a) Wednesday coinciding with Hasta, the rising sign at the time being Gemini or Virgo with the Sun, Moon and Mercury occupying the Amsa of Mercury.
- (b) Wednesday at sunrise when Mercury is in deep exaltation.
- (c) Wednesday, when Mercury is in Lagna and occupies the 3rd quarter of Hasta.
- (d) Jupiter in deep exaltation in Lagna on days other than Saturday and Sunday.

II) VIDYA YOGA :



- (a) Friday when Pisces is rising and Venus occupies the 27th degree of the same sign.
- (b) Jupiter in deep exaltation and Cancer rising on Thursday.
- (c) The day and constellation being propitious, the Sun must be placed in his own Hora.

If education were to progress satisfactorily, one must have due regard to the following considerations also.

The forenoon and the noon are the best. Malefic should be disposed in die 3rd, 6th and 11th houses. The 8th house should be clean and unoccupied by benefic

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or malefic planets. For starting education, Wednesday morning would be the befit provided the election chart is otherwise well disposed and strong.

1) To start Learning Vedas and Shastra's:

Pushyami, Dhanishta and Sravana are auspicious ones. Let Jupiter be as strong as possible.

Learning Astrology and Astronomy: Aswini, Punarvasu, Pushyami, Hasta, Swati, Moola and Revati are good.

2) To start Learning Grammar. Logic and Philosophy:

Rohini, Mrigasira, Punarvasu, Pushya, Hasta, Dhanishta and Revati are favourable constellations for learning Grammar while for the other subjects Sravana, Satabhisha, Hasta, Uttara, Moola and Revati are good. The intellectual planet Mercury should be fortified as usual.

3) Learning Medicine:

Dhanishta is the best constellation not only for beginning the study of medicine but also for learning the use of firearms. An affliction to Mars by Saturn should be avoided. Let the rising sign or Navamsa be that of Mars or the Sun.

4) To Start Learning Music and Dancing:

Let Venus be as strongly placed as possible avoiding affliction by Rahu or Saturn, as this is said to lead to an immoral career. Hasta, Pushyami, Dhanishta, Anuradha, Jyeshtha, Revati, Satabhisha, Uttarashadha and Uttarabhadra are the best. Harmonious aspects should exist between Jupiter and Venus. Place the lord of Lagna in the 5th or 9th and see that these two houses are free from affliction. Mercury-Venus conjunction in Lagna would be highly propitious.

5) To start Learning any Science:

The Study of any science can be commenced either in a Saraswati Yoga or in a Vidya Yoga under any of the special combinations mentioned above.



R. MUHURTAS FOR HOUSE CONSTRUCTION:

The construction of a house according to astrological works involves four important stages, viz., (1) Laying the foundation, (2) Digging the well, (3) Fixing the door-frames, and (4) Entry into the new house. Of the four stages, the first and the last are very important and significant.

I) LAYING THE FOUNDATION



According to ancient astrological savants just as Kalapurusha personifies Time, VastuPurusha personifies the House. The VastuPurusha is said to sleep on his left with his head to the East during the months of Bhadrapada, Aswayuja and Kartika (August to October); with his head to the South during Margasira. Pushya and Magha (November to February); with his head to the West during. Phalguna, Chaitra and Vaisakha (February to May) and with his head to the North during Jyeshtha, Aashaadha and Sravana (May to August). No building should be erected on the ground covered by his head, his legs, his hands and his back. as it is said to prove fatal to the father, wife and children respectively and cause fear of thieves. The most suitable section would be the ground covered by the stomach of VastuPurusha as it gives rise to plenty and prosperity.

No house-building should be commenced in the lunar months of Jyeshtha, Aashaadha, Bhadrapada, Aswayuja, Margasira, Pushya and Phalguna as they connote respectively death, destruction, disease, quarrels and misunderstandings, loss of wealth, incendiarism and physical danger The lunar months of Chaitra, Vaisakha, Sravana, Kartika and Magha are the best. The Sun should occupy fixed signs or at least movable signs but no building work should be undertaken when the Sun is in common signs.

Rohini, Mrigasira, Chitta, Hasta, Jyeshtha, Uttara, Uttarashadha and Sravana are the best constellations to lay the foundation,

Swati, Pushya, Anuradha, Aswini, Satabhisha, Uttarabhadra and Revati are ordinary or middling while the remaining twelve asterisms should invariably be avoided.

All odd tithis (lunar days) except the 9th are good. Of the even tithis the 2nd, 6th and 10th are auspicious. Monday, Wednesday, Thursday and Friday are the best, Even Monday should be rejected when the Moon is waning. Sunday and Saturday are approved by some but in our opinion Saturday should be rejected as it connotes frequent thefts. Sunday should also be avoided unless the day is otherwise very auspicious.

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Fixed signs are the best. Movable signs, should be rejected. Common signs may be preferred provided they are occupied by strong benefics. In movable signs and fixed navamsas can also be considered in cases of urgency, subject to the satisfactory disposition of other astrological factors. The rising sign, at the time of laying the foundation should be highly fortified by the disposition of malefic in 3rd, 6th and 11th houses and benefics in Kendra's and trines. The 8th house should be vacant and in no case should it have the aspect of malefic planet.

The following are some of the special combinations recommended as highly propitious by ancient astrological writers for laying the foundation so that the house could last long and ensure happiness and prosperity to the owner as well as the tenant.

Foundation is to be laid in Cancer, the superstructure erected in Gemini or Virgo and the roofing done in Taurus or Libra. The house becomes, fire-proof. A house built when Jupiter or Venus is in Lagna, and the Sun exactly on the meridian or at the western horizon, is supposed to last for at least one hundred years.

When the 10th house is occupied by the Moon, the 4th by Jupiter and the 11th by Mars and Saturn, the house will remain undestroyed for at least 80 years.

Jupiter in Lagna, Mercury in the 7th, Saturn in the 3rd, the Sun and Venus in the 6th, the house will stand for a century.

Mercury occupying Lagna, Jupiter the 7th and the Moon the 10th indicate similar stability.

Varahamihira suggests that after finishing the puja, the first foundation - stone shall be laid on the north-eastern corner of the site.

II) FIXING THE DOOR FRAME:



The Hindus attach special significance to the fixing of door-frames. Even today the so-called educated man publicly scoffing at astrology stealthily consults an astrologer in private, and gets an auspicious time for fixing door-frames. Probably the door-frames have the peculiarity of attracting the best electric and magnetic forces from the atmosphere. Then fixed in auspicious times - times at which the different planetary bodies would be so disposed as to concentrate the maximum

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of benefic influence. The door-frame should always be fixed at a time when the rising sign is a fixed one. Rohini, Mrigasira, Uttara, Chitta, Anuradha, Uttarashadha, Uttarabhadra and Revati may be elected. The tithi (lunar day), asterism, the day and the rising sign should all be carefully selected, for the moment of fixing the door-frame has an important bearing upon the prosperity of the master. The doors, etc., maybe furnished on Wednesday or Friday ruled by any beneficial lunar day, a common sign and any of the following constellations, viz., Aswini, Pushya, Nasta, Rohini, Uttara, Uttarashadha and Uttarabhadra.

The durability or duration of a dwelling house in a state of prosperity should be determined from the moment at which the foundation-stone is laid. Foundations laid under the following combinations assure prosperity and a long life for the house to be constructed.

(1) From the Lagna, the Moon should be in the 10th; Jupiter in the 14th and Mars and Saturn in the 11th. (2) Jupiter in Lagna, Mercury in the 7th, Saturn in the 3rd, the Sun in the 6th and Venus in the 4th. (3) The rising sign should be occupied by Venus, the 10th house by Mercury, any Kendra by Jupiter and the 11th by the Sun. (4) The Moon in the rising sign, Jupiter in the 7th and Mercury in the 10th. (5) Venus in the 10th, Jupiter in the 7th and Mercury in Lagna - which should be a fixed sign. (6) Jupiter in Lagna (fixed) Mercury in the 7th and the Moon in the 10th.

Any of the above planetary positions at the moment of laying the foundation will establish the building in prosperity for a long number of years.

Jupiter in combination with Rohini, Mrigasira, Aslesha, Uttara. Poorvashadha, Uttarashadha, Sravana and Uttarabhadra, on a Thursday forms what is known as Raja yoga and this is considered very fortunate for starting the construction of a house.

III) DIGGING WELLS:



The object of sinking a well is to get a perpetual supply of clean and healthy drinking water. Varahamihira deals exclusively with the topic of divining the presence of water by reference to the growth of certain types of vegetation. The water falling from the clouds is soaked into the earth and according to internal conditions, runs into different channels. These channels of water are what are

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called under-currents. The type of vegetation present in the soil is said to give a clue to the distance of these under-currents from the ground level. For instance, Varahamihira says that if one sees a Vetasa in a waterless tract, one can find water by digging the ground at a distance of 3 cubits to the west of it, half a purusa (about 3 1/2, feet) below the earth. These can be easily tested by our water-diviners before condemning them as antiquated or superstitious. Soil conditions are influenced by climatic factors which in their turn have reference to planetary radiations. Therefore when wells are dug under favourable planetary conditions, a plentiful supply of water is expected without much expense.

Revati, Uttarabhadra, Hasta, Anuradha, Makha, Sravana, Rohini and Pushyami are favourable for digging wells. The rising sign should be Pisces, Cancer or Capricorn. Aquarius and Taurus will not give a good supply of water. Venus and the Moon should be in Kendra's. If the digging operation is begun in the sign occupied by the Sun, delay will be caused on account of the presence of hard-rock. An abundant supply of sweet water is indicated when the Moon or Venus is in a quadrant identical with a full watery sign. Venus and Moon are watery planets, while Cancer, Capricorn and Pisces (full) are watery signs.

Best Tidhi : 2, 3, 5, 7, 10,11, 13(On Both Paksha)

Best Vaara : Monday, Wednesday, Thursday, Friday

Best Nakshtra : Aswini, Rohini, Mrugasira, Uttara, Hasta, Chitta, Swathi, Anuradha, Uttarashadadhanista, Sravanam, Dhanista Shatabisham, Uttarabadra, Revathi are Auspicious.

Lagna : Vrushab, Midhun, Simh, Kanya, Vruschik, Kumbh, Meen

Planetary : 4,8,12 houses should be empty.



S. GRUHA PRAVESH MUHURTA (ENTERING IN TO A NEW HOUSE):

New houses should be entered when the Sun is in Uttar Ayana, and when Jupiter and Venus are strongly disposed, after necessary worships and Bhootabali.

The lunar months of Vaisakha, Jyeshta, Magha and Phalguna are the best while Kartika and Margasira are neutral or middling. The most auspicious lunar days are the first of the dark fortnight, 2nd, 3rd, 5th, 7th, 10th, 11th and 13th of the bright half.

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Rohini, Mrigasira, Uttarashada, Chitta and Uttarabhadra are the best constellations. Anuradha and Revati are also permissible. The other constellations should be rejected.

Monday, Wednesday, Thursday and Friday are auspicious. Saturday is also recommended by some Muhurta writers, but there is risk of frequent thefts.

The Lagna or the ascendant should be a fixed sign. Common signs are ordinary white movable signs should be generally avoided. Provided, however, the NavamsaLagna is Taurus, a movable sign may be selected. The 8th house from the Lagna should be vacant.

Malefic should be disposed in Upachayas, benefics should fortify quadrants, the Moon must be strongly disposed and the rising sign should preferably be owned by Jupiter or Venus. When entry into a new house is affected under such a combination, prosperity and long life are said to be conferred on the person concerned. Griha Pravesam done in one's own Janma RAASI (ZODIAC) . Janma Nakshatra or JanmaLagna, will produce highly beneficial results

Griha Pravesam should not be done when the wife is in advanced pregnancy (above 6 months).

Best Tidhi : 2, 3, 5, 7, 10,11, 13(On Both Paksha)

Best Vaara : Monday, Wednesday, Thursday, Friday

Best Nakshtra : Aswini, Rohini, Mrugasira, Uttara, Hasta, Chitta, Swathi, Anuradha, Uttarashadadhanista, Sravanam, DhanistaShatabisham, Uttarabadra, Revathiand Pushyamiare Auspicious.

Lagna : Vrushab, Midhun, Simh, Kanya, Vruschik, Kumbh, Meen

Planetry : 4,8,12 houses should be empty.

T. BUYING LANDS FOR BUILDINGS:



The best asterisms for buying a land are Aswini, Rohini, Mrigasira, Punarvasu, Pushyami, Uttara, Hasta, Swati, Anuradha, Uttarashadha, Sravana, Dharushta, Satabhisha and Uttarabhadra. Rikthatithis must be scrupulously avoided. Monday, Wednesday, Thursday and Saturday are good.

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It would be better if the lord of the weekday concerned occupies the Lagna at the time of the transaction. Some ancient astrological works recommend Tuesday also as suitable. But in our humble view, Tuesday should be rejected.

At the time of making the final negotiations, let preferably a fixed sign rise and let Jupiter occupy a Kendra or trikona. Mars should be placed in the 11th house and he should not be in Lagna. The lords of Lagna and the 7th should be harmoniously disposed. Avoid the 11th lord in the 12th.

The land can be taken possession of when the Lagna and Navamsa are occupied by the Sun and Ketu. When these planets are together in Lagna or Navamsa, the land is supposed to remain with the purchaser, permanently.

U. BUYING HOUSES:



As usual Nanda tithis are favourable. New and old houses can be purchased on Thurs- days and Fridays. The auspicious constellations are Mrigasira, Aslesha, Makha, Pubba, Visakha, Moola, Punarvasu and Revati. Taurus, Gemini, Leo, Libra and Scorpio are the best signs. Malefic should be avoided in the 7th house, as they may cause trouble and annoyance. Mars should not be in Lagna.

V. REPAIRING HOUSES:



Do not commence repairs on Tuesdays. Friday at a moment when Lagna is Taurus or Libra and Monday when Cancer is rising are very suitable for beginning repairs. The Lagna must be occupied by a benefic and the Moon should be in an aquatic sign. Monday, Wednesday and Thursday are the best.

Walls can be whitewashed on Monday, Wednesday. Thursday and Friday. As usual, inauspicious lunar days and fiery, constellations should be avoided.

No repairs should be started under the constellations of Krittika, Makha. Pushyami, Pubba, Hasta, Moola and Revati when Mars is transiting these constellations.

The most ideal combination either for laying the foundation or for entering houses or for buying and selling property is a Thursday identical with the presence of Jupiter in the following constellations:

Rohini, Mrigasira, Aslesha, Uttara, Poorvashadha, Uttarashadha, Sravana and Uttarabhadra.

SREE CHILAKAMARTHI PRABHAKAR CHAKRAVARTHY SHARMA

Dismantling Buildings: When you want to pull down a house, see that it is done on a day ruled by a fiery constellation preferably when the rising sign is movable. Then the Moon should be waning. Mars should be in an Upachaya. Avoid Thursdays, and the 8th, 9th and 30th lunar days.

W. MOVING TO ANOTHER HOUSE:



This can be done when the usual Tarabala and Chandrabala are present, one's birth constellation would be propitious. Monday, Wednesday, Thursday and Friday are favourable. Saturday, Sunday and Tuesday should be rejected as also Rikthatithis or negative lunar days. If the house is taken for a purpose other than residential, then strengthen the Bhava or house denoting the purpose. Thus if the house is taken for investment purposes, see that the 11th house is strongly disposed. In any case an auspicious lunar day, a favourable constellation and a good weekday are very necessary so that the object in view may be gained.

X. BUYING LAND FOR AGRICULTURE:



Monday, Wednesday and Saturday are good. Let the Moon be waxing and Mars be in the 4th house. As usual, avoid the. The best asterisms are: Aswini, Rohini, Mrigasira, Punarvasu, Pushyami, Uttara, Sravana, Satabhisha, Uttarabhadra, Vishitikarana may also be avoided. If due to any unavoidable circumstances, it is not possible to be present at the land to gain possession at the auspicious moment selected, then pick up and carry away a handful of earth, from that land when Cancer is rising and the last pada of Bharani, Aridra or Visakha is ruling.

Y. JOURNEY:



The best lunar days are the 2nd, 3rd, 5th, 7th, 10th, 11th and 13th. The 14th lunar day and Full and New Moon days should be avoided at any cost.

If a journey is undertaken in the following constellations, the person is supposed to return back early after satisfactorily completing his work: Mrigasira, Aswini, Pushya, Punarvasu, Hasta, Anuradha, Sravana, Moola, Dhanishta and Revati. It is better that the journey is commenced in the 2nd, 3rd or last quarter of the constellation. The first quarter may be avoided as far as possible.

SREE CHILAKAMARTHI PRABHAKAR CHAKRAVARTHY SHARMA

No journey should be undertaken on days ruled by Kritika, Bharani, Aslesha, Visakha, Pubba, Poorvabhadra and Aridra. Of these, the following nakshatras may be deemed fit for travelling beyond the spheres of evil influence: - Kritika - 13 ghatis; Bharani - 7; Makha - 14; Pubba, Poorvashadha and Poorvabhadra - 16; Swati, Aslesha and Visakha - 14. In our humble experience, it is found that Bharani and Kritika should always be avoided while the other stars given in this paragraph, journeys can be undertaken in.

We have to emphasise that Bharani and Kritika should be invariably rejected.

Do not travel towards the East on Saturday and Monday; towards South on Thursday; towards West on Sunday and Friday and towards North on Wednesday and Tuesday. Provided the journey is timed to begin beyond 22 ghatis on Thursday, 12 ghatis on Tuesday and Wednesday; 15 ghatis on Friday and Sunday, 8 ghatis on Saturday and Monday, the above restriction does not hold well. In our view, Tuesday must preferably be avoided.

Aries, Taurus, Cancer, Leo, Libra and Sagittarius are favourable signs for starting on a journey.

Rising sign at the time of journey being one's Janma RAASI (ZODIAC) is highly favoured.

Let Jupiter or Venus be well placed in Lagna at the time of starting. This makes the journey successful

The following general combinations would be of utmost importance to the average person:-

- (1) Let the Moon be strong and dignified at the time of starting.
- (2) Avoid days of vernal and autumnal equinox and the days on which the Sun enters a new sign every month.
- (3) The Moon should be in the 3rd, 6th, 9th or 12th and Jupiter in a Kendra from Lagna.
- (4) Start when the Moon is in Lagna fortified by the disposition of Jupiter or Venus in a Kendra.
- (5) Jupiter strong in Lagna and the Moon in any place other than the 8th would be a strong combination.

SREE CHILAKAMARTHI PRABHAKAR CHAKRAVARTHY SHARMA

- (6) The journey will be easy and peaceful if the Moon is in the 7th and Venus and Mercury are in the 4th.
- (7) Mercury in the 4th, Jupiter in the 2nd or 7th will neutralise all the other adverse influences.
- (8) Benefics dignified in Kendra's of trikonas act as powerful antidotes for all evils.
- (9) Jupiter in Lagna, malefic in Upachayas and Venus in any house other than the 7th would be ideal combinations.

Z. FILING LAW - SUITS:

Avoid the usual unfavourable lunar days. Aswini, Rohini, Mrigasira, Pushya, Uttara, Hasta, Chitta, Anuradha, Dhanishta and Revati are good. Tuesday and Saturday should be avoided. Strengthen the Lagna by placing Jupiter in a Trikona. Let there be no malefic in the 6th house. The lords of Lagna and the 6th should be as far apart as possible. The Lagna or at least the Navamsa must be Aries in order to assure success to the litigation. If benefics occupy Kendra's or occupying the male signs, have beneficial aspects, there will be peace between the parties.



7. MUHURTHAS FOR NEW BORN CHILD RELATED TO SHODASHA KARMAS.

A) NAMAKARANA (NAMING THE CHILD):

The best day for this ceremony would be the 10th, 11th, 12th, 16th and 21st day of the child's birth. If this is not possible, then an auspicious day must be fixed for the purpose.

BEST STARS FOR NAAMAKARNA ARE:

Anuradha, Punarvasu, Makha, Uttara, Uttarashadha, Uttarabhadra, Satabhisha, Swati, Dhanishta, Sravana, Rohini, Aswini, Mrigasira, Revati, Hasta and Pushya are auspicious.

THIDHI TO BE AVOIDED:

The 4th, 6th, 8th, 9th, 12th, 14th lunar days; Full Moon and New Moon should be avoided.

Monday, Wednesday, Thursday and Friday are good. Other weekdays are not good. As far as possible, the Lagna must be rendered strong and the 8th house

SREE CHILAKAMARTHI PRABHAKAR CHAKRAVARTHY SHARMA

should be unoccupied. Fixed signs are preferable and common signs are good when occupied by benefices. If Jupiter occupies a Kendra or thrikona and a malefic is in the 11th the time is held to be very auspicious. Another equally propitious combination i.e. the time when the Lagna falls in's benefice sign with a malefic in the 3rd, Venus in 12th and the Moon in a dignified abortion.

Generally the name to be given to a male child should consist of an even number of letters (e.g., Rama, Krishna, etc.), while a female child should be given a name containing uneven number of letters e.g., Parvathi, Janaki, etc.). The name must also be appropriate to the ruling star.

B) CRADLING:



The best time for this would be the 10th, 11th, 12th, 16th, and the 21st day after its birth.

C) ANNA-PRASANA (FIRST FEEDING ON RICO):



Let the first feeding on rice be done in the 6th, 8th, 10th, or 12th month on even days for a boy and for the case of girl it is said to do on 7,9,11th month in odd days. Good nakshatras for feeding is Aswini, Mrigasira, Punarvasu, Dhanishta, Pushyami, Hasta, Swati, Anuradha, Sravana, Satabhisha, Uttara, and Chitta, avoiding the usual unfavourable lunar days. The 10th house must be unoccupied. The first feeding should not be done in the constellation of Arudra, Krittika, Jyeshta, Bharani, Aslesha, Poorvashadha and Poorvabhadra.

Monday, Wednesday, Thursday and Friday are good. Aries. Scorpio and Pisces are inauspicious. Mercury, Mars and Venus should not occupy respectively the 7th, 8th and 9th houses. Mercury, Jupiter or Venus in Lagna is highly commendable. No malefic should occupy the ascendant.

The most important factor in this function is the month; hence one should not mind even if Jupiter and Venus are combust.

D) KARNAVEDHA (EAR BORING):



This should be done on the 11th, 12th, 16th and 21st day of the birth of the child or in the 6th, 7th or 8th month, either in the forenoon or in the afternoon but never during night. A day ruled by two asterisms or two lunar days is not propitious as also the other lunar days usually declared as inauspicious.

SREE CHILAKAMARTHI PRABHAKAR CHAKRAVARTHY SHARMA

Monday, Wednesday, Thursday and Friday are good. At the time of boring the ears, the 8th house should be unoccupied; Aquarius, Leo and Scorpio.

E) CHOWLAM (TONSURE) - FIRST HAIR CUT FOR CHILD:



The learned say that Chowlam is a very important karma because it involves the first cutting of hair which means discharge of electrical currents from the child for the first time. The ceremony when properly done is said to prolong the life of the child. It should not be done when the mother of the child is pregnant. Chowlam may be performed in the 3rd or 5th year when Jupiter and Venus are free from combustion and when the Sun is in the Tropic of Cancer. The bright fortnight is said to give longevity while the dark fortnight is supposed to affect the health.

The 2nd, 3rd, 6th, 7th, 10th, 11th and 13th lunar days are good. The 4th, 1st, 6th, 8th, 9th, 14th and New and Full Moon days should be rejected.

Punarvasu, Mrigasira, Dhanishta, Sravana, Revati, Pushya, Chitta, Aswini, Hasta are favourable; Swati, Rohini, Satabhisha, Uttara, Uttarabhadra, Uttarashadha are ordinary. Tonsure should always be done in the forenoon.

Monday, Wednesday, Thursday and Friday are good.

Cancer, Virgo, Gemini, Pisces, Libra, Taurus and Capricorn rising give rise to good results. The rest are not beneficial. But they can be employed provided benefics occupy the Lagna and the Lagna is otherwise strong. But Aquarius should be rejected at any cost, no matter how powerful it might be. Let the benefics occupy the 4th, 5th, 7th, 9th, 10th and 11th and malefic the 3rd, 6th and 11th. The 8th house must remain unoccupied. The 7th house should not be occupied by either the Sun or Mars or preferably by any malefic.

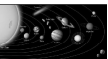
F) AKSHARABHYASA (COMMENCING EDUCATION):

As per muhurtha chintamani most commencing education is the 6th day in the 5th month of the 5th year. The following days constellations are good: Monday, Wednesday, Thursday and Friday; Aswini, Punarvasu, Arudra, Hasta, Chitta, Swati, Sravana and Revati. Movable and common signs are good.



Forenoon and noon are preferable. The 8th house should be unoccupied.

Mercury, Venus, Jupiter in the 9th counteracts all evil influences.



BASICS OF PLANETS AND THEIR QUALITY

The following are the occupations governed by the different planets.

- i) **The SUN** denotes kings, members of political department, ministers, magistrates, lawyers and civil servants. The Sun favourably situated in relation to the 10th house bestows professions of the above nature.
- ii) **The MOON** rules over nurses, midwives, jewellers, dealers in pearls and precious metals, and also governmental activities.
- iii) **MARS** produces soldiers, warriors, carpenters, mechanics, surveyors, chemists, bankers, commanders, insurance agents, and butchers.
- iv) **MERCURY** gives rise to preceptors or school masters, astrologers, mathematicians, authors, printers, secretaries, book-sellers, accountants and insurance agents.
- v) **JUPITER** makes one a priest, a lawyer, a councillor, judge, scholar and a public man.
- vi) **VENUS** produces artistes, musicians, actors, perfumers, jewellers, wine sellers and solicitors with a keen intellect.
- vii) **SATURN** governs different kinds of professions involving responsibility and subordination, mill hands, composers, hawkers, factory workers, scavengers and manual workers in general.
- viii) **DAILY HORA** The Hora is one hour duration in a day, ruled by a particular planet. In a week, on each of the seven days, starting from the sunrise or sunset time, there are 24 horas ruled by the seven planets. Depending on the ruling planet the horas are either suitable or inimical for various undertakings. This can be used to select a suitable time for an undertaking.

9. LUCKY AND UN LUCKY FOR RAASI (ZODIAC)

LUCKY AND UN LUCKY FOR RAASI (ZODIAC)				
Zodiac Signs	Lucky Colours	Results	Unlucky Colours	Results
Aries (Mesh)	Red	Profession Prospects	Blue	Financial
	Orange			
TAURUS (Vrushabh)	Turquoise Blue	Profession Prospects	Yellow	Obstacles
	Green	Money / Love	Signal Red	Health Problems & Enemies
GEMINI (Midhun)	Green	Good Health	<	Health Problems & Enemies
	Yellow	Love Prospects	White	Health Problems
CANCER (Kark)	White	Happiness	Green	Health Problems
	Light Red	Love Life	Blue	Health Problems
LEO (Simha)	Dark Red	Happiness	Green	Health Problems
	Pink Red	Love Prospects	Blue	Health Problems
VIRGO (Kanya)	Green	Happiness/Health	Light Red	Health Problems
	Yellow	Love Life	Red	Poverty
LIBRA (Tula)	Blue	Happiness/ Love Life	Red	Health Problems
	White	Job Prospects	Yellow	Enemy
SCORPIO (Vrishchik)	Lavender White	Removes Tension	Green	Obstacle Health Problems
	Yellow	Love Prospects	Yellow	Enemy
SAGITTARIUS (Dhanu)	Green	Professional & Love Life	White	Obstacles
	Red	Good Luck	Yellow	Enemy
Capricorn (Makar)	Dark Lavender	Monetary Gain	Red	Health Problems
	Blue	Professional Fronts	Yellow	Money Problem
Aquarius (Kumbha)	Blue	Career	White	Health Problems
	Violet	Success	Red	Anger
Pisces (Meen)	Yellow	Health	Red	Health Problems
	Red	Love Life	Silky White	Obstacles
	Whites	Intelligence		

10. 2024-25 PANCHANGAM (ALMANAC) ECLIPSE IN
SREE KRODHI NAAMA YEAR (2024-25)
GRAHANAM IN SREE KRODHI NAAMA SAMVATSAR
SOLAR ECLIPSE-SURYA GRAHAN

1) SURYA GRAHAN

No solar eclipse in this year in India

LUNAR ECLIPSE-CHANDRA GRAHAN- Partial Lunar Eclipse

1) CHANDRA GRAHAN-(RAHU GRASTHA CHANDRA GRAHAN)

No LUNAR eclipse in this year in India

DO'S &DON'TS AT THE TIME OF GRAHANA:

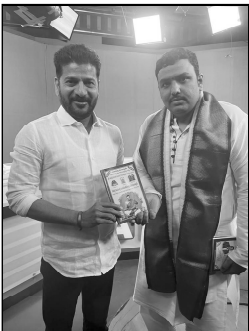
- 1) Meditation on grahana days will have very good results.
- 2) Japaha (Yoga) and Gaytri dyanam (chatting Gayatri mantras) is very good.
- 3) Don't eat, don't prepare food and don't store any cooked food before 2.5 h and after 2.5 hours from grana time.

KARTARI TIMINGS AND PUSHKARAS TIMINGS

1) KARTARI TIME IN 2024-25

Kartari starts on 04-05-2024.Ravi will be in Bharani Nakshatra and karthari ends on 28-05-2024.Ravi enters Rohini nakshatra on 29.05.2024

In karthari time no constructions of buildings, Gruha Prevasa &Vaastu karma should be done. It is not good time for Vaastu related, construction related works.



ABOUT MOODHAM IN 2024-25

When Ravi is with guru (or) Ravi is with shukra, that period is said to be moodham. In this moodham no kind of rituals (or) functions (like marriages, upanayana and gruhapravesha) should be performed.

When sun is with guru or shukra, results will be spoiling.so, in this moodham astrologers prefer not to perform any kriyas.

2024-25 MOODHAM DATES

- 1) SHUKRA MOODHA:
(WHEN SUN IS WITH VENUSIN SAME HOUSE)
- ✓ 09.04.2024 TO 14.04.2024 IS SUKRA MOODHAM
- ✓ 24.04.2024 TO 14.05.2024 IS SUKRA MOODHAM
- ✓ 19.05.2024 TO 06.07.2024 IS SUKRA MOODHAM
- ✓ 16.07.2024 TO 31.07.2024 IS SUKRA MOODHAM
- ✓ 16.08.2024 TO 24.08.2024 IS SUKRA MOODHAM
- ✓ 16.09.2024 TO 18.09.2024 IS SUKRA MOODHAM
- ✓ 14.03.2025 TO 29.03.2025 IS SUKRA MOODHAM
- 2) GURU MOODHA:
(WHEN SUN IS WITH JUPITER IN SAME HOUSE)
- ✓ 14.04.2024 TO 01.05.2024 IS GURU MOODHAM
- ✓ 15.05.2024 TO 14.06.2024 IS GURU MOODHAM

MAKARA SANKRANTHI IN SREE KRODHI NAAMA YEAR 2025
MAKARA SANKRANTI FOR 2025 HAS TO BE CELEBRATED
ON 14-01-2025 TUESDAY IN SREE KRODHI NAAMA YEAR.SUN
ENTERS IN TO MAKAR RAASI (CAPRICORN ZODIAC) ON
14.01.2025 at morning 8:55 am.

SREE CHILAKAMARTHI PRABHAKAR CHAKRAVARTHY SHARMA

CHILAKAMARTHI ALMANAC (PANCHANGAM) THE GREAT SOUTH INDIAN ASTROLOGY BY SREE CHILAKAMARTHI PRABHAKAR CHAKRAVARTHY SHARMA												
SREE KRODHI NAAMA YEAR PLANETRY POSTIONS FOR 2024-25. (GRAHA SANCHARA)												
RAASI	MESHA (ARIES)	VRUSHAB (TAURAS)	MIDHUN (GEMINI)	KARK (CANCER)	SIMHA (LEO)	KANYA (VIRGO)	THULA (LIBRA)	VRUSCHIK (SCORPIO)	DHANU (SAGGITTARIU S)	MAKAR (CAPRICORN)	KUMBH (AQUARIUS)	MEEN (PISCES)
Sun-Baul	13.04.2024 @21:03 PM	14.05.2024 @	14.06.2024 @ 00:22	16.07.2024 @ 11:14	16.08.2024 @ 19:45	16.09.2024 @ 19:48 PM	17.10.2024 @07:39 AM	16.11.2024 @ 07:38 AM	12.12.2024 @ 22:06 PM	14.01.2025 @ 08:54 AM	12.02.2025 @ 21:52 PM	14.03.2025 @ 06:53
Moon-Chandra	CHANGES EVERY 2.5 DAYS											
RAASI	MEEN (PISCES)	MESHA (ARIES)	VRUSHAB (TAURAS)	MIDHUN (GEMINI)	KARK (CANCER)	KARK (VAKRI)	MIDHUN (VAKRI) (GEMINI)	MIDHUN (GEMINI)				
Mars-Kula	23.04.2024 @18:38 AM	01.06.2024 @16:32	12.07.2024 @18:56 PM	26.08.2024 @16:29 PM	20.10.2024 @14:26 PM	06.12.2024 @06:19 AM	21.01.2025 @10:04 AM	24.02.2025 @07:09AM				
RAASI	MEENA VAKRI (PISCES)	MEEN (PISCES)	MESHA (ARIES)	VRUSHAB (TAURAS)	MIDHUN (GEMINI)	KARK (CANCER)	SIMH (VAKRI)	KARK (VAKRI) (CANCER)	KARK (VAKRI) (CANCER)	KARK (CANCER)	SIMH (LEO)	KANYA (VIRGO)
	21.04.2024 @21:40 PM	25.04.2024 @18:46	10.05.2024 @12:15PM	31.05.2024 @11:05PM	14.06.2024 @12:25PM	29.07.2024 @ 8:40PM	19.07.2024 @ 11:05AM	06.08.2024 @06:38AM	22.08.2024 @03:11PM	29.08.2024 @11.40AM	04.09.2024 @10.10AM	23.09.2024 @10.10AM
Mercury-Budh	THUL (LIBRA)	VRUSCHIK (SCORPIO)	VRUSCHIK (VAKRI) (SCORPIO)	VRUSCHIK (SCORPIO)	SAGGITTA (RIUS)	MAKAR (CAPRICORN)	KUMBH (AQUARIUS)	MAKAR (VAKRI) (CAPRICORN)	MAKAR (CAPRICORN)	KUMBH (AQUARIUS)	MEEN (PISCES)	MESHA (ARIES)
	10.10.2024 @11.20AM	29.10.2024 @22:38PM	26.11.2024 @8.46AM	16.12.2024 @2:52AM	04.01.2025 @ 12:06	24.01.2025 @17:46PM	11.02.2025 @12:46PM	26.02.2025 @2:26AM	15.03.2025 @12:51 PM	26.11.2024 @8.46AM	26.11.2024 @8.46AM	
Jupiter-Guru	Jupiter Enters In Vrishabh Raasi (Taurus) 01-5-2025 at afternoon 12:58 PM											
RAASI	MESHA (ARIES)	VRUSHAB (TAURAS)	MIDHUN (GEMINI)	KARK (CANCER)	SIMHA (LEO)	KANYA (VIRGO)	THULA (LIBRA)	VRUSCHIK (SCORPIO)	DHANU (SAGGITTARIU S)	MAKAR (CAPRICORN)	KUMBH (AQUARIUS)	MEEN VAKRI (PISCES)
Venus-Sukra	24.04.2024 @23:53 PM	19.05.2024 @08:44AM	12.06.2024 @ 18:27 PM	7.07.2024 @ 04:34 AM	31.07.2024 @ 14:45 PM	25.08.2024 @ 1:18 AM	18.09.2024 @13:59 PM	13.10.2024 @ 06:08 AM	07.11.2024 @ 03:38 AM	02.12.2024 @ 11:56 AM	28.12.2024 @ 23:54 PM	26.01.2025 @ 07:04 AM
Saturn-Shani	SATURN WILL BE IN KUMBH RAASI(AQUARIUS) FROM 9-4-24 TO 29-3-25 AND ENTERS IN TO MEENA RAASI(PISCES) ON 29-3-2025 @ 21:42PM SATURN WILL BE MOVING BACK WORDS VAKRI IN KUMBH RAASI FROM 30-6-2024 & Back movement ends on 15-11-2024 @2:43 Pm Sun is in kumbh Raasi in 2024-25 Saturn backword movment(Vakri)-8-6-23 to 4-11-23											
Rahu	RAHU IN MEENA RAASI(PISCES) TILL End of the year											
Ketu	KETU IN Kanya Raasi (Virgo) TILL end of the year											

Chilakamarthi Almanac (Panchangam)					
The Great South Indian Astrology by Sree Chilakamarthi Prabhakar Chakravarthy Sarma					
NAVA NAYAKA FOR 2024-25 SREE KRODHI NAAMA YEAR					
S.No.	Name	Adhipathi (Sanskrit)	Adhipathi (English)	RESULTS	
1	RAAJA (KING)	KUJA	MARS	Chances of disputes,quarrels & fights between neighbouring countries. Internal political disputes. Average cultivation.	
2	MANTRI (MINISTER)	KUJA	MARS	Chances of disputes,quarrels,Weather will bein very Hot conditions.Chances of fire accidents.	
3	SENADHIPATHI (DEFENSE)	CHANDRA	MOON	Prices will increase,Health issues will get resolved,Average to good rains,Good milk production.	
4	SASYADHIPATHI (AGRICULTURAL)	SUKRA	VENUS	Good cultivation is white lands & western parts of India.	
5	DHANYADHIPATHI (GRAINS)	BHUDHA	MERCURY	Average agriculture production,Average buisness.	
6	ARGHYADIPATHI (WATER)	KUJA	MARS	Average Rains & Average cultivation,Good cultivation in Red Soil.	
7	MEGHADIPATHI (RAIN)	KUJA	MARS	Chances of cyclones,Average Rains,Heavy wind flows.	
8	RASADHIPATHI (FLUID)	RAVI	SUN	Oil prices will become week.	
9	NERASADHIPATHI (METALS)	SUKRA	VENUS	Chemicals & Chemical industry will have good growth.	
SREE PLAVA NAAMA YEAR 2021-22 RAASI RESULTS (ZODIAC RESULTS) [ADAYA & VYAYA (GAINS & EXPENDITURES), RAJA POOJYA & AVAMAANA(FAME & DIS-FAME)]					
S.No.	RAASI	AADAYA (Earning)	VYAYA (Expenditure)	RAJA POOJYA (Fame)	AVAMAANA (Dis-Fame)
1	MESHA (ARIES)	14	14	3	6
2	VRUSHAB (TAURAS)	8	8	6	6
3	MIDHUN (GEMINI)	11	5	2	2
4	KARKATAKA (CANCER)	5	5	5	2
5	SIMHA (LEO)	8	14	1	4
6	KANYA (VIRGO)	11	5	4	5
7	THUL (LIBRA)	8	8	7	1
8	VRUSCHIK (SCORPIO)	14	14	3	1
9	DHANU (SAGGITTARIUS)	2	8	6	1
10	MAKAR (CAPRICORN)	5	2	2	4
11	KUMBH (AQUARIUS)	5	2	5	4
12	MEEN (PISCES)	2	8	1	7
TOTAL RESULTS		93	93	45	43

SREE KRODHI NAAMA YEAR KANDAYA RESULTS FOR STARS IN 2024-25													
Aswani	Bharani	Kritika	Rohini	Mriga-shira	Aardra	Punarvasu	Pushya	Aslesha	Magha	Poorva-phalguni	Uttara-phalguni	Hasta	Chitra
5	0	3	6	1	4	7	2	5	0	3	6	1	4
0	1	2	0	1	0	0	2	2	0	1	2	0	1
1	3	0	2	4	3	3	0	2	4	1	3	0	2
Swathi	Vishaka	Anuraadha	Jyeshtha	Moola	Poorvashadha	Uttarashada	Sharavan	Dhanisht	Shatabhisha	Poorva-Bhadra	Uttara-bhadra	Revati	
7	2	5	0	3	6	1	4	7	2	5	0	3	
2	0	1	2	0	1	2	0	1	2	0	1	2	
4	1	3	0	2	4	1	3	0	2	4	1	3	
THE ABOVE FIGURES INDICATE THE YEARLY RESULTS TO PERSON WHO BORN IN THE NAKSHATRA.ADD ALL THE VALUES OF YOUR NAKSHATRA.													
IF THE VALUE IS ODD THIS YEAR WILL BE VERY GOOD FOR YOUR WORK / BUSINESS													
IF THE VALUE IS EVEN THIS YEAR YOU WILL BE HAVING SOME LOSSES(OR)NOT TOO GOOD FOR YOUR WORK/BUSINESS													
FIRST ZERO IN CHART INDICATES BAD HEALTH, SECOND ZERO INDICIATES FEAR & LAST ZERO IN CHART INDICATES BAD.													
EACH RESULT IS VALID FOR 4 MONTHS.													

BASIC CHART OF TITHI, VAARA, NAKSHATRA, YOGA & KARNA						
SNO	VAARA(WEEK)	TITHI	NAKSHATRA(STAR)	YOGA	KARNA I HALF	KARNA II HALF
1	SUNDAY	SUKLA PRATIPAT	ASWANI	VISHKAMBHAM	KIMSTUGNA	BAVA
2	MONDAY	DWITEEYA	BHARANI	PREETI	BALUVA	KAULUVA
3	TUESDAY	TRITEEYA	KRITTIKA	AYUSHMAN	TAITULA	GARAJI
4	WEDNESDAY	CHATURTHI	ROHINI	Soubhagyam	VANAJI	BADRA
5	THURSDAY	PANCHAMI	MRIGASHIRA	SHOBHANAM	BAVA	BALUVA
6	FRIDAY	SHASHTHI	ARdra	ATIGANDAM	KAULUVA	TAITULA
7	SATURDAY	SAPTAMI	PUNARVASU	SUKARMA	GARAJI	VANAJI
8		ASHTAMI	PUSHYAMI	DHRUTI	BADRA	BAVA
9		NAVAMI	ASRESHA	SHOOLAM	BALUVA	KAULUVA
10		DASHAMI	MAGHA	GANDAM	TAITULA	GHARAJI
11		EKADASHI	POORVA PHALGUNI	VRIDDHI	VANAJI	BADRA
12		DWADASHI	UTTARA PHALGUNI	DHRUVA	BAVA	BALUVA
13		TRAYODASHI	HASTA	VYAGHATAM	KAULUVA	TAITULA
14		CHATURDASHI	CHITRA	HARSHANAM	GHRAJI	VANAJI
15		POORNIMA	SWATI	VAJRA	BADRA	BAVA
16		KRISHNA PRATIPAT	VISHAKHA	SIDDHI	BALUVA	KAULUVA
17		DWITEEYA	ANURADHA	VYATIPAT	TAITULA	GARAJI
18		TRITEEYA	JYESHTHA	VARIYAN	VANAJI	BADRA
19		CHATURTHI	MOOLA	PARIGHA	BHAVA	BALUVA
20		PANCHAMI	POORVASHADHA	SHIVAM	KAULUVA	TAITULA
21		SHASHTHI	UTTARASHADHA	SIDDHAM	GHARAJI	VANAJI
22		SAPTAMI	SHRAVANAM	SADHYAM	BADRA	BAVA
23		ASHTAMI	DHANISHTHA	SHUBHAM	BALUVA	KAULUVA
24		NAVAMI	SHATABHISHA	SHUKLAM	TAITULA	GARAJI
25		DASHAMI	POORVABHADRA	BRAHMAM	VANAJI	BADRA
26		EKADASHI	UTTARABHADRA	INDRAM	BAVA	BALUVA
27		DWADASHI	REVATI	VYDHRUTI	KAULUVA	TAITULA
28		TRAYODASHI			GHARAJI	VANAJI
29		CHATURDASHI			BADRA	SHAKUNI
30		AMAVASYA			CHATUSHPAT	NAGAVAMU
	AYUHU (Life)	SAMPADA (Money)	HARATHE PAAPAM (SIN)	ROGHA NIVARNAM CURE DISEASES)	KARYA SIDDHI (SUCCESS)	

N A V A G R A H A S									
Character	Surya Dev (Sun)	Chandra (Moon)	Mangala (kuja) (Mars)	Budha (Mercury)	Guru (Jupiter)	Shukra (Venus)	Shani (Saturn)	Rahu (north node)	Ketu (South node)
Consort	Suvarna & Chaaya	Rohini	Shaktidevi	Ila	Tara	Sukirthi & Urjaswathi	Neeladevi	Simhi	Chitralekha
Color	Copper	White	Red	Green	Gold	White/ Yellow	Black/ Blue	Smoky	Smoky
Gender Associated	Male	Male	Male	Neutral	Male	Female	Neutral	Female	Neutral
Element	Fire	Water	Fire	Earth	Ether	Water	Air	Air	Earth
God	Agni	Varuna	Subramanya	Vishnu	Indra	Indrani	Brahma	Nirriti	Ganesha
Pratyadi Devataa	Rudra	Gowri	Murugan	Vishnu	Brahma	Indra	Yama	Durga	Chitragupta
Metal	Copper	Silver	Brass	Zinc	Gold	Silver	Iron	Lead	Mercury
Gemstone	Ruby	Pearl	Red Coral	Emerald	Yellow Sapphire	Diamond	Blue Sapphire	Hessonite	Cat's Eye
Body Part	Bone	Blood	Marrow	Skin	Brain	Semen	Muscles	-	-
Taste	Pungent	Salt	Acid	Mixed	Sweet	Sour	Astringent	-	-
Food	Wheat	Rice	Pigeon pea	Mung bean	Chickpea	kidney beans	Sesame	Urad (bean)	Horse gram
Season	Summer	Winter	Summer	Autumn	Winter	Spring	All Seasons	-	-
Direction	East	North West	South	North	North East	South East	West	South West	-
Day	Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday	Saturday	Thursday

BASIC STANDARD CHARTS

DURMUHURTHAM STANDERD (SUNRISE IS AT 6.00AM)	
DAY	TIME
SUNDAY	16.00 IST TO 16.48 IST
MONDAY	12.00 IST TO 12.48 IST
TUESDAY	"08.00 IST TO 08.48 IST & “23.00 IST TO 23.48 IST "
WEDNESDAY	11.00 IST TO 11.48 IST
THURSDAY	"09.30 IST TO 10.15 IST & “14.30 IST TO 15.15 IST "
FRIDAY	08.00 IST TO 08.48 IST
SATURDAY	07.30 IST TO 09.00 IST
RAHUKALAM'S TABLE (SUNRISE IS AT 6.00AM)	
SUNDAY	16.30 TO 18.00 IST
MONDAY	07.30 TO 09.00 IST
TUESDAY	15.00 TO 16.30 IST
WEDNESDAY	12.00 TO 13.30 IST
THURSDAY	13.30 TO 15.00 IST
FRIDAY	10.30 TO 12.00 IST
SATURDAY	09.00 TO 10.30 IST
GULIKA KALAM (SUNRISE IS AT 6.00AM)	
SUNDAY	15.00-16.30 IST
MONDAY	13.30-15.00 IST
TUESDAY	12.00-13.30 IST
WEDNESDAY	10.30-12.00 IST
THURSDAY	09.00-10.30 IST
FRIDAY	07.30-09.00 IST
SATURDAY	06.00-07.30 IST
YAMA GANDAM (SUNRISE IS AT 6.00AM)	
SUNDAY	12.00 TO 13.30 IST
MONDAY	10.30 TO 12.00 IST
TUESDAY	09.00 TO 10.30 IST
WEDNESDAY	07.30-09.00 IST
THURSDAY	06.00-07.30 IST
FRIDAY	15.00 TO 16.30 IST
SATURDAY	13.30-15.00 IST

BOY & GIRL MARRIAGE POINT CHART																																																														
STAR PADA				P	A	D	A	ASW	BHA	KRU	KRU	ROH	MRU	MRU	ARU	PUN	PUN	PUN	ASL	MAG	PUB	UP	UP	HAS	CHI	CHI	SWA	VIS	VIS	ANU	JYE	MOO	PA	UA	UA	SRA	DHA	DHA	SHB	PB	PB	UB	REV																			
				4	4	1	3	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4															
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																								AS PER ABOVE CHART COMPARE NAKSHATRA OF BOY AND GIRL BEFORE MARRIAGE.MARRIAGES WILL BE PREFERRED IF THEY GET SCORE OF AT LEAST 18 OUT OF 36. SCORE LESS THAN 18 ARE NOT PREFERRED FOR MARRIAGE																																						

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SREE CHILAKAMARTHI PRABHAKAR CHAKRAVARTHY SHARMA

LAGNA PRAMAN (TIME TAKEN BY LAGNA) AND PUSHKAR TIMING FOR MUHURTHAS(IMP TIME IN LAGNA)			
S.No.	LAGNA	Timing in (Hour-Min)	PUSHKARA (BEST TIME TO PERFORM WORK)
1	MESHA	1H-45M	1H-13M
2	VRUSHAB	2H-00M	0H-56M
3	MIDUN	2H-13M	1H-45M
4	KARK	2H-12M	0H-31M
5	SIMH	2H-07M	1H-29M
6	KANYA	2H-05M	0H-59M
7	TULA	2H-10M	1H-44M
8	VRUSCHIK	2H-14M	0H-31M
9	DHANU	2H-07M	1H-28M
10	MAKAR	1H-52M	0H-52M
11	KUMBH	1H-39M	1H-18M
12	MEEN	1H-36M	0H-22M

GOOD TIME FOR DAILY TRAVEL AS PER SHUKRA SIDHANTH								
TIME FROM (HOUR.MIN)	TIME TO (HOUR.MIN)	SUN (RESULT)	MON (RESULT)	TUE (RESULT)	WED (RESULT)	THU (RESULT)	FRI (RESULT)	SAT (RESULT)
6.00	6.24	GOOD	BAD	GOOD	BAD	GOOD	GOOD	BAD
6.24	6.48	GOOD	GOOD	GOOD	BAD	GOOD	BAD	GOOD
6.48	7.12	BAD	GOOD	BAD	GOOD	GOOD	GOOD	GOOD
7.12	7.36	BAD	GOOD	BAD	GOOD	GOOD	GOOD	GOOD
7.36	8.00	BAD	GOOD	GOOD	BAD	GOOD	BAD	GOOD
8.00	8.24	BAD	GOOD	GOOD	BAD	BAD	GOOD	GOOD
8.24	8.48	BAD	GOOD	GOOD	BAD	GOOD	BAD	GOOD
8.48	9.12	GOOD	GOOD	GOOD	BAD	GOOD	GOOD	GOOD
9.12	9.36	GOOD	GOOD	GOOD	GOOD	BAD	BAD	BAD
9.36	10.00	GOOD	GOOD	BAD	BAD	GOOD	GOOD	BAD
10.00	10.24	BAD	GOOD	BAD	GOOD	GOOD	GOOD	GOOD
10.24	10.48	GOOD	GOOD	GOOD	GOOD	GOOD	GOOD	BAD
10.48	11.12	GOOD	BAD	BAD	GOOD	GOOD	GOOD	BAD
11.12	11.36	GOOD	BAD	BAD	GOOD	GOOD	GOOD	GOOD
11.36	12.00	GOOD	GOOD	BAD	GOOD	GOOD	BAD	GOOD
12.00	12.24	GOOD	BAD	BAD	GOOD	GOOD	GOOD	GOOD
12.24	12.48	BAD	GOOD	GOOD	GOOD	BAD	BAD	GOOD
12.48	1.12	GOOD	GOOD	GOOD	GOOD	GOOD	GOOD	BAD
1.12	1.36	GOOD	GOOD	BAD	GOOD	BAD	BAD	GOOD
1.36	2.00	BAD	GOOD	GOOD	BAD	BAD	BAD	GOOD
2.00	2.24	GOOD	GOOD	GOOD	GOOD	GOOD	GOOD	GOOD
2.24	2.48	BAD	GOOD	BAD	GOOD	GOOD	GOOD	GOOD
2.48	3.12	GOOD	GOOD	BAD	GOOD	BAD	BAD	BAD
3.12	3.36	GOOD	GOOD	BAD	GOOD	BAD	BAD	BAD
3.36	4.00	BAD	GOOD	BAD	GOOD	GOOD	BAD	GOOD
4.00	4.24	BAD	GOOD	BAD	GOOD	GOOD	BAD	BAD
4.24	4.48	GOOD	GOOD	GOOD	GOOD	BAD	BAD	BAD
4.48	5.12	GOOD	GOOD	GOOD	BAD	BAD	GOOD	BAD
5.12	5.36	BAD	GOOD	GOOD	BAD	GOOD	GOOD	GOOD
5.36	6.00	GOOD	BAD	GOOD	GOOD	GOOD	GOOD	GOOD

SREE CHILAKAMARTHI PRABHAKAR CHAKRAVARTHY SHARMA



NAMES FOR NEW BORN CHILD BASED ON NAKSHATRA AT THE TIME OF BIRTH

S.No.	NAME				NAKSHATRA (STAR)	GANA	ANIMAL	NADI
1	CHO	CHA	CHO	LA	ASWINI	DEVA	HORSE	AADHI
2	LE	LU	LA	LO	BHARANI	MANUSYA	ELEPHANT	MADYA
3	AA	EE	VU	EA	KRITTIKA	RAAKSHASA	GOAT	ANTYA
4	OH	VA	VI	VU	ROHINI	MANUSYA	SNAKE	ANTYA
5	VE	VO	KA	KI	MRIGASIRA	DEVA	SNAKE	MADYA
6	KU	KHAM	JHA	CHA	ARIDRA	MANUSYA	DOG	AADHI
7	KE	KHO	HA	HE	PUNARVASU	DEVA	CAT	AADHI
8	HU	HE	HU	DA	PUSHYA	DEVA	GOAT	MADYA
9	DI	DU	DHE	DO	ASLESHA	RAAKSHASA	CAT	ANTYA
10	MA	ME	MHU	ME	MAKHA	RAAKSHASA	RAT	ANTYA
11	MO	TA	THI	TO	PUBBA	MANUSYA	RAT	MADYA
12	TE	THO	PHA	PE	UTTARA	MANUSYA	COW	AADHI
13	POO	SHA	NA	DHA	HASTA	DEVA	BUFFALO	AADHI
14	PE	PHO	RA	RE	CHITTA	RAAKSHASA	TIGER	MADYA
15	RU	RE	RO	THA	SWATI	DEVA	BUFFALO	ANTYA
16	THI	THU	TE	THO	VISAKHA	RAAKSHASA	TIGER	ANTYA
17	NA	NI	NU	NE	ANURADHA	DEVA	DEAR	MADYA
18	NO	YA	EE	YU	JYESHTA	RAAKSHASA	DEAR	AADHI
19	YE	YE	BH	BHE	MOOLA	RAAKSHASA	DOG	AADHI
20	BU	DHA	BHA	DHA	POORVASHADHA	MANUSYA	MONKEY	MADYA
21	BE	BO	JA	JI	UTTARASHADHA	MANUSYA	MONGOOSE	ANTYA
22	JU	JE	JO	KHA	SRAVANA	DEVA	MONKEY	ANTYA
23	GA	GE	GU	GE	DANISHTA	RAAKSHASA	LION	MADYA
24	GO	SA	SE	SU	SATABHISHA	RAAKSHASA	HORSE	AADHI
25	SE	SO	DA	SDE	POORVABHADRA	MANUSYA	LION	AADHI
26	DO	SHA	JHA	DHA	UTTARABHADRA	MANUSYA	COW	MADYA
27	DE	DHO	CHA	CHE	REVATI	DEVA	ELEPHANT	ANTYA

NOTE : ALWAYS FOR A NEW BORN BABY NAMING SHALL BE STARTED WITH THE LETTERS BASED ON ABOVE NAKSHATRA CHART. BY DOING SO IT WILL PROVIDE GOOD HEALTH, FAME & WEALTH FOR THE BABY IN HIS/HER FUTURE.

NAKSHATRA DOSHA (EFFECTS OF STARS AT THE TIME OF BIRTH ON FAMILY MEMBERS)					
SNo	NAKSHATRA(STAR)	1 PADA	2 PADA	3 PADA	4 PADA
1	ASWINI	FATHER	GOOD	GOOD	GOOD
2	BHARANI	GOOD	GOOD	CHILD	GOOD
3	KRITTIKA	GOOD	GOOD	GOOD	MOTHER
4	ROHINI	FATHER,UNCLE	FATHER	MOTHER	GOOD
5	MRIGASIRA	GOOD	GOOD	GOOD	GOOD
6	ARIDRA	GOOD	GOOD	GOOD	MOTHER
7	PUNARVASU	GOOD	GOOD	GOOD	GOOD
8	PUSHYA	UNCLE	FATHER,MOTHER	FATHER,MOTHER	GOOD
9	ASLESHA	GOOD	CHILD	MOTHER	GOOD
10	MAKHA	FATHER	FATHER	GOOD	GOOD
11	PUBBA	GOOD	GOOD	GOOD	MOTHER
12	UTTARA	FATHER,MOTHER	GOOD	GOOD	GOOD
13	HASTA	GOOD	GOOD	FATHER,MOTHER	GOOD
14	CHITTA	FATHER	FATHER	BROTHER	GOOD
15	SWATI	GOOD	GOOD	GOOD	GOOD
16	VISAKHA	GOOD	GOOD	GOOD	MOTHER
17	ANURADHA	GOOD	GOOD	GOOD	GOOD
18	JYESHTA	MOTHER	BROTHER,UNCLE	CHILD	FATHER
19	MOOLA	FATHER	MOTHER	WEALTH	GOOD
20	POORVASHADHA	FATHER	MOTHER	CHAILD	GOOD
21	UTTARASHADHA	GOOD	GOOD	GOOD	GOOD
22	SRAVANA	GOOD	GOOD	GOOD	GOOD
23	DANISHTA	GOOD	GOOD	GOOD	GOOD
24	SATABHISHA	GOOD	GOOD	GOOD	GOOD
25	POORVABHADRA	GOOD	GOOD	GOOD	CHILD
26	UTTARABHADRA	GOOD	GOOD	GOOD	GOOD
27	REVATI	GOOD	GOOD	GOOD	FATHER

GAURI PANCHANG CHART FOR DAILY WORKS								
	SUN	MON	TUE	WED	THU	FRI	SAT	
FIRST HALF 6.00 AM To 18.00 PM. (EACH 1H.30M)	1	GOOD	BAD	BAD	GOOD	BAD	BAD	
	2	GOOD	GOOD	GOOD	GOOD	GOOD	GOOD	
	3	BAD	BAD	GOOD	BAD	GOOD	GOOD	
	4	GOOD	GOOD	GOOD	GOOD	BAD	GOOD	
	5	GOOD	GOOD	BAD	GOOD	GOOD	GOOD	
	6	GOOD	GOOD	GOOD	BAD	GOOD	GOOD	
	7	GOOD	BAD	GOOD	BAD	GOOD	GOOD	
	8	BAD	GOOD	GOOD	BAD	GOOD	GOOD	
	SUN	MON	TUE	WED	THU	FRI	SAT	
SECOND HALF 18.00 PM TO 06.00 AM. (EACH 1H.30M)	1	GOOD	BAD	GOOD	GOOD	GOOD	BAD	
	2	GOOD	GOOD	BAD	BAD	BAD	GOOD	
	3	BAD	BAD	BAD	BAD	BAD	GOOD	
	4	BAD	GOOD	GOOD	GOOD	GOOD	GOOD	
	5	BAD	BAD	GOOD	GOOD	GOOD	BAD	
	6	GOOD	GOOD	GOOD	BAD	GOOD	BAD	
	7	GOOD	GOOD	GOOD	GOOD	GOOD	GOOD	
	8	BAD	GOOD	GOOD	GOOD	BAD	GOOD	
THIS CHART IS USED FOR DAILY WORKS								

SREE CHILAKAMARTHI PRABHAKAR CHAKRAVARTHY SHARMA

NAKSHATRA (STAR) TARA BALAM				ASWINI	BHARANI	KRITTIKA	ROHINI	MRGASIRA	ARIDRA	PUNARVASU	PUSHYA	ASLESHA
ASWINI	MAKHA	MOOLA		RAVI 1	BUDH 2	RAHU 3	GURU 4	KETU 5	CHANDR 6	SHANI 7	SUKR 8	KUJA 9
BHARANI	PUBBA	POORVA	SHADHA	KUJA 9	RAVI 1	BUDH 2	RAHU 3	GURU 4	KETU 5	CHANDR 6	SHANI 7	SUKR 8
KRITTIKA	UTTARA	UTTARA	SHADHA	SUKR 8	KUJA 9	RAVI 1	BUDH 2	RAHU 3	GURU 4	KETU 5	CHANDR 6	SHANI 7
ROHINI	HASTA	SRAVANA	SHADHA	SHANI 6	SUKR 8	KUJA 9	RAVI 1	BUDH 2	RAHU 3	GURU 4	KETU 5	CHANDR 6
MRGASIRA	CHITTA	DANISHTA		CHANDR 6	SHANI 6	SUKR 8	KUJA 9	RAVI 1	BUDH 2	RAHU 3	GURU 4	KETU 5
ARIDRA	SWATI	SATA	-BHISHA	KETU 5	CHANDR 6	SHANI 6	SUKR 8	KUJA 9	RAVI 1	BUDH 2	RAHU 3	GURU 4
PUNARVASU	VISAKHA	POORVA	BHADRA	GURU 4	KETU 5	CHANDR 6	SHANI 6	SUKR 8	KUJA 9	RAVI 1	BUDH 2	RAHU 3
PUSHYA	ANU- RADHA	UTTARA	BHADRA	RAHU 3	GURU 4	KETU 5	CHANDR 6	SHANI 6	SUKR 8	KUJA 9	RAVI 1	BUDH 2
ASLESHA	JYESHTA	REVATI		BUDH 2	RAHU 3	GURU 4	KETU 5	CHANDR 6	SHANI 6	SUKR 8	KUJA 9	RAVI 1

DAILY HORA FOR WORKS													
WEEK	6-7 (AM)	7-8 (AM)	8-9 (AM)	9-10 (AM)	10-11 (AM)	11-12 (AM)	12-13 (PM)	13-14 (PM)	14-15 (PM)	15-16 (PM)	16-17 (PM)	17-18 (PM)	
SUN	RAVI	SHUK	BHUD	CHAND	SHAN	GURU	KUJA	RAVI	SHUK	BHUD	CHAND	SHAN	
MON	CHAND	SHAN	GURU	KUJA	RAVI	SHUK	BHUD	CHAND	SHAN	GURU	KUJA	RAVI	
TUE	KUJA	RAVI	SHUK	BHUD	CHAND	SHAN	GURU	KUJA	RAVI	SHUK	BHUD	CHAND	
WED	BHUD	CHAND	SHAN	GURU	KUJA	RAVI	SHUK	BHUD	CHAND	SHAN	GURU	KUJA	
THU	GURU	KUJA	RAVI	SHUK	BHUD	CHAND	SHAN	GURU	KUJA	RAVI	SHUK	BHUD	
FRI	SHUK	BHUD	CHAND	SHAN	GURU	KUJA	RAVI	SHUK	BHUD	CHAND	SHAN	GURU	
SAT	SHAN	GURU	KUJA	RAVI	SHUK	BHUD	CHAND	SHAN	GURU	KUJA	RAVI	SHUK	
WEEK	18-19 (PM)	19-20 (PM)	20-21 (PM)	21-22 (PM)	22-23 (PM)	23-00 (PM)	00-01 (AM)	01-02 (AM)	02-03 (AM)	03-04 (AM)	04-05 (AM)	05-06 (AM)	
SUN	GURU	KUJA	RAVI	SHUK	BHUD	CHAND	SHAN	GURU	KUJA	RAVI	SHUK	BHUD	
MON	SHUK	BHUD	CHAND	SHAN	GURU	KUJA	RAVI	SHUK	BHUD	CHAND	SHAN	GURU	
TUE	SHAN	GURU	KUJA	RAVI	SHUK	BHUD	CHAND	SHAN	GURU	KUJA	RAVI	SHUK	
WED	RAVI	SHUK	BHUD	CHAND	SHAN	GURU	KUJA	RAVI	SHUK	BHUD	CHAND	SHAN	
THU	CHAND	SHAN	GURU	KUJA	RAVI	SHUK	BHUD	CHAND	SHAN	GURU	KUJA	RAVI	
FRI	KUJA	RAVI	SHUK	BHUD	CHAND	SHAN	GURU	KUJA	RAVI	SHUK	BHUD	CHAND	
SAT	BHUD	CHAND	SHAN	GURU	KUJA	RAVI	SHUK	BHUD	CHAND	SHAN	GURU	KUJA	

TIME CORRECTIONS FOR AREAS

TIME CORRECTIONS FOR TIDHI, NAKSHATRA, SUN RISE AND SUNSET						
S.No.	STATE	CITY	TYPE	CORRECTION IN TIME FOR NAKSHATRA &THIDI	TYPE	CORRECTION IN TIME FOR SUN RISE & SUNSET
1	ANDHRA PRADESH	RAJAHMUNDRY	-	0	-	0
2		SRIKAKULAM	ADD	5	SUBTRACT	5
3		VIJAYANAGARAM	ADD	4	SUBTRACT	4
4		VISHAKAPATNUM	ADD	3	SUBTRACT	3
5		KAKINADA	SUBTRACT	1	ADD	1
6		ELURU	SUBTRACT	5	ADD	5
7		VIJAYAWADA	SUBTRACT	7	ADD	7
8		GUNTUR	SUBTRACT	8	ADD	8
9		SRISAILAM	SUBTRACT	9	ADD	9
10		ONGOLE	SUBTRACT	10	ADD	10
11		NELLORE	SUBTRACT	10	ADD	10
12		TIRUPATHI	SUBTRACT	12	ADD	12
13		CHITTOR	SUBTRACT	13	ADD	13
14		ANANTAPUR	SUBTRACT	19	ADD	19
15		HINDUPUR	SUBTRACT	20	ADD	20
16		KARNOOL	SUBTRACT	17	ADD	17
17		MEHABOOB NAGAR	SUBTRACT	18	ADD	18
18		RANGAREDDY	SUBTRACT	13	ADD	13
19		HYDERABAD	SUBTRACT	13	ADD	13
20		MEDAK	SUBTRACT	17	ADD	17
21		NIZAMABAD	SUBTRACT	17	ADD	17
22		ADILABAD	SUBTRACT	15	ADD	15
23		KARIMNAGAR	SUBTRACT	13	ADD	13
24		WARANGAL	SUBTRACT	11	ADD	11
25		KHAMMAM	SUBTRACT	9	ADD	9
26		BHADRACHALAM	SUBTRACT	6	ADD	6
27		NALGONDA	SUBTRACT	12	ADD	12
28		KODADA	SUBTRACT	10	ADD	10
29	KARNATAKA	BENGALORE	SUBTRACT	19	ADD	19
30		BELGAUM	SUBTRACT	32	ADD	32
31		BALLARI	SUBTRACT	23	ADD	23
32		BIDAR	SUBTRACT	19	ADD	19
34		CHIKMANGALORE	SUBTRACT	27	ADD	27
35	KARNATAKA	CHITRADURGA	SUBTRACT	24	ADD	24
36		MANGALORE	SUBTRACT	30	ADD	30
37		DHARWAD	SUBTRACT	30	ADD	30
38		GULBHARGA	SUBTRACT	22	ADD	22

TIME CORRECTIONS FOR TIDHI, NAKSHATRA, SUN RISE AND SUNSET						
S.No.	STATE	CITY	TYPE	CORRECTION IN TIME FOR NAKSHATRA & THIDI	TYPE	CORRECTION IN TIME FOR SUN RISE & SUNSET
39	MAHA- RASTRA	HASSAN	SUBTRACT	25	ADD	25
40		MADIKERA	SUBTRACT	27	ADD	27
41		KOLLAR	SUBTRACT	17	ADD	17
42		MAANDYA	SUBTRACT	22	ADD	22
43		MYSORE	SUBTRACT	23	ADD	23
44		RAYCHOOOR	SUBTRACT	21	ADD	21
45		SHIMOGA	SUBTRACT	27	ADD	27
46		TUMKUR	SUBTRACT	21	ADD	21
47		KARVAR	SUBTRACT	32	ADD	32
48		HUBLI	SUBTRACT	29	ADD	29
49		AHMEDNAGAR	SUBTRACT	31	ADD	31
50		AMARAVATHI	SUBTRACT	18	ADD	18
51		AURANGABAD	SUBTRACT	28	ADD	28
52		SHIRDI	SUBTRACT	29	ADD	29
53		NASIK	SUBTRACT	34	ADD	34
54		PUNE	SUBTRACT	34	ADD	34
55		MUMBAI	SUBTRACT	38	ADD	38
56		KOLHAPUR	SUBTRACT	32	ADD	32
57		LATHUR	SUBTRACT	23	ADD	23
58		NAGPUR	SUBTRACT	13	ADD	13
59		NANDED	SUBTRACT	20	ADD	20
60		SHOLAPUR	SUBTRACT	26	ADD	26
62	DELHI	NEW DELHI	SUBTRACT	21	ADD	21
63	MEGHALAYA	SHILONG	ADD	40	SUBTRACT	40
64	NAGALAND	MAANDYA	ADD	50	SUBTRACT	50
65	ORRISA	BHUBHANESHWAR	ADD	13	SUBTRACT	13
66		KONARK	ADD	13	SUBTRACT	13
67		PURI	ADD	13	SUBTRACT	13
68		KATAK	ADD	13	SUBTRACT	13
69	KERALA	ALLIPI	SUBTRACT	24	ADD	24
70		ERNAKULAM	SUBTRACT	24	ADD	24
71		PAALGHAT	SUBTRACT	26	ADD	26
72		TRICHUR	SUBTRACT	25	ADD	25
73		TRIVENDRAM	SUBTRACT	22	ADD	22
74		COCHIN	SUBTRACT	25	ADD	25
75		TIRUVANANTAPURAM	SUBTRACT	24	ADD	24
76		SHABARI MALAI	SUBTRACT	22	ADD	22

TIME CORRECTIONS FOR TIDHI, NAKSHATRA, SUN RISE AND SUNSET						
S.No.	STATE	CITY	TYPE	CORRECTION IN TIME FOR NAKSHATRA &THIDI	TYPE	CORRECTION IN TIME FOR SUN RISE & SUNSET
77	MADYA PRADESH	BHETUL	SUBTRACT	5	ADD	5
78		BHOPAL	SUBTRACT	20	ADD	20
79		BHILASPUR	SUBTRACT	1	ADD	1
80		GWALIOUR	SUBTRACT	30	ADD	30
81		UJJAIN	SUBTRACT	25	ADD	25
82		OMKARESHWAR	SUBTRACT	27	ADD	27
83		INDORE	SUBTRACT	26	ADD	26
85	ARUNACHAL PRADESH	ITANAGAR	ADD	50	SUBTRACT	50
86	HARYANA	KURUKSHETRA	SUBTRACT	22	ADD	22
87	ASSAM	DIBRUGHAR	ADD	49	SUBTRACT	49
88	BIHAR	PATNA	ADD	10	SUBTRACT	10
89		GAYA	ADD	10	SUBTRACT	10
90		VISHALI	ADD	12	SUBTRACT	12
91		DIYOGHAR	ADD	16	SUBTRACT	16
92		BABA VIDYANATH	ADD	16	SUBTRACT	16
93	GUJRATH	AHMEDABAD	SUBTRACT	39	ADD	39
94		BHARUCH	SUBTRACT	37	ADD	37
95		BHAVNAGAR	SUBTRACT	41	ADD	41
96		GANDHINAGAR	SUBTRACT	37	ADD	37
97		JAMNAGAR	SUBTRACT	49	ADD	49
98		KUTCH	SUBTRACT	40	ADD	40
99		SURATH	SUBTRACT	38	ADD	38
100		WALSAD	SUBTRACT	40	ADD	40
101		BHUJ	SUBTRACT	50	ADD	50
102		GODRA	SUBTRACT	35	ADD	35
103	"HIMACHAL PRADESH"	DHARMASHALA	SUBTRACT	24	ADD	24
104		SHIMLA	SUBTRACT	21	ADD	21
105	SIKKIM	GANGTOK	ADD	24	SUBTRACT	24
106		MANGAN	ADD	25	SUBTRACT	25
107	PONDICHERRY	PONDICHERRY	SUBTRACT	10	ADD	10
108	GOA	PANAJI	SUBTRACT	34	ADD	34
109	TAMILNADU	CHENNAI	SUBTRACT	8	ADD	8
110		KANCHI	SUBTRACT	11	ADD	11
111		VELLOR	SUBTRACT	13	ADD	13

TIME CORRECTIONS FOR AREAS						
TIME CORRECTIONS FOR TIDHI, NAKSHATRA, SUN RISE AND SUNSET						
S No.	STATE	CITY	TYPE	"CORRECTION "IN TIME"FOR "NAKSHATRA "&"THIDI"	TYPE	"CORRECTION "IN TIME"FOR "SUN RISE "&"SUNSET"
112	TAMILNADU	DHARMAPURI	SUBTRACT	17	ADD	17
113		SELAM	SUBTRACT	17	ADD	17
114		TIRUCHIRAPALLI	SUBTRACT	15	ADD	15
115		OOTY	SUBTRACT	23	ADD	23
116		TANJAVOOR	SUBTRACT	13	ADD	13
117		MADURAI	SUBTRACT	17	ADD	17
118		TIRUAANAMALAI	SUBTRACT	19	ADD	19
119		NAGARKOIL	SUBTRACT	20	ADD	20
120		SIVAGANGA	SUBTRACT	15	ADD	15
121		RAMESHWARAM	SUBTRACT	17	ADD	17
122	WEST	CALCUTTA	ADD	23	SUBTRACT	23
123		DARJEELING	ADD	24	SUBTRACT	24
124	BENGAL	DURGAPUR	ADD	23	SUBTRACT	23
125		ASSANSOL	ADD	25	SUBTRACT	25
126	PUNJAB	AMRITSAR	SUBTRACT	30	ADD	30
127		BHATINDA	SUBTRACT	30	ADD	30
128		LUDHIYANA	SUBTRACT	26	ADD	26
129	PUNJAB	PATIALA	SUBTRACT	24	ADD	24
130		CHANDIGARH	SUBTRACT	27	ADD	27
131	JAMMU KASHMIR	JAMMU	SUBTRACT	30	ADD	30
132		KARGIL	SUBTRACT	25	ADD	25
133		LEH	SUBTRACT	34	ADD	34
134		SRINAGAR	SUBTRACT	30	ADD	30
135		VISHNODEVI	SUBTRACT	32	ADD	32
136		ANANTHNAG	SUBTRACT	29	ADD	29
137		UDAYPOOR	SUBTRACT	30	ADD	30
138		DODA	SUBTRACT	30	ADD	30
139		KATOOVA	SUBTRACT	27	ADD	27
140		CHILAAS	SUBTRACT	33	ADD	33
141	TRIPURA	AGARTALA	ADD	35	SUBTRACT	35
142	ANDAMAN NICOBAR	PORTBLAIER	ADD	41	SUBTRACT	41
143		GREATNICOBAR	ADD	45	SUBTRACT	45
144		NAADCROVI	ADD	40	SUBTRACT	40

DASHAS CHART FOR NAKSHATRA

NAKSHATRAS			DASHA-ADIPATHI	DASHA TIME
ASWINI	MAKHA	MOOLA	KETU	7
BHARANI	PUBBA	POORVA SHADHA	SHUKRA (VENUS)	20
KRITTIKA	UTTARA	UTTARA SHADHA	RAVI (SUN)	6
ROHINI	HASTA	SRAVANA	CHANDRA (MOON)	10
MRIGASIRA	CHITTA	DANISHTA	KUJA (MARS)	7
ARIDRA	SWATI	SATABHISHA	RAHU	18
PUNAR-VASU	VISAKHA	POORVA BHADRA	GURU (JUPITER)	16
PUSHYA	ANURADHA	UTTARA BHADRA	SHANI (SATURN)	19
ASLESHA	JYESHTA	REVATI	BHUDH (MERCURY)	17

**Chilakamarthy Prabhakara
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11. 2024-25 HINDU FESTIVALS

Day	Month	Year	Festival Name
15	Jan-24	Monday	Makarsankranti / Pongal
26	Jan-24	Friday	Thaipusam
14	Feb-24	Wednesday	Vasant Panchami
08	Mar-24	Friday	Maha Shivaratri
20	Mar-24	Wednesday	Hindi New Year
24	Mar-24	Sunday	Holika Dahan
25	Mar-24	Monday	Holi
09	Apr-24	Tuesday	Ugadi / Gudi Padwa / Telugu New Year
13	Apr-24	Saturday	Vaisakhi / Baisakhi / Vishu
14	Apr-24	Sunday	Tamil New Year
15	Apr-24	Monday	Bengali New Year / Bihu
17	Apr-24	Wednesday	Ramanavami
23	Apr-24	Tuesday	Hanuman Jayanti
10	May-24	Friday	Akshaya Tritiya
06	Jun-24	Thursday	Savitri Pooja
07	Jul-24	Sunday	Puri Rath Yatra
21	Jul-24	Sunday	Guru Purnima
09	Aug-24	Friday	Nag Panchami
16	Aug-24	Friday	Varalakshmi Vrat
19	Aug-24	Monday	Raksha Bandhan
26	Aug-24	Monday	Krishna Janmashtami
07	Sep-24	Saturday	Ganesh Chaturthi
16	Sep-24	Monday	Vishwakarma Puja
17	Sep-24	Tuesday	Onam
02	Oct-24	Wednesday	Mahalaya Amavasya
03	Oct-24	Thursday	Navaratri begins
11	Oct-24	Friday	Navaratri ends / Maha Navami
12	Oct-24	Saturday	Dussehra
16	Oct-24	Wednesday	Sharad Purnima
20	Oct-24	Sunday	Karwa Chauth
29	Oct-24	Tuesday	Dhan Teras
01	Nov-24	Friday	Diwali


SREE CHILAKAMARTHI PRABHAKAR CHAKRAVARTHY SHARMA

Day	Month	Year	Festival Name
03	Nov-24	Sunday	Bhai Dooj
07	Nov-24	Thursday	Chhath Puja
15	Nov-24	Friday	Kartik Poornima
11	Dec-24	Wednesday	Geeta Jayanti
15	Dec-24	Sunday	Dhanu Sankranti
10	Jan-25	Friday	Pausha Putrada Ekadashi
11	Jan-25	Saturday	Pradosh Vrat (S)
13	Jan-25	Monday	Paush Purnima Vrat
14	Jan-25	Tuesday	Pongal, Uttarayan, Makar Sankranti
17	Jan-25	Friday	Sankashti Chaturthi
25	Jan-25	Saturday	Shattila Ekadashi
27	Jan-25	Monday	Pradosh Vrat (K), Masik Shivaratri
29	Jan-25	Wednesday	Magha Amavasya
02	Feb-25	Sunday	Basant Panchmi, Saraswati Puja
08	Feb-25	Saturday	Jaya / Bhami Ekadashi
09	Feb-25	Sunday	Pradosh Vrat (S)
12	Feb-25	Wednesday	Kumbha Sankranti, Magha Purnima Vrat
16	Feb-25	Sunday	Sankashti Chaturthi
24	Feb-25	Monday	Vijaya Ekadashi
25	Feb-25	Tuesday	Pradosh Vrat (K)
26	Feb-25	Wednesday	Mahashivratri, Masik Shivaratri
27	Feb-25	Thursday	Phalguna Amavasya
10	Mar-25	Monday	Amalaki Ekadashi
11	Mar-25	Tuesday	Pradosh Vrat (S)
13	Mar-25	Thursday	Holika Dahan
14	Mar-25	Friday	Holi, Meena Sankranti, Phalguna Purnima Vrat
17	Mar-25	Monday	Sankashti Chaturthi
25	Mar-25	Tuesday	Papmochani Ekadashi
27	Mar-25	Thursday	Pradosh Vrat (K), Masik Shivaratri
29	Mar-25	Saturday	Chaitra Amavasya
30	Mar-25	Sunday	Chaitra Navratri, Ugadi, Ghatasthapana, Gudi Padwa

12. 2024-25 IMPORTANT DATES

Day	Month	Year	IMPORTANCE DATES
1	JANUARY	2024	NEW YEAR
23	JANUARY	2024	NETAJI SUBASH CHANDRA BOSE JAYANTHI
26	JANUARY	2024	REPUBLIC DAY
30	JANUARY	202	MAHATMA GANDHI DEATH DAY(VARDANTHI)
8	MARCH	2024	WOMENS DAY
25	MARCH	2024	GOOD FRIDAY(FIRST FRIDAY)
27	MARCH	2024	EESTAR DAY(FIRST SUNDAY)
5	APRIL	2024	JAGHJEEVAN BIRTH DAY
7	APRIL	2024	WORLD HEALTH DAY
14	APRIL	2024	TAMIL NEW YEAR,RAVI ENTERS MESH RAASI
1	MAY	2024	MAY DAY
5	MAY	2024	RAVINDRANATH TAGURE BIRTH DAY
26	MAY	2024	NTR BIRTH DAY
30	MAY	2024	NEHURU DETH DAY (VARDHANTHI)
5	JUNE	2024	WORLD ENVIRONMENT DAY
21	JUNE	2024	INTERNATIONAL YOGA DAY
11	JULY	2024	WORLD POPULATION DAY
15	AUGUEST	2024	INDIA INDEPENDENCE DAY
5	SEPTEMBER	2024	TEACHERS DAY(SARVEPALLI RADHA KRISHNA BIRTH DAY)
2	OCTOBER	2024	MAHATMA GANDHI JAYANTHI (BIRTH DAY)
1	NOVEMBER	2024	KARANATAKA AND ANDRA PARDESH FORMATION DAY
14	NOVEMBER	2024	CHILDRENS DAY,NEHRU BIRTH DAY
25	DECEMBER	2024	CHRISTMAS DAY

14. 2024- 25 RAASI PHAL (ZODIAC RESULTS)



ARIES HOROSCOPE 2023-24 (MESHA RAASI)

Ashwini 1,2,3,4 (Padam); Bharani 1,2,3,4 (Padam); Kruthika 1(Padam)

Earnings : 8 | Spendings : 14 | Fame : 4 | Dis-Fame : 3

The year 2024-25 is going to be Good Period for Mesh Raasi (Aries Zodiac Sign) as per Chilakamarthi Panchang (Almanac). This year Aries have Guru Movement in 2nd House. Shani (Saturn) in 11th Houses in 2024-25. Because of the labha stana Shani effect this year will be good for Aries. For Aries in year 2024-25 Rahu is in 12th House and Ketu is in 6th House so 2024-25 year for aries will be completely in favour with respect to health, wealth and family life. This year expenditures will be high & earnings are fine for Aries. They will have good earnings at the same time high expenditure is present.Chances of doing investments in property,gold,shares are high for aries in this year.Family life will be average to good this year. Financial position is good. Life with your partner will be happy. Related to earning name & fame this year is good for you. Aries students will have good results this year. Aries employers will have good time for promotions & new job opportunities. Aries women in 2024-25 will be happy related to family life & career. The overall result for Aries is as below:

In 2024-25 Aries will be a positive period for Aries. Even challenges will provide new learnings & maturity to shape your plans in the right direction for success & growth in all realms of life.2024 promises a wonderful period in your life, full of positive energy and strength. You will begin the year with courage and great enthusiasm to proceed with any work as Mars, the lord of your Zodiac sign, will be exalted. Your wishes will be fulfilled and you will get new opportunities around the middle of 2024 with Jupiter's transit in May, which will also be a period for a lot of spiritual activities. There will be recognition at work, rise in status and salary increment with the support of Jupiter, as well as support of seniors, which will help you perform better professionally. 2024 career predictions indicate that you can start a new business, as an exalted Mars will support your endeavours by amplifying your courage and risk-taking attitude. Jupiter will bring you foreign travels, deals and fame. Rahu will fetch you external contacts to boost your work.2024 is also good for long-term investments in the share market. And if you want to move abroad, your wish may be fulfilled with the support of Rahu.

REMEDIES FOR ARIES (MESHA RAASI)

✓

Worship deities Durga and Hanuman on Tuesdays.

✓

Rudraksha: Wear a 3 mukhi Rudraksha

✓

Gemstone: Coral -Wear on Tuesday-Pray Lord Subramanian.



TAURUS HOROSCOPE 2024-25 (VRUSHAB RAASI)

Kruthika 2,3,4,(Padam); Rohini 1,2,3,4, (Padam); Murgasira 1,2 (Padam)

Earnings : 2

Spending : 8

Fame : 7

Dis-Fame : 3

The year 2024-25 is Average Period for Vrushabh Raasi (Taurus Zodiac Sign) as per Chilakamarthi Panchang (Almanac). This year Taurus have Guru (Jupiter) Movement in 1st House. Shani (Saturn) in 10th. Because of the Rajya sthana Shani effect & guru movement this year will be Average period with respect to health,welth & family life for Taurus. For Taurus in year 2024-25 Rahu is in 11th House and Ketu is in 5th House will bring you good support. This year expenditures are very high & earnings bare on lower side for Taurus. They will have average earnings at the same time high expenditure is present, Family life will be good. Financial position is average.Life with your partner will be happy. Related to earning name & fame this year is good for you. Taurus students will have good results this year. The overall result for Taurus is as below:

For Taurus in 2024-25 will make you experience new learnings & achievements in personal & professional life, as well as in the realm of finances. Your dreams will be fulfilled & pending tasks will be accomplished.Hard work, braced by luck, will enhance your business and contacts this year, and also establish you as a name to reckon with vis-à-vis business abroad. This will be effected by Saturn, which will also fetch you sudden opportunities in business through a good financier.If employed, there might be a new job and a lot of learnings. There will be a very good reputation and good salary as well at your current workplace, as indicated by 2024 career predictions.

The year is extremely auspicious for you as per 2024 Taurus marriage predictions since you will be able to convert your relationship into marriage or, if you are single, find the best possible partner.

There can be clashes of opinion though along with sudden disagreement in thoughts and over-expectation that can cause sudden challenges in your marital relationship during August and September, under the influence of Venus and Ketu.Your financial condition will improve in 2024. Rahu will keep you safe from expenses, bring you foreign trips and multiple income sources. You may even buy a house or vehicle after June, as indicated by 2024 Taurus finance horoscope. Also, investing in land or the share market will bring you profit.This year will ensure quality time with your family members and you will enjoy their company, as indicated by the energy of Jupiter, Mars and Mercury in 2024 Taurus family horoscope. The first half of the year will be particularly good. You will get closer to your family members and the equation with your children will also be great.

REMEDIES FOR TAURAS (VRUSHAB RAASI):

- ✓ Worship Goddess Sree Maha Laxmi (Lakshmi), Recite Shree Sooktam.
- ✓ Wear a 9 mukhi Rudraksha.
- ✓ Gemstone: Diamond (Vajra)-Wear on Friday-Pooja to Lakshmi.
- ✓ Workship Durga on Saturday during Rahu Kaal.



GEMINI HOROSCOPE 2024-25 (MITHUN RAASI)

Murgasira 3,4 (Padam); Aarudra 1,2,3,4, (Padam); Punarvasu 1,2,3 (Padam)

Earnings : 5

Spending : 5

Fame : 3

Dis-Fame : 6

The year 2024-25 is average Period for Mithun Raasi (Gemini Zodiac Sign) as per Chilakamarthi Panchang (Almanac). This year Gemini have Guru (Jupiter) Movement in 12th House. Shani (Saturn) in 09th Houses in 2024-25. Because of the Bhagya sthana Shani effect & effect of guru movement in 12th house this year will be Average for Gemini. For Gemini in year 2024-25 Rahu is in 10th House and Ketu is in 4th House will bring you support for Gemini with respect to wealth and family life. This year expenditures are & earnings will be equal for Gemini. They will have earnings at the same time expenditure is present, Family life will be good. Financial position is Average. Life with your partner will be Average. Related to earning name & fame this year is not good for you. Gemini students will have average results this year. The overall result for Gemini is as below:

For Gemini Zodiac Amazing luck will accompany you throughout 2024, which will inspire you to do something new or take up what has been in your mind for many years now. It is a fantastic year for your relationships, while luck & hard work will establish your name in the industry or fetch you a new professional identity. Luck and hard work will establish your name in the industry or fetch you a new identity in business as you will be able to deliver something new, with the support of Rahu, as predicted by 2024 Gemini horoscope. Besides, you will be able to secure an old deal or project that has been stuck since last year. This is a good year for your marital relationship, as indicated by 2024 Gemini marriage predictions. You will share a strong bond with your spouse, share responsibilities and travel together, which will further strengthen your bond. The first quarter of the year is also a very auspicious time to get married, if you are looking to settle down.

Financial condition will improve in 2024 and you will benefit from new sources of income, as indicated by 2024 Gemini finance horoscope. There won't be any reason to worry about your expenses this year, as Jupiter will keep everything balanced. There can be additional income from a commission, stock market, lottery or interests - as predicted by 2024 Gemini money horoscope. The first half of 2024 ensures a great family life, full of happiness. There can be a birth, with safe delivery, or the conception of a child, as indicated by 2024 Gemini family horoscope. Domestic happiness will be enhanced by visits from loved ones.

There can be a change of location vis-à-vis your residence in the period after Ma

REMIDIES FOR GEMINI (MITHUN RAASI):

✓

Worship Lord Vishnu. Recite Vishnu sahasranama stotra on Wednesday.

✓

Rudraksha: Wear a 10 mukhi Rudraksha

✓

Gemstone: Emerald-Wear on Wednesday-Pooja to Vishnu.



CANCER HOROSCOPE 2024-25 (KARKATAK RAASI)

Punarvasu 4 (Padam); Pushyami 1,2,3,4 (Padam); Ashlesha 1,2,3 (Padam)

Earnings : 14

Spending : 2

Fame : 3

Dis-Fame : 3

The year 2024-25 is Average for Karkatak Raasi (Cancer Zodiac Sign) as per Chilakamarthi Panchang (Almanac). This year Cancer have Guru (Jupiter) Movement in 11th House. Shani (Saturn) in 08th House in 2024-25. Because of the Astama sthana Shani effect this year will be Average time for Cancer. For Cancer in year 2024-25 Rahu is in 9th House and Ketu is in 3rd ,So the year 2024-25 is average for Cancer with respect to health, wealth and family life. Cancer has to take care of family & health in this year. This year expenditures & earnings will be good for Cancer. They will have good earnings at the same time less expenditure; Family life will be average. Financial position is manageable. Life with your partner will be not be satisfied in this year. Related to earning name & fame this year is good for you. Cancer students will have good results this year. Cancer employers will have average time period for new job opportunities & don't expect this year in your job. Cancer Women in 2024-25 will be having bad time for family life & career. There will be financial stability in your life in the year 2024. You need to stop your unworthy expenses. You will get along well with every member of the family. Minor miscommunications may occur but be patient with one another and show respect to each other.The overall result for Cancer is as below:

For Cancer zodiac in 2024-25 this year you will be blessed with incredible success in business, as per 2024 Cancer career predictions, along with the ability to fight obstacles. New projects and new deals will also get you recognition in foreign companies. If employed, Jupiter will assist you in getting new job opportunities and, also, a promotion after May.This is an especially good year if you work in the government sector. Also, if you are in politics, you can expect a new position.

Saturn can cause some disturbances in your work life in the second half of the year for instance, there may be a change in your work schedule or health issues can affect your work - but other planets in 2024 Cancer horoscope will ensure that you have the ability to overcome these challenges with your intelligence and hard work.

The year can begin with a sense of restricted flow of money, but this is a phase that will pass with your prudence and patience, as indicated by 2024 Cancer money horoscope.The first half of the year will not be great, as per 2024 Cancer family horoscope, but the second half will usher in a period of happiness and harmony in the family.

REMEDIES FOR CANCER (KARKATAK RAASI):

✓

Worship Lord Shiva on Monday and Thursdays.

✓

Rudraksha: Wear 2 mukhi Rudraksha, Pooja-GauriShankar Pooja

✓

Gemstone: Pearl(Mutya)-Wear on Monday-Abhishekam to Lord Siva

✓

Lord Shani to be worshiped on Saturday.



LEO HOROSCOPE 2024-25 (SIMHA RAASI)

Makha1,2,3,4 (Padam); Pubba 1,2,3,4 (Padam); Utthara 1 (Padam)

Earnings : 2

Spending : 14

Fame : 2

Dis-Fame : 2

The year 2024-25 is going to be good year for Simha Raasi (Leo Zodiac Sign) as per Chilakamarthi Panchang (Almanac). This year Leo have Guru (Jupiter) Movement in 10th House. Shani (Saturn) in 07th Houses in 2024-25. Because of the Saptama sthana Shani effect & Rajya guru movement this year will be a good time for Leo. For Leo in year 2024-25 Rahu is in 08th House and Ketu is in 2nd House. So the year 2024-25 is good for Leo with respect to health, wealth and family life. This year high expenditures & low earnings for Leo. They will have average earnings at the same time high expenditure; Family life will be fine. Financial position is average. Life with your partner will be satisfied in this year. Related to earning name & fame this year is average for you. Leo students will have good results this year. Leo employers will have good time period for new job opportunities & don't get more expectation this year in your job. Leo Women in 2024-25 will be having good time for family life & career. 2024-25 for leo promises to be a lucky year for Leo - it will help you fulfil long-pending dreams, bring you opportunities for progress in career, finances & relationship. The overall result for Leo is as below:

According to Chilakamarthi Panchang is a lucky year for Leo - it will help you fulfill some long-pending dreams and bring you opportunities for progress in career, finances and relationship. You will be blessed with opportunities, the ability to work hard and significant achievements throughout the year with the support of Jupiter and Saturn. Venus and Jupiter, on the other hand, will brace your love/marital relationship. You may even marry the person you love this year. The year can cause some stress too with Saturn's transit in Aquarius, but you will not lose courage, as indicated by planetary influences on the 2024 Leo horoscope. Do be prepared for sudden setbacks though. Also, there can be some distance with spouse/partner in the last quarter of 2024. Be mindful of how you interact in the relationship. Avoid harsh language and ego tussles. The year will begin with stability and improvement in your professional life due to the strong placement of Jupiter and Saturn in your 2024 career horoscope. 2024-25 will begin with opportunities that will strengthen your marital bond. In fact, auspicious events will take place in your life all through the first half of the year. Incredible improvement in your economic situation this year. Any work that had been put on hold due to lack of money will be completed in 2024.

REMEDIES FOR LEO (SIMHA RAASI):

- ✓ Worship the ruling deity Lord Surya with Aditya Hrudayam. Recite the Soorya Stotra.
- ✓ Rudraksha: Put on Ekamukhi or 12 mukhi Rudraksha
- ✓ Gemstone: Ruby-wear on Sunday-Pooja to Surya.



VIRGO HOROSCOPE 2024-25 (KANYA RAASI)

Utthara 2,3,4 (Padam); Hastha 1,2,3,4 (Padam); Chitha 1,2,(Padam)

Earnings : 5 Spendings : 5 Fame : 4 Dis-Fame : 5

The year 2024-25 is going to be good year for Kanya Raasi (Virgo Zodiac Sign) as per Chilakamarthi Panchang (Almanac). This year Virgo have Guru (Jupiter) Movement in 9th House. Shani (Saturn) in 06th Houses in 2024-25. Because of the shani good position & good position of guru movement this year will be very good time for Virgo. For Virgo in year 2024-25 Rahu is in 06th House and Ketu is in 1st House. So the year 2024-25 is very good for Virgo with respect to health, wealth and Average w.r.t family life. This year expenditures & earnings both are equal for Virgo. They will average name & Fame this year; Family life will be average. Financial position is excellent. Life with your partner will be fine. Related to earning name & fame this year is average for you. Virgo students will have good results this year. Virgo employers will have good time period for new job opportunities & they can expect promotions in the job (work load will be high). Virgo Women in 2024-25 will be having average time for family life & career. 2024 promises some good news for Virgo, which will be very special. You will make great progress in all aspects of life this year. There will be challenges but they will bring great learnings for your personal & professional life, which will steer you in the right direction. The overall result for Virgo is as below:

Virgo in 2024-25 is also set to bring you some good news, which will be very special. Also, the year will bless you with the ability to finally complete any work or project that has been stalled for many years; and this development will occur suddenly. This is a great year if you are married, you will be perceived as a power couple by others. If single and you happen to fall in love, don't delay sharing your feelings as you can expect a positive response. You will experience a surge in passion this year that may help bring some changes in your career, which will be good for you. There will be some challenges, especially in the second half of 2024, but they will bring you great learnings for your personal and professional life, which will steer you in the right direction. Besides, Saturn will keep you protected this year, away from disputes and even defend you in a court case, if any. New opportunities will come your way in 2024, which will make your business flourish. You will make new contacts, which will fetch a good reputation at work and can also get you a big project, as per 2024 Virgo career predictions. This year will facilitate more income, you will also be able to buy a house and a vehicle, as per 2024 Virgo finance horoscope.

REMEDIES FOR VIRGO (KANYA RAASI)

✓

Worship Lord Vishnu.

✓

Rudraksha: Wear a 10 mukhi Rudraksha

✓

Gemstone: Emerald on Wednesday by doing Prayer to Vishnu



LIBRA HOROSCOPE 2024-25 (TULA RAASI)

Chitha 3,4 (Padam); Swathi 1,2,3,4 (Padam); Visakha 1,2,3 (Padam)

Earnings : 2

Spendings : 8

Fame : 1

Dis-Fame : 5

The year 2024-25 is going to be good year for Tula Raasi (Libra Zodiac Sign) as per Chilakamarthi Panchang (Almanac). This year Libra have Guru (Jupiter) Movement in 8th House. Shani (Saturn) in 05th Houses in 2024-25. Because of the shani in good position this year will be going to be good time for Libra. For Libra in year 2024-25 Rahu is in 05th House and Ketu is in 12th House. So the year 2024-25 is good for Libra with respect to health, wealth and family life. This year high expenditures & average earnings for Libra. They will earn average name & Fame this year;astam guru may cause health issues. Family life will be good. Financial position is average. Life with your partner will be satisfactory. Libra students will have good results in this year. Libra employers will have favourable time period for new job opportunities & promotions. Libra Women in 2024-25 will be having average to good time for family life & career. 2024 will be full of love & romance for Libra. There will be positive circumstances at the workplace & at home. Also, the year will bring new opportunities that will manifest a new identity.The overall result for Libra is as below:

In 2024-25 will begin with a bang as you would feel enthusiastic about everything around you and the year will progress with positive results and positive circumstances at your workplace as well as in personal life. You will receive the support of your partner/spouse, family and colleagues under the influence of Jupiter and Mars.This year you will also undertake a lot of travel, as Ketu casts an impact on your horoscope. But Rahu and Ketu can cause some challenges and hurdles such as health concerns or unplanned expenses, which you should be able to overcome with the right plan and strategy. Overall, 2024 promises a time full of love and romance.

New opportunities will bring you a new identity in 2024. You will also get projects where you will learn a lot of new things. You will achieve the desired targets, as you will be blessed with a strong Jupiter.There will be favorable circumstances in your marital life. You will enjoy a good time with your spouse and strengthen your bond, as indicated by 2024 marriage predictions. If you are single, you may find the exact match or a good proposal during January-May, with the support of Jupiter and Venus.There can be a sudden problem at the start of the year, regarding land or house - you should proceed only with proper advice. 2024 money and finance predictions also suggest that financial planning is required as there can be unplanned expenses and travel.You will spend quality time with your family; there will be small get-togethers and celebrations.

REMEDIES FOR LIBRA (TULA RAASI):

✓

Worship Goddess Laxmi (Lakshmi).

✓


Pray Saturn & Shiva on Saturdays.

✓

Wear a 9 mukhi Rudraksha

✓

Gemstone: Diamond



SCORPIO HOROSCOPE 2024-25 (VRUSCHIK RAASI)

Visakha 4 (Padam); Anuradha 1,2,3,4 (Padam); Jeshta 1,2,3,4 (Padam)

Earnings : 8 | Spendings : 14 | Fame : 4 | Dis-Fame : 5

The year 2024-25 is going to be average period for Vruschik Raasi (Scorpio Zodiac Sign) as per Chilakamarthi Panchang (Almanac). This year Scorpio have Guru (Jupiter) Movement in 7th House. Shani (Saturn) in 04th Houses in 2024-25. Because of the shani bad position , this year will be average time for Scorpio with hurdles & work load etc. For Scorpio in year 2024-25 Rahu is in 04th House and Ketu is in 11th House. So the year 2024-25 is average for Scorpio with respect to health, wealth and family life. This year good expenditures are high & good earnings for Scorpio both will be in control. They will earn good name & Fame this year; Family life will be good. Financial position is good. Life with your partner will be satisfied.Scorpio students will have average results in this year need to study hard. Scorpio employers will have average time period will have lot of work pressure. Scorpio Women in 2024-25 will be having average time for family life & career. The overall result for Scorpio is as below:

According to Scorpio Horoscope year 2024 they stands to benefit immensely from all-round positive results in 2024. There can be some challenges too, but they will only help you to work harder & get the best out of everything.Positive results abound in 2024! You will find recognition at work, increment in salary, and happiness in relationships along with other positive circumstances in your life. There will be new sources of income, which will reveal suddenly; and you will receive the support of elders and other family members at home and that of seniors at work. You will undertake a lot of travel, even to foreign shores this year, and relish a great romantic bond with your partner/spouse.

The first phase of 2024 will bring you several new opportunities. But the last quarter of the year can also bring some challenges, which will bring you many learnings and help you to grow and mature. But do avoid taking any step or decision when triggered by anger. There will be workload, delays and hurdles in the second half of 2024, but it will rather propel you to work harder and thereby lay a strong foundation for your career.You will have more than one source of income this year; there will be a boom if you are in business; and the year will be good for investing in any new work. There will be no money woes in 2024. Your salary may rise and you will be able to accomplish all stalled work and fulfill your wishes because of your good financial condition. There can also be gians from inneritance this year.You will need to adopt a frank and friendly approach towards your family and children this year, as demands the 2024 Scorpio family horoscope.

REMEDIES FOR SCORPIO (VRUSCHIK RAASI):

✓ Pooja: Shani and Shiva on Saturdays. Visit Navagraha temple & do pooja for shani. Performing Lord Satyanarayana vrath will give good results.

✓ Rudraksha: Wear a 3 mukhi Rudraksh



SAGITTARIUS HOROSCOPE 2024-25 (DHANU RAASI)

Moola 1,2,3,4 (Padam); Purvashada 1,2,3,4 (Padam); Uttarahada 1 (Padam)

Earnings : 11

Spending : 5

Fame : 7

Dis-Fame : 5


The year 2024-25 is going to be Good year for Dhanu Raasi (Sagittarius Zodiac Sign) as per Chilakamarthi Panchang (Almanac). This year Sagittarius have Guru (Jupiter) Movement in 6th House. Shani (Saturn) in 03rd Houses in 2024-25. Because of the shani Good movement this year will be good time for Sagittarius. For Sagittarius in year 2024-25 Rahu is in 04th House and Ketu is in 10th House. So the year 2024-25 is good for Sagittarius with respect to health, wealth and family life. This year less expenditures & good earnings for Sagittarius. They will earn good name & Fame this year; Family life will be good. Financial position is satisfied. Life with your partner will be good. Related to earning name & fame this year is good for you. Sagittarius students will have good results in this year. Hard work & luck will support you in a big way in 2024, manifesting your dreams & accomplishing long-pending, unfinished tasks. You will receive the support of elders & seniors at work and of family & friends in personal life. The overall result for Sagittarius is as below:

For Sagittarius in 2024-25 this year Hard work and luck will support you in a big way in 2024, manifesting your dreams and accomplishing long-pending, unfinished tasks. Changing your place can bring you better luck, as indicated by the position of Saturn. Jupiter's support will bring you recognition and increment at work. You will receive the support of elders and seniors at work and of family and friends in personal life. The year will also bring opportunities to strengthen your love/marital bond. Be prepared to grab what comes your way as the first phase of 2024 will bring you new opportunities. The last quarter can become a little challenging though but it will be a period to unlearn, learn, and chisel your maturity to shape your plans and life in the right direction. You might also go on religious journeys this year.

Your hard work and dedication will increase your income in 2024. Your hard work and determination will ensure that you enjoy a good position at your workplace. You will, in fact, achieve an authoritative position. In business, there will be profit along with the possibility of starting something new. In 2024-25 you will make you reflect on your needs and give ideas to make your marital relationship stronger. There will be misunderstandings and disagreements and, at times, you might even feel burdened by the monotony in the relationship. You will have high energy to do a lot for your family and home. However, expectations might create some misunderstanding and conflicts, as indicated by 2024 Sagittarius family horoscope.

REMEDIES FOR SAGITTARIUS (DHANU RAASI):

- ✓ Worship ruling deity Dakshinamurty or Lord Dattatreya.
- ✓ Rudraksha: Wear a 5 mukhi rudraksha.
- ✓ Gemstone: Yellow Sapphire-Thursday-Prayer to Lord Dattatraya.



CAPRICORN HOROSCOPE 2024-25 (MAKAR RAASI)

Uttarashada 2,3,4 (Padam); Sravanam 1,2,3,4 (Padam); Dhanishta 1,2 (Padam)

Earnings : 14

Spendings : 14

Fame : 3

Dis-Fame : 1

The year 2024-25 is going to be fine year for Makar Raasi (Capricorn Zodiac Sign) as per Chilakamarthi Panchang (Almanac). This year Capricorn have Guru (Jupiter) Movement in 5th House. Shani (Saturn) in 02nd Houses in 2024-25. Because of the Sade sathi shani movement & good guru movement, this year will be average to good time for Capricorn. For Capricorn in year 2024-25 Rahu is in 03rd House and Ketu is in 9th House. So the year 2024-25 is fine time for Capricorn with respect to health, wealth and family life. This year expenditures & earnings will be same for Capricorn. Family life will be good. Financial position is satisfied. Life with your partner will be satisfied. Related to earning name & fame this year is favourable for you. Capricorn students will have average results in this year. 2024-25 will make Capricorn explore new hobbies, follow a different approach to romance or go on adventurous trips. It will be time to take the lead in all areas of your life & inspire others through your growth & confidence. The overall result for Capricorn is as below:

For Capricorn in 2024-25 flt is time to take the lead in all areas of your life and inspire others through your growth and confidence. There will be opportunities to accumulate wealth through multiple sources and your personal life will undergo many changes. 2024 will also dissipate anything that has been adding to your stress and you will be able to complete work that has been stalled. Further, any disturbance due to past grudges and misunderstanding will clear this year.

Be open towards exploring new aspects of your personality and embracing growth in 2024. In fact, Saturn can make you step out of your comfort zone and try something new. You will explore new hobbies, follow a different approach to romance, or plan adventurous trips with your companion. Be mindful of your speech though, as it can adversely affect some of your relationships. Success in business and, especially, benefits from foreign contacts and new projects are some of the indications as per 2024 Capricorn career predictions. You can also expect good results for your hard work if you get back an abandoned project. There will be opportunities to accumulate wealth through multiple sources, as per 2024 Capricorn finance predictions. As you gain profits, your wealth will multiply along the way due to your past investments.

Your bond with your partner/spouse will strengthen due to Saturn's position in 2024 Capricorn family horoscope; but Mars can aggravate your aggression making you face opposition from your siblings and other family members. You will be direct and harsh in your communication which can hurt others and disturb your relationships.

REMIDIES FOR CAPRICON (MAKAR RAASI):

✓

Worship lord hanuman, Shani and lord Shiva on Saturdays.

✓

Gemstones: Blue-sapphire (Neelam)-wear on Saturday-pooja for Lord Shiva.

✓

Visit shani temple & prey lord balaji.



AQUARIUS HOROSCOPE 2024-25 (KUMBH RAASI)

Dhanishta 3,4 (Padam); Sathabhisam 1,2,3,4 (Padam); Purvabhadra 1,2,3 (Padam)

Earnings : 14

Spending : 14

Fame : 6

Dis-Fame : 1

The year 2024-25 is going to be better year for Kumbh Raasi (Aquarius Zodiac Sign) as per Chilakamarthi Panchang (Almanac). This year Aquarius have Guru(Jupiter) Movement in 4th House. Shani (Saturn) in 01st Houses in 2024-25. Because of the Sade sathi shani movement & support of guru this year will be average time for Aquarius. For Aquarius in year 2024-25 Rahu is in 02nd House and Ketu is in 08th House. So the year 2024-25 is Average time for Aquarius with respect to health, wealth and family life. This year expenditures & earnings will be same (managable) for Aquarius. Family life will be average. Financial position is Average. Life with your partner will be fine. Related to earning name & fame this year is very favourable for you. Aquarius students will have average results in this year. 2024-25 will create favorable circumstances for you to attain growth & success, both in personal & professional life. There will be workload but it will only assist you in climbing the ladder of success.The overall result for Aquarius is as below:

According to the chilakamarthi almanac, the year 2024-25 this year 2024 will bring you great relief as Sade Sati (Saturn's 7.5 year period) steps into its second phase. You will be able to accomplish unfinished tasks and all that was pending in your relationships. The year will create favorable circumstances for you to attain growth and success - both in personal and professional life - as the strong influence of Jupiter and Saturn will positively affect your decision-making, career and relationships. There will be workload but it will only assist you in climbing the ladder of success.You will experience maturity in your relationships, as Jupiter and Venus support your 2024 horoscope; and you will pay more attention to health and a disciplined daily routine under the influence of Rahu and Ketu. 2024 will also bring lots of blessings from elders and mentors as indicated by the strong presence of Jupiter in your horoscope. If you were struggling with any court case, you will come out of it now.During the first and second quarters of the year, you will get the chance to work with senior authority, which will enhance your skills and perspective to perform better professionally. 2024-25 will bring you good sources of income and increment, gains from property and inheritance. Investing in land will yield positive results and you will also benefit in some way from property or vehicle, as indicated by 2024 Aquarius finance predictions. There will be happiness in family life and support from your spouse and children.

REMEDIES FOR AQUARIUS (KUMBHA RAASI):

- ✓ Worship lord Siva along with Parvathi and Ganesh on Saturdays.
- ✓ Wear a 14 mukhi Rudraksha
- ✓ Gemstones: Blue-sapphire (Neelam)-wear on Saturday-Prayer for Lord Shiva.



PISCES HOROSCOPE 2024-25 (MEENA RAASI)

Purvabhadra 4 (Padam); Uttarabhadra 1,2,3,4(Padam); Revathi1,2,3,4 (Padam)

Earnings : 11 | Spendings : 5 | Fame : 2 | Dis-Fame : 4

The year 2024-25 is going to be Average year for Meena Raasi (Pisces Zodiac Sign) as per Chilakamarthi Panchang (Almanac). This year Pisces have Guru (Jupiter) Movement in 3rd House. Shani (Saturn) in 12th Houses in 2024-25. Because of the Sade sathi shani & average guru movement, this year will be average to bad time for Pisces. For Pisces in year 2024-25 Rahu is in 01st House and Ketu is in 07th House. So the year 2024-25 is Average to bad time for Pisces with respect to health, wealth and family life. This year low expenditures & good earnings for Pisces. Family life will be average. Financial position is Average. Life with your partner will be satisfied. Related to earning name & fame this year is not favourable for you. Pisces students will have average results in this year need to do hard work. Pisces employers will be having tough time period for new job opportunities & don't expect anything in your existing job. Pisces Women in 2024-25 will be having normal time for family life & career. 2024 will bring you a good professional reputation, it will ensure a great equation with your partner/spouse & siblings; there can be some tough financial phases though, but it will make you adopt a disciplined approach towards expenses. The overall result for Pisces is as below:

For Pisces in 2024-25 will arrive with a flourish - you will be able to make shrewd financial decisions, invest and save money and be content with your family life and relationships. You will accomplish all this in the first quarter of 2024 in fact, with the support of Jupiter, while your courage and stamina will receive a boost under the influence of Mars and Saturn. But you will have to keep your anger in check. 2024 will bring you a good professional reputation, great equation with partner/spouse - although there can be some confusion by the middle of the year. There can be some loss of comforts and increase in expenses in the second half of 2024, but on a brighter note, this will teach you to adopt a disciplined approach towards expenses and finances. In general, 2024 will bring changes to your marital life, for good or worse. You will tend to ignore your partner's needs and emotional well-being, as indicated by 2024 Pisces marriage predictions under the influence of Saturn, Rahu, Ketu and Mercury, which can create a gap between you and your partner. The first quarter of the year will ensure an increase in income and savings, as well as consistency in your professional life whereby you will be able to build stable finances, under the patronage of Jupiter.

REMIDIES FOR (PISCES) MEENA RAASI:

✓

Worship ruling deity Dakshinamurty or Lord Dattatraya.

✓

Prey lord shani on Saturdays. Do Abhishekam to shani with til oil.

✓

Gemstone: Yellow sapphire-wear on Thursday-Prey Lord Dattatraya.



15. CHILAKAMARTHI MUHURTHAS 2024-25
(A) MARRIAGE MUHURTHA (VIVAHA




DATE	MASAH (MONTHS) South India	VAARA (WEEK)	THIDI (MOON)	NAKSHATRA	MUHURTH LAGNA	MUHURTH TIME
12-06-24	JYEHSTAM	WEDNESDAY	(S)SHASHTI	MAGHA	SIMHA	11.52
13-06-24	JYEHSTAM	THURSDAY	(S)SAPTAMI	MAGHA	SIMHA	11.50
14-06-24	JYEHSTAM	FRIDAY	(S)ASHTAMI	P.PHALGUNI	SIMHA	11.48
16-06-24	JYEHSTAM	SUNDAY	(S)NAVAMI	HASTA	SIMHA	11.58
17-06-24	JYEHSTAM	MONDAY	(S)DASAMI	CHITTA	SIMHA	11.56
20-06-24	JYEHSTAM	THURSDAY	(S)TRAYODASI	ANURADHA	SIMHA	11.54
23-06-24	JYEHSTAM	SUNDAY	(K)PRATIPADA	POORVASHADHA	SIMHA	11.52
24-06-24	JYEHSTAM	MONDAY	(K)DWITIYA	UTTARASHADHA	SIMHA	11.50
26-06-24	JYEHSTAM	WEDNESDAY	(K)PANCHAMI	DHANSHITA	SIMHA	11.48
27-06-24	JYEHSTAM	THURSDAY	(K)SHASHTI	SHATABHISHA	SIMHA	11.46
07-08-24	SHRAVANAM	WEDNESDAY	(S)TRITIYA	P.VAPHALGUNI	MESHA	23.26
08-08-24	SHRAVANAM	THURSDAY	(S)CHATURTHI	U.PHALGUNI	MESHA	23.22
09-08-24	SHRAVANAM	FRIDAY	(S)CHATURTHI	HASTA	MESHA	23.18
11-08-24	SHRAVANAM	SUNDAY	(S)SHASHTI	CHITTA	MESHA	23.14
14-08-24	SHRAVANAM	WEDNESDAY	(S)NAVAMI	ANURADHA MOOLA	MESHA	23.02
28-08-24	SHRAVANAM	WEDNESDAY	(K)NAVAMI	MRIGASIRA	MESHA	22.13
30-08-24	SHRAVANAM	FRIDAY	(K)EKADASI	PUNARVASU	MESHA	22.11
10-10-24	AASHWIJAM	THURSDAY	(S)SAPTAMI	MOOLA POORVASHADHA	VRUSHABH	20.44
11-10-24	AASHWIJAM	FRIDAY	(S)ASHTAMI	POORVASHADHA UTTARASHADA	KARKATAK	00:25
13-10-24	AASHWIJAM	SUNDAY	(S)DASAMI	SHRAVANA DHANISTA	KARKATAK	0.21
14-10-24	AASHWIJAM	MONDAY	(S)EKADASI	DHANSHITA SHATABISHAM	KARKATAK	0.16
16-10-24	AASHWIJAM	WEDNESDAY	(S)TRAYODASI	UTTARABHADRA REVATHI	KARKATAK	23.58
17-10-24	AASHWIJAM	THURSDAY	(S)POORNIMA	REVATI, ASWINI	KARKATAK	23.56
18-10-24	AASHWIJAM	FRIDAY	(K)PRATIPADA	ASHWINI	KARKATAK	23.50
21-10-24	AASHWIJAM	MONDAY	(K)CHATURTHI	ROHINI MRUGASIRA	MITHUNA	22.14
24-10-24	AASHWIJAM	THURSDAY	(K)SAPTAMI	PUNARVASU PUSYAMI	MITHUNA	22.06
25-10-24	AASHWIJAM	FRIDAY	(K)ASHTAMI	PUSHYA	MITHUNA	22.02
27-10-24	AASHWIJAM	SUNDAY	(K)DASAMI	MAGHA	MITHUNA	21:58
28-10-24	AASHWIJAM	MONDAY	(K)EKADASI	P.PHALGUNI U.PHALGUNI	MITHUNA	21:54
04-11-24	KAARTIKAM	MONDAY	(S)TRITIYA	ANURADHA	DHANU	10.44
06-11-24	KAARTIKAM	WEDNESDAY	(S)CHATURTHI	MOOLA POORVASHADHA	DHANU	10.40
07-11-24	KAARTIKAM	THURSDAY	(S)PANCHAMI	POORVASHADHA UTTARASHADA	DHANU	10.36

SREE CHILAKAMARTHI PRABHAKAR CHAKRAVARTHY SHARMA

DATE	MASAHA (MONTHS) South India	VAARA (WEEK)	THIDI (MOON)	NAKSHATRA	MUHURTH LAGNA	MUHURTH TIME
08-11-24	KAARTIKAM	FRIDAY	(S)SHASHTI	UTTARASHASDHA SRAVANA	DHANU	10:32
10-11-24	KAARTIKAM	SUNDAY	(S)NAVAMI	DHANSHITA SHATIBISHA	DHANU	10:24
11-11-24	KAARTIKAM	MONDAY	(S)DASAMI	SHATABISHA POORVABHADRA	DHANU	10:20
13-11-24	KAARTIKAM	WEDNESDAY	(S)DWADASI	UTTARABHADRA REVATI	DHANU	10:14
14-11-24	KAARTIKAM	THURSDAY	(S)TRAYODASI	REVATI, ASWINI	DHANU	10:10
15-11-24	KAARTIKAM	FRIDAY	(S)CHATURDAS	ASHWINI	DHANU	10:06
17-11-24	KAARTIKAM	SUNDAY	(K)DWITIYA	ROHINI MRIGASIRA	DHANU	10:02
18-11-24	KAARTIKAM	MONDAY	(K)TRITIYA	MRIGASIRA AARUDRA	TULA DHANU	4:46 9:56
20-11-24	KAARTIKAM	WEDNESDAY	(K)PANCHAMI	PUNARVASU PUSYAMI	TULA DHANU	4:42 9:50
21-11-24	KAARTIKAM	THURSDAY	(K)SHASHTI	PUSHYAMI	TULA DHANU	4:38 9:46
24-11-24	KAARTIKAM	SUNDAY	(K)NAVAMI	POORVAPHALGUNI UTTARAPHALGUNI	TULA DHANU	4:34 9:42
25-11-24	KAARTIKAM	MONDAY	(K)DASAMI	UTTARAPHALGUNI HASTA	TULA DHANU	4:30 9:38
27-11-24	KAARTIKAM	WEDNESDAY	(K)EKADASI	HASTA CHITTA	TULA DHANU	4:26 9:34
28-11-24	KAARTIKAM	THURSDAY	(K)DWADASI	CHITTA SWATHI	TULA DHANU	4:22 9:30
04-12-24	MARGASHIRA	WEDNESDAY	(S)TRITIYA	POORVASHADHA UTTARASHADA	TULA DHANU	6:38 10:46
05-12-24	MARGASHIRA	THURSDAY	(S)CHATURTHI	UTTARASHASDHA SRAVANA	TULA DHANU	6:34 10:42
06-12-24	MARGASHIRA	FRIDAY	(S)PANCHAMI	SHRAVANA DHANISTA	TULA DHANU	6:30 10:38
08-12-24	MARGASHIRA	SUNDAY	(S)SAPTAMI	SHATABISHA POORVABHADRA	TULA DHANU	6:22 10:30
09-12-24	MARGASHIRA	MONDAY	(S)ASHTAMI	POORVABHADRA UTTARABHADRA	TULA DHANU	6:18 10:24
11-12-24	MARGASHIRA	WEDNESDAY	(S)DASAMI	REVATI ASWINI	TULA DHANU	6:10 10:16
12-12-24	MARGASHIRA	THURSDAY	(S)EKADASI	ASHWINI	TULA DHANU	6:06 10:10
15-12-24	MARGASHIRA	SUNDAY	(S)POORNIMA	ROHINI	TULA DHANU	5:54 9:56
16-12-24	MARGASHIRA	MONDAY	(K)PRATIPADA	MRIGASIRA	TULA	5.50
18-12-24	MARGASHIRA	WEDNESDAY	(K)TRITIYA	PUNARVASU	TULA	5.46
19-12-24	MARGASHIRA	THURSDAY	(K)CHATURTHI	PUSHYA	TULA	5.40
22-12-24	MARGASHIRA	SUNDAY	(K)SAPTAMI	POORVAPHALGUNI	TULA	5.36

SREE CHILAKAMARTHI PRABHAKAR CHAKRAVARTHY SHARMA

DATE	MASAH (MONTHS) South India	VAARA (WEEK)	THIDI (MOON)	NAKSHATRA	MUHURTH LAGNA	MUHURTH TIME
23-12-24	MARGASHIRA	MONDAY	(K)ASHTAMI	UTTARAPHALGUNI	TULA	5.32
25-12-24	MARGASHIRA	WEDNESDAY	(K)DASAMI	CHITTA	TULA	5.26
31-01-25	MAAGHAMU	FRIDAY	(S)DWITIYA	DHANSHITA	MESHA TULA	12:04 00:52
02-02-25	MAAGHAMU	SUNDAY	(S)CAHTURTHI	POORVABHADRA	MESHA TULA	12:00 00:48
03-02-25	MAAGHAMU	MONDAY	(S)PANCHAMI	UTTARABHADRA	MESHA TULA	11:56 00:44
07-02-25	MAAGHAMU	FRIDAY	(S)DASAMI	ROHINI	MESHA TULA	11:44 00:34
10-02-25	MAAGHAMU	MONDAY	(S)TRAYODASI	PUNARVASU	MESHA TULA	11:32 00:28
13-02-25	MAAGHAMU	THURSDAY	(K)PRATIPADA	MAGHA	MESHA TULA	11:20 00:16
14-02-25	MAAGHAMU	FRIDAY	(K)DWITIYA	POORVAPHALGUNI	MESHA TULA	11:16 00:12
16-02-25	MAAGHAMU	SUNDAY	(K)CHATURTHI	UTTARAPHALGUNI	MESHA VRUSHABH TULA	10:50 12:18 03:46
17-02-25	MAAGHAMU	MONDAY	(K)CHATURTHI	HASTA	MESHA VRUSHABH TULA	10:46 12:14 03:42
21-02-25	MAAGHAMU	FRIDAY	(K)ASHTAMI	ANURADHA	MESHA VRUSHABH TULA	10:34 12:02 03:30
23-02-25	MAAGHAMU	SUNDAY	(K)DASAMI	MOOLA	MESHA VRUSHABH TULA	10:26 11:56 03:22
24-02-25	MAAGHAMU	MONDAY	(K)EKADASI	POORVASHADHA	MESHA VRUSHABH TULA	10:22 11:52 03:18
02-03-25	PHAALGUNAM	SUNDAY	(S)DWITIYA	UTTARABHADRA	MESHA VRUSHABH TULA	09:52 11:22 03:14
03-03-25	PHAALGUNAM	MONDAY	(S)CHATURTHI	REVATI	MESHA VRUSHABH TULA	09:48 11:18 03:10
07-03-25	PHAALGUNAM	FRIDAY	(S)ASHTAMI	ROHINI	MESHA VRUSHABH TULA	09:32 11:02 02:56
09-03-25	PHAALGUNAM	SUNDAY	(S)DASAMI	PUNARVASU	MESHA VRUSHABH TULA	09:24 10:52 02:46
10-03-25	PHAALGUNAM	MONDAY	(S)EKADASI	PUSHYA	MESHA VRUSHABH TULA	09:20 10:48 02:44
13-03-25	PHAALGUNAM	THURSDAY	(S)CHATURDASI	MAGHA	MESHA VRUSHABH TULA	09:08 10:32 02:30

	(B) 2023-24 GRUHA AARAMBHA MUHURTHA (MUHURTHA FOR CONSTRUCTION OF NEW HOUSE)						
DATE	MASAHA (MONTHS) South India	VAARA (WEEK)	THIDI (MOON)	NAKSHATRA	LAGNA	MUHURTH TIME	
 NO MUHURTHA BECAUSE OF GURU & SHUKRA MUDHAM VAISHAAKin CHAITRAM, VAISHAKHAM, JYESTA MASAMS							
04-11-24	KAARTIKAM	MONDAY	(S)TRITIYA	ANURADHA	VRUSCHIKA	7.42	
06-11-24	KAARTIKAM	WEDNESDAY	(S)CHATURTHI	MOOLA	VRUSCHKA	7.40	
07-11-24	KAARTIKAM	THURSDAY	(S)PANCHAMI	POORVASHADHA	VRUSCHKA	7.36	
08-11-24	KAARTIKAM	FRIDAY	(S)SHASHTI	POORVASHADHA	VRUSCHKA	7.32	
10-11-24	KAARTIKAM	SUNDAY	(S)NAVAMI	UTTARASHADHA	VRUSCHKA	7.22	
11-11-24	KAARTIKAM	MONDAY	(S)DASAMI	SRAVANA	VRUSCHKA	7.18	
13-11-24	KAARTIKAM	WEDNESDAY	(S)DWADASI	DHANSHITA	VRUSCHKA	7.12	
14-11-24	KAARTIKAM	THURSDAY	(S)TRAYODASI	SHATIBISHA	VRUSCHKA	7.08	
15-11-24	KAARTIKAM	FRIDAY	(S)CHATURDASI	SHATIBISHA	VRUSCHKA	7.04	
17-11-24	KAARTIKAM	SUNDAY	(K)DWITIYA	POORVABHADRA	VRUSCHKA	6.56	
18-11-24	KAARTIKAM	MONDAY	(K)TRITIYA	UTTARABHADRA	MAKARA	11.06	
20-11-24	KAARTIKAM	WEDNESDAY	(K)PANCHAMI	REVATI	MAKARA	11.02	
21-11-24	KAARTIKAM	THURSDAY	(K)SHASHTI	REVATI, ASWINI	MAKARA	10.58	
24-11-24	KAARTIKAM	SUNDAY	(K)NAVAMI	ASHWINI	MAKARA	10.54	
25-11-24	KAARTIKAM	MONDAY	(K)DASAMI	ROHINI, MRIGASIRA	MAKARA	10.50	
27-11-24	KAARTIKAM	WEDNESDAY	(K)EKADASI	MRIGASIRA, ARUDRA	MAKARA	10.46	
28-11-24	KAARTIKAM	THURSDAY	(K)DWADASI	PUNARVASU, PUSYAMI	MAKARA	10.42	
31-01-25	MAAGHAMU	FRIDAY	(S)DWITIYA	PUSHYAMI	MAKARA	04:28	
02-02-25	MAAGHAMU	SUNDAY	(S)CAHTURTHI	POORVABHADRA	MESHA	12:04	
03-02-25	MAAGHAMU	MONDAY	(S)PANCHAMI	UTTARABHADRA	MESHA	04:24	
07-02-25	MAAGHAMU	FRIDAY	(S)DASAMI	ROHINI	MESHA	12:00	
10-02-25	MAAGHAMU	MONDAY	(S)TRAYODASI	PUNARVASU	MESHA	04:20	
13-02-25	MAAGHAMU	THURSDAY	(K)PRATIPADA	MAGHA	MESHA	11:56	
14-02-25	MAAGHAMU	FRIDAY	(K)DWITIYA	POORVAPHALGUNI	MESHA	04:04	
16-02-25	MAAGHAMU	SUNDAY	(K)CHATURTHI	UTTARAPHALGUNI	MESHA	11:42	
17-02-25	MAAGHAMU	MONDAY	(K)CHATURTHI	HASTA	MESHA	03:52	
21-02-25	MAAGHAMU	FRIDAY	(K)ASHTAMI	ANURADHA	MESHA	11:36	
23-02-25	MAAGHAMU	SUNDAY	(K)DASAMI	MOOLA	MESHA	03:48	
24-02-25	MAAGHAMU	MONDAY	(K)EKADASI	POORVASHADHA	MESHA	11:32	
02-03-25	PHAALGUNAM	SUNDAY	(S)DWITIYA	UTTARABHADRA	MESHA	12:16	
03-03-25	PHAALGUNAM	MONDAY	(S)CHATURTHI	REVATI	MESHA	10:50	
07-03-25	PHAALGUNAM	FRIDAY	(S)ASHTAMI	ROHINI	MESHA	12:18	
09-03-25	PHAALGUNAM	SUNDAY	(S)DASAMI	PUNARVASU	MESHA	10:46	
10-03-25	PHAALGUNAM	MONDAY	(S)EKADASI	PUSHYA	MESHA	12:14	
13-03-25	PHAALGUNAM	THURSDAY	(S)CHATURDASI	MAGHA	MESHA	05:28	
					MESHA	10:34	
					MESHA	12:02	
					MESHA	05:24	
					MESHA	10:26	
					MESHA	11:56	
					MESHA	05:20	
					MESHA	10:22	
					MESHA	11:52	
					MESHA	05:16	
					MESHA	09:52	
					MESHA	11:22	
					MESHA	09:48	
					MESHA	11:18	
					MESHA	09:32	
					MESHA	11:02	
					MESHA	09:24	
					MESHA	10:52	
					MESHA	09:20	
					MESHA	10:48	
					MESHA	09:08	
					MESHA	10:32	

(C) 2024-25 GRUHA PRAVESH MUHURTHA (HOUSE WARMING)						
DATE	MASAHA (MONTHS) South India	VAARA (WEEK)	THIDI (MOON)	NAKSHATRA	LAGNA	MUHURTH TIME
21-11-24	KAARTIKAM	THURSDAY	(K)SHASHTI	PUSHYAMI	MAKARA MITHUNA	10:58 20:56
24-11-24	KAARTIKAM	SUNDAY	(K)NAVAMI	POORVAPHALGUNI UTTARAPHALGUNI	MAKARA MITHUNA	10:54 20:52
25-11-24	KAARTIKAM	MONDAY	(K)DASAMI	UTTARAPHALGUNI HASTA	MAKARA MITHUNA	10:50 20:48
27-11-24	KAARTIKAM	WEDNESDAY	(K)EKADASI	HASTA CHITTA	MAKARA MITHUNA	10:46 20:44
28-11-24	KAARTIKAM	THURSDAY	(K)DWADASI	CHITTA SWATHI	MAKARA MITHUNA	10:42 20:39
04-12-24	MAARGASHIRAM	WEDNESDAY	(S)TRITIYA	POORVASHADHA	VRUSHABH	17:16
05-12-24	MAARGASHIRAM	THURSDAY	(S)CHATURTHI	UTTARASHADHA	MAKARA VRUSHABH	12:12 19:10
06-12-24	MAARGASHIRAM	FRIDAY	(S)PANCHAMI	SHRAVANA DHANISTA	MAKARA VRUSHABH	12:08 19:06
08-12-24	MAARGASHIRAM	SUNDAY	(S)SAPTAMI	SHATABISHA POORVABHADRA	MAKARA VRUSHABH	12:00 19:00
09-12-24	MAARGASHIRAM	MONDAY	(S)ASHTAMI	POORVABHADRA UTTARABHADRA	MAKARA VRUSHABH	11:56 18:56
11-12-24	MAARGASHIRAM	WEDNESDAY	(S)DASAMI	REVATI ASWINI	MAKARA VRUSHABH	11:48 18:50
12-12-24	MAARGASHIRAM	THURSDAY	(S)EKADASI	ASHWINI	MAKARA VRUSHABH	11:44 18:52
15-12-24	MAARGASHIRAM	SUNDAY	(S)POORNIMA	ROHINI	MAKARA VRUSHABH	11:36 18:40
16-12-24	MAARGASHIRAM	MONDAY	(K)PRATIPADA	MRIGASIRA	VRUSCHIKA MAKARA	06:46 11:32
18-12-24	MAARGASHIRAM	WEDNESDAY	(K)TRITIYA	PUNARVASU	VRUSCHIKA MAKARA	06:42 11:28
19-12-24	MAARGASHIRAM	THURSDAY	(K)CHATURTHI	PUSHYA	VRUSCHIKA MAKARA	06:38 11:24
22-12-24	MAARGASHIRAM	SUNDAY	(K)SAPTAMI	POORVAPHALGUNI	VRUSCHIKA MAKARA	06:24 11:16
23-12-24	MAARGASHIRAM	MONDAY	(K)ASHTAMI	UTTARAPHALGUNI	VRUSCHIKA MAKARA	06:20 11:12
25-12-24	MAARGASHIRAM	WEDNESDAY	(K)DASAMI	CHITTA	VRUSCHIKA MAKARA	6:14 11:08
31-01-25	MAAGHAMU	FRIDAY	(S)DWITIYA	DHANSHITA	DHANU MESHA	4:28 12:04
02-02-25	MAAGHAMU	SUNDAY	(S)CAHTURTHI	POORVABHADRA	DHANU MESHA	4:24 12:00
03-02-25	MAAGHAMU	MONDAY	(S)PANCHAMI	UTTARABHADRA	DHANU MESHA	4:20 11:56
07-02-25	MAAGHAMU	FRIDAY	(S)DASAMI	ROHINI	DHANU MESHA	4:04 11:42
10-02-25	MAAGHAMU	MONDAY	(S)TRAYODASI	PUNARVASU	DHANU MESHA	3:52 11:36

SREE CHILAKAMARTHI PRABHAKAR CHAKRAVARTHY SHARMA

DATE	MASAHA (MONTHS) South India	VAARA (WEEK)	THIDI (MOON)	NAKSHATRA	MUHURTH LAGNA	MUHURTH TIME
13-02-25	MAAGHAMU	THURSDAY	(K)PRATIPADA	MAGHA	DHANU MESHA	3:48 11:32
14-02-25	MAAGHAMU	FRIDAY	(K)DWITIYA	POORVAPHALGUN	DHANU MESHA VRUSHABHA	03:46 11:32 12:16
16-02-25	MAAGHAMU	SUNDAY	(K)CHATURTHI	UTTARAPHALGUN	MESHA VRUSHABHA DHANU	10:50 12:18 03:46
17-02-25	MAAGHAMU	MONDAY	(K)CHATURTHI	HASTA	MESHA VRUSHABHA DHANU MAKARA	10:46 12:14 03:48 5:28
21-02-25	MAAGHAMU	FRIDAY	(K)ASHTAMI	ANURADHA	MESHA VRUSHABHA DHANU MAKARA	10:34 12:02 03:32 5:24
23-02-25	MAAGHAMU	SUNDAY	(K)DASAMI	MOOLA	MESHA VRUSHABHA DHANU MAKARA	10:26 11:56 03:24 5:20
24-02-25	MAAGHAMU	MONDAY	(K)EKADASI	POORVASHADHA	MESHA VRUSHABHA DHANU MAKARA	10:22 11:52 03:20 5:16
02-03-25	PHAALGUNAM	SUNDAY	(S)DWITIYA	UTTARABHADRA	MESHA VRUSHABHA DHANU MAKARA	09:52 11:22 03:06 04:52
03-03-25	PHAALGUNAM	MONDAY	(S)CHATURTHI	REVATI	MESHA VRUSHABHA DHANU MAKARA	09:48 11:18 02:58 4:48
07-03-25	PHAALGUNAM	FRIDAY	(S)ASHTAMI	ROHINI	MESHA VRUSHABHA DHANU MAKARA	09:32 11:02 02:30 04:38
09-03-25	PHAALGUNAM	SUNDAY	(S)DASAMI	PUNARVASU	MESHA VRUSHABHA DHANU MAKARA	09:24 10:52 02:22 04:26
10-03-25	PHAALGUNAM	MONDAY	(S)EKADASI	PUSHYA	MESHA VRUSHABHA DHANU MAKARA	09:20 10:48 22:02 02:16 4:18
13-03-25	PHAALGUNAM	THURSDAY	(S)CHATURDASI	MAGHA	MESHA VRUSHABHA DHANU MAKARA	09:08 10:32 02:04 04:02

SREE CHILAKAMARTHI PRABHAKAR CHAKRAVARTHY SHARMA

(D) 2024-25 THREAD CEREMONY (UPANAYANA MUHURTHA)						
DATE	MASAHA (MONTHS) South India	VAARA (WEEK)	THIDI (MOON)	NAKSHATRA	LAGNA	MUHURTH TIME
<div>NO MUHURTHA BECAUSE OF GURU & SHUKRA MUDHAM VAISHAAK in CHAITRAM, VAISHAKHAM, JYESTA MASAMS</div>						
04-11-24	KAARTIKAM	MONDAY	(S)TRITIYA	ANURADHA	VRUSCHIKA	7.42
06-11-24	KAARTIKAM	WEDNESDAY	(S)CHATURTHI	MOOLA POORVASHADHA	VRUSCHKA	7.40
07-11-24	KAARTIKAM	THURSDAY	(S)PANCHAMI	POORVASHADHA UTTARASHADHA	VRUSCHKA	7.36
08-11-24	KAARTIKAM	FRIDAY	(S)SHASHTI	UTTARASHADHA SRAVANA	VRUSCHKA	7.32
10-11-24	KAARTIKAM	SUNDAY	(S)NAVAMI	DHANSHITA SHATIBISHA	VRUSCHKA	7.22
11-11-24	KAARTIKAM	MONDAY	(S)DASAMI	SHATABISHA POORVABHADRA	VRUSCHKA	7.18
13-11-24	KAARTIKAM	WEDNESDAY	(S)DWADASI	UTTARABHADRA REVATI	VRUSCHKA	7.12
14-11-24	KAARTIKAM	THURSDAY	(S)TRAYODASI	REVATI, ASWINI	VRUSCHKA	7.08
15-11-24	KAARTIKAM	FRIDAY	(S)CHATURDASI	ASHWINI	VRUSCHKA	7.04
17-11-24	KAARTIKAM	SUNDAY	(K)DWITIYA	ROHINI MRIGASIRA	VRUSCHKA	6.56
18-11-24	KAARTIKAM	MONDAY	(K)TRITIYA	MRIGASIRA AARUDRA	MAKARA	11.06
20-11-24	KAARTIKAM	WEDNESDAY	(K)PANCHAMI	PUNARVASU PUSHYAMI	MAKARA	11.02
21-11-24	KAARTIKAM	THURSDAY	(K)SHASHTI	PUSHYAMI	MAKARA	10.58
24-11-24	KAARTIKAM	SUNDAY	(K)NAVAMI	POORVAPHALGUNI UTTARAPHALGUNI	MAKARA	10.54
25-11-24	KAARTIKAM	MONDAY	(K)DASAMI	UTTARAPHALGUNI HASTA	MAKARA	10.50
27-11-24	KAARTIKAM	WEDNESDAY	(K)EKADASI	HASTA, CHITTA	MAKARA	10.46
28-11-24	KAARTIKAM	THURSDAY	(K)DWADASI	CHITTA, SWATHI	MAKARA	10.42
31-01-25	MAAGHAMU	FRIDAY	(S)DWITIYA	DHANSHITA	DHANU MESHA	4:28 12:04
02-02-25	MAAGHAMU	SUNDAY	(S)CAHTURTHI	POORVABHADRA	DHANU MESHA	4:24 12:00
03-02-25	MAAGHAMU	MONDAY	(S)PANCHAMI	UTTARABHADRA	DHANU MESHA	4:20 11:56
07-02-25	MAAGHAMU	FRIDAY	(S)DASAMI	ROHINI	DHANU MESHA	4:04 11:42
40-02-25	MAAGHAMU	MONDAY	(S)TRAYODASI	PUNARVASU	DHANU	3:52

SREE CHILAKAMARTHI PRABHAKAR CHAKRAVARTHY SHARMA

DATE	MASAHA (MONTHS) South India	VAARA (WEEK)	THIDI (MOON)	NAKSHATRA	MUHURTH LAGNA	MUHURTH TIME
13-02-25	MAAGHAMU	THURSDAY	(K)PRATIPADA	MAGHA	MESHA DHANU	11:36 3:48
14-02-25	MAAGHAMU	FRIDAY	(K)DWITIYA	POORVAPHALGUNI	MESHA MESHA	11:32 11:32
16-02-25	MAAGHAMU	SUNDAY	(K)CHATURTHI	UTTARAPHALGUNI	VRUSHABHA MESHA	12:16 10:50
17-02-25	MAAGHAMU	MONDAY	(K)CHATURTHI	HASTA	VRUSHABHA MESHA	12:18 10:46
21-02-25	MAAGHAMU	FRIDAY	(K)ASHTAMI	ANURADHA	VRUSHABHA MAKARA MESHA	12:14 5:28 10:34
23-02-25	MAAGHAMU	SUNDAY	(K)DASAMI	MOOLA	VRUSHABHA MAKARA MESHA	12:02 5:24 10:26
24-02-25	MAAGHAMU	MONDAY	(K)EKADASI	POORVASHADHA	VRUSHABHA MAKARA MESHA	11:56 5:20 10:22
02-03-25	PHAALGUNAM	SUNDAY	(S)DWITIYA	UTTARABHADRA	VRUSHABHA MAKARA MESHA	11:52 5:16 09:52
03-03-25	PHAALGUNAM	MONDAY	(S)CHATURTHI	REVATI	VRUSHABHA MESHA	11:22 09:48
07-03-25	PHAALGUNAM	FRIDAY	(S)ASHTAMI	ROHINI	VRUSHABHA MESHA	11:18 09:32
09-03-25	PHAALGUNAM	SUNDAY	(S)DASAMI	PUNARVASU	VRUSHABHA MESHA	11:02 09:24
10-03-25	PHAALGUNAM	MONDAY	(S)EKADASI	PUSHYA	VRUSHABHA MESHA	10:52 09:20
13-03-25	PHAALGUNAM	THURSDAY	(S)CHATURDASI	MAGHA	VRUSHABHA MESHA	10:48 09:08
					VRUSHABHA	10:32

SREE CHILAKAMARTHI PRABHAKAR CHAKRAVARTHY SHARMA

(E) 2024-25 GARBHADHANA MUHURTHA						
DATE	MASAHA (MONTHS) South India	VAARA (WEEK)	THIDI (MOON)	NAKSHATRA	LAGNA	MUHURTH TIME
<div>NO MUHURTHA BECAUSE OF GURU & SHUKRA MUDHAM VAISHAAK in CHAITRAM, VAISHAKHAM, JYESTA MASAMS</div>						
07-08-24	SHRAAVANAM	WEDNESDAY	(S)TRITIYA	POORVAPHALGUNI	MESHA	23.26
08-08-24	SHRAAVANAM	THURSDAY	(S)CHATURTHI	UTTARAPHALGUNI	MESHA	23.22
09-08-24	SHRAAVANAM	FRIDAY	(S)CHATURTHI	HASTA	MESHA	23.18
11-08-24	SHRAAVANAM	SUNDAY	(S)SHASHTI	CHITTA	MESHA	23.14
14-08-24	SHRAAVANAM	WEDNESDAY	(S)NAVAMI	ANURADHA,MOOLA	MESHA	23.02
28-08-24	SHRAAVANAM	WEDNESDAY	(K)NAVAMI	MRIGASIRA	MESHA	22.13
30-08-24	SHRAAVANAM	FRIDAY	(K)EKADASI	PUNARVASU	MESHA	22.11
10-10-24	AASHWIJAM	THURSDAY	(S)SAPTAMI	MOOLA	MESHA	19:14
11-10-24	AASHWIJAM	FRIDAY	(S)ASHTAMI	POORVASHADHA POORVASHADHA	VRUSHABH MESHA	20:44 19:10
13-10-24	AASHWIJAM	SUNDAY	(S)DASAMI	UTTARASHADA SHRAVANA	VRUSHABH MESHA	20:40 19:02
14-10-24	AASHWIJAM	MONDAY	(S)EKADASI	DHANISTA DHANSHITA	VRUSHABH VRUSHABH	20:32 20:28
16-10-24	AASHWIJAM	WEDNESDAY	(S)TRAYODASI	SHATABISHAM UTTARABHADRA	VRUSHABH	20:24
17-10-24	AASHWIJAM	THURSDAY	(S)POORNIMA	REVATHI REVATI, ASWINI	VRUSHABH	20:22
18-10-24	AASHWIJAM	FRIDAY	(K)PRATIPADA	ASHWINI	VRUSHABH	20.18
21-10-24	AASHWIJAM	MONDAY	(K)CHATURTHI	ROHINI	VRUSHABH	20:16
24-10-24	AASHWIJAM	THURSDAY	(K)SAPTAMI	MRUGASIRA PUNARVASU	MITHUNA VRUSHABH	22:14 20:08
25-10-24	AASHWIJAM	FRIDAY	(K)ASHTAMI	PUSYAMI PUSHYA	MITHUNA VRUSHABH	22:06 20:02
27-10-24	AASHWIJAM	SUNDAY	(K)DASAMI	MAGHA	MITHUNA VRUSHABH	22:02 19:58
28-10-24	AASHWIJAM	MONDAY	(K)EKADASI	POORVAPHALGUNI UTTARAPHALGUNI	MITHUNA VRUSHABH	21:58 19:54
04-11-24	KAARTIKAM	MONDAY	(S)TRITIYA	ANURADHA	MITHUNA VRUSHABH	21:54 19:15
06-11-24	KAARTIKAM	WEDNESDAY	(S)CHATURTHI	POORVASHADHA	MITHUNA MITHUNA	21:56 21.52
07-11-24	KAARTIKAM	THURSDAY	(S)PANCHAMI	MOOLA POORVASHADHA	MITHUNA	21.48
08-11-24	KAARTIKAM	FRIDAY	(S)SHASHTI	UTTARASHADA UTTARASHADHA	MITHUNA	21.44
10-11-24	KAARTIKAM	SUNDAY	(S)NAVAMI	SRAVANA DHANSHITA	MITHUNA	21.36
11-11-24	KAARTIKAM	MONDAY	(S)DASAMI	SHATIBISHA SHATABISHA POORVABHADRA	MITHUNA	21.32

SREE CHILAKAMARTHI PRABHAKAR CHAKRAVARTHY SHARMA

DATE	MASAHA (MONTHS) South India	VAARA (WEEK)	THIDI (MOON)	NAKSHATRA	LAGNA	MUHURTH TIME
13-11-24	KAARTIKAM	WEDNESDAY	(S)DWADASI	UTTARABHADRA REVATI	MITHUNA	21.26
14-11-24	KAARTIKAM	THURSDAY	(S)TRAYODASI	REVATI, ASWINI	MITHUNA	21.22
17-11-24	KAARTIKAM	SUNDAY	(K)DWITIYA	ROHINI	MITHUNA	21.10
				MRIGASIRA		
18-11-24	KAARTIKAM	MONDAY	(K)TRITIYA	MRIGASIRA AARUDRA	MITHUNA	21.04
20-11-24	KAARTIKAM	WEDNESDAY	(K)PANCHAMI	PUNARVASU PUSYAMI	MITHUNA	21.02
21-11-24	KAARTIKAM	THURSDAY	(K)SHASHTI	PUSHYAMI	MITHUNA	20.56
24-11-24	KAARTIKAM	SUNDAY	(K)NAVAMI	POORVAPHALGUNI	MITHUNA	20.52
				UTTARAPHALGUNI		
25-11-24	KAARTIKAM	MONDAY	(K)DASAMI	UTTARAPHALGUNI HASTA	MITHUNA	20.48
27-11-24	KAARTIKAM	WEDNESDAY	(K)EKADASI	HASTA, CHITTA	MITHUNA	20.44
28-11-24	KAARTIKAM	THURSDAY	(K)DWADASI	CHITTA, SWATHI	MITHUNA	20.39
05-12-24	MAARGASHIRAM	THURSDAY	(S)CHATURTHI	UTTARASHADHA	VRUSHABH	19.10
06-12-24	MAARGASHIRAM	FRIDAY	(S)PANCHAMI	SHRAVANA	VRUSHABH	19.06
08-12-24	MAARGASHIRAM	SUNDAY	(S)SAPTAMI	SHATABISHA	VRUSHABH	19.00
09-12-24	MAARGASHIRAM	MONDAY	(S)ASHTAMI	POORVABHADRA	VRUSHABH	18.56
11-12-24	MAARGASHIRAM	WEDNESDAY	(S)DASAMI	REVATI, ASWINI	SIMHA	23.45
12-12-24	MAARGASHIRAM	THURSDAY	(S)EKADASI	ASHWINI	SIMHA	23.40
15-12-24	MAARGASHIRAM	SUNDAY	(S)POORNIMA	ROHINI	SIMHA	23.32
16-12-24	MAARGASHIRAM	MONDAY	(K)PRATIPADA	MRIGASIRA	SIMHA	23.28
18-12-24	MAARGASHIRAM	WEDNESDAY	(K)TRITIYA	PUNARVASU	SIMHA	23.24
19-12-24	MAARGASHIRAM	THURSDAY	(K)CHATURTHI	PUSHYA	SIMHA	23.20
22-12-24	MAARGASHIRAM	SUNDAY	(K)SAPTAMI	POORVAPHALGUNI	SIMHA	23;10
23-12-24	MAARGASHIRAM	MONDAY	(K)ASHTAMI	UTTARAPHALGUNI	SIMHA	23.06
25-12-24	MAARGASHIRAM	WEDNESDAY	(K)DASAMI	CHITTA	SIMHA	23.02
16-02-25	MAAGHAMU	SUNDAY	(K)CHATURTHI	UTTARAPHALGUNI	DHANU	2.50
17-02-25	MAAGHAMU	MONDAY	(K)CHATURTHI	HASTA	DHANU	2.42
21-02-25	MAAGHAMU	FRIDAY	(K)ASHTAMI	ANURADHA	DHANU	2.32
23-02-25	MAAGHAMU	SUNDAY	(K)DASAMI	MOOLA	DHANU	2.28
24-02-25	MAAGHAMU	MONDAY	(K)EKADASI	POORVASHADHA	DHANU	2.20
02-03-25	PHAALGUNAM	SUNDAY	(S)DWITIYA	UTTARABHADRA	DHANU	2.00
03-03-25	PHAALGUNAM	MONDAY	(S)CHATURTHI	REVATI	DHANU	1.50
07-03-25	PHAALGUNAM	FRIDAY	(S)ASHTAMI	ROHINI	DHANU	1.45
09-03-25	PHAALGUNAM	SUNDAY	(S)DASAMI	PUNARVASU	DHANU	1.30
10-03-25	PHAALGUNAM	MONDAY	(S)EKADASI	PUSHYA	DHANU	1.20
13-03-25	PHAALGUNAM	THURSDAY	(S)CHATURDASI	MAGHA	DHANU	1.10

(F) 2024-25 STANDARD MUHURTHAS FOR DAILY WORKS (NEW PURCHASE, NEW TASKS)

DATE	MASAHA (MONTHS) South India	VAARA (WEEK)	THIDI (MOON)	NAKSHATRA	LAGNA	MUHURTH TIME
10-04-24	CHAITRAM	WEDNESDAY	(S)DWITIYA	ASHWINI	MITHUNA	11.58
14-04-24	CHAITRAM	SUNDAY	(S)SHASHTI	MRIGASIRA	MITHUNA	11.56
17-04-24	CHAITRAM	WEDNESDAY	(S)NAVAMI	PUSHYA	MITHUNA	11.54
19-04-24	CHAITRAM	FRIDAY	(S)EKADASI	MAGHA	MITHUNA	11.52
21-04-24	CHAITRAM	SUNDAY	(S)TRAYODASI	UTTARAPHALGUNI	KARKATAKA	11.50
22-04-24	CHAITRAM	MONDAY	(S)TRAYODASI	HASTA	KARKATAKA	11.48
29-04-24	CHAITRAM	MONDAY	(K)PANCHAMI	MOOLA	KARKATAKA	11.46
01-05-24	CHAITRAM	WEDNESDAY	(K)SAPTAMI	UTTARASHADHA	KARKATAKA	11.45
02-05-24	CHAITRAM	THURSDAY	(K)ASHTAMI	SHRAVANA	KARKATAKA	11.44
03-05-24	CHAITRAM	FRIDAY	(K)NAVAMI	DHANSHITA	KARKATAKA	11.42
05-05-24	CHAITRAM	SUNDAY	(K)DWADASI	UTTARABHADRAPADA	KARKATAKA	11.40
10-05-24	VAISHAAKHAM	FRIDAY	(S)DWITIYA	ROHINI	KARKATAKA	11.58
13-05-24	VAISHAAKHAM	MONDAY	(S)PANCHAMI	PUNARVASU	KARKATAKA	11.54
16-05-24	VAISHAAKHAM	THURSDAY	(S)ASHTAMI	MAGHA	KARKATAKA	11.52
17-05-24	VAISHAAKHAM	FRIDAY	(S)NAVAMI	POORVAPHALGUNI	KARKATAKA	11.50
19-05-24	VAISHAAKHAM	SUNDAY	(S)EKADASI	UTTARAPHALGUNI	KARKATAKA	11.48
20-05-24	VAISHAAKHAM	MONDAY	(S)DWADASI	HASTA	KARKATAKA	11.45
24-05-24	VAISHAAKHAM	FRIDAY	(K)PRATIPADA	ANURADHA	SIMHA	11.58
26-05-24	VAISHAAKHAM	SUNDAY	(K)TRITIYA	MOOLA	SIMHA	11.57
27-05-24	VAISHAAKHAM	MONDAY	(K)CHATURTHI	POORVASHADHA	SIMHA	11.54
29-05-24	VAISHAAKHAM	WEDNESDAY	(K)SHASHTI	SHRAVANA	SIMHA	11.52
30-05-24	VAISHAAKHAM	THURSDAY	(K)SAPTAMI	DHANSHITA	SIMHA	11.50
31-05-24	VAISHAAKHAM	FRIDAY	(K)ASHTAMI	SHATABHISHA	SIMHA	11.48
02-06-24	VAISHAAKHAM	SUNDAY	(K)DASAMI	UTTARABHADRAPADA	SIMHA	11.45
03-06-24	VAISHAAKHAM	MONDAY	(K)EKADASI	REVATI	SIMHA	11.58
09-06-24	JYEHSTAM	SUNDAY	(S)TRITIYA	PUNARVASU	SIMHA	11.56
10-06-24	JYEHSTAM	MONDAY	(S)CHATURTHI	PUSHYA	SIMHA	11.54
12-06-24	JYEHSTAM	WEDNESDAY	(S)SHASHTI	MAGHA	SIMHA	11.52
13-06-24	JYEHSTAM	THURSDAY	(S)SAPTAMI	MAGHA	SIMHA	11.50
14-06-24	JYEHSTAM	FRIDAY	(S)ASHTAMI	POORVAPHALGUNI	SIMHA	11.48
16-06-24	JYEHSTAM	SUNDAY	(S)NAVAMI	HASTA	SIMHA	11.58
17-06-24	JYEHSTAM	MONDAY	(S)DASAMI	CHITTA	SIMHA	11.56
20-06-24	JYEHSTAM	THURSDAY	(S)TRAYODASI	ANURADHA	SIMHA	11.54
23-06-24	JYEHSTAM	SUNDAY	(K)PRATIPADA	POORVASHADHA	SIMHA	11.52
24-06-24	JYEHSTAM	MONDAY	(K)DWITIYA	UTTARASHADHA	SIMHA	11.50
26-06-24	JYEHSTAM	WEDNESDAY	(K)PANCHAMI	DHANSHITA	SIMHA	11.48
27-06-24	JYEHSTAM	THURSDAY	(K)SHASHTI	SHATABHISHA	SIMHA	11.46
07-08-24	SHRAAVANAM	WEDNESDAY	(S)TRITIYA	POORVAPHALGUNI	MESHA	23.26
08-08-24	SHRAAVANAM	THURSDAY	(S)CHATURTHI	UTTARAPHALGUNI	MESHA	23.22
09-08-24	SHRAAVANAM	FRIDAY	(S)CHATURTHI	HASTA	MESHA	23.18
11-08-24	SHRAAVANAM	SUNDAY	(S)SHASHTI	CHITTA	MESHA	23.14
14-08-24	SHRAAVANAM	WEDNESDAY	(S)NAVAMI	ANURADHA, MOOLA	MESHA	23.02
28-08-24	SHRAAVANAM	WEDNESDAY	(K)NAVAMI	MRIGASIRA	MESHA	22.13
30-08-24	SHRAAVANAM	FRIDAY	(K)EKADASI	PUNARVASU	MESHA	22.11
10-10-24	AASHWIJAM	THURSDAY	(S)SAPTAMI	MOOLA POORVASHADHA	DHANU MESHA VRUSHABH	12.24 19.14 20.44

SREE CHILAKAMARTHI PRABHAKAR CHAKRAVARTHY SHARMA

DATE	MASAH (MONTHS) South India	VAARA (WEEK)	THIDI (MOON)	NAKSHATRA	LAGNA	MUHURTH TIME
11-10-24	AASHWIJAM	FRIDAY	(S)ASHTAMI	POORVASHADHA UTTARASHADA	DHANU MESHA VRUSHABH	12:20 19:10 20:40
13-10-24	AASHWIJAM	SUNDAY	(S)DASAMI	SHRAVANA DHANISTA	DHANU MESHA VRUSHABH	12:12 19:02 20:32
14-10-24	AASHWIJAM	MONDAY	(S)EKADASI	DHANSHITA SHATABISHAM	MESHA VRUSHABH	12:08 18:58 20:28
16-10-24	AASHWIJAM	WEDNESDAY	(S)TRAYODASI	UTTARABHADRA REVATHI	MESHA VRUSHABH	18:56 20:24
17-10-24	AASHWIJAM	THURSDAY	(S)POORNIMA	REVATI ASWINI	MESHA VRUSHABH	18:54 20:22
18-10-24	AASHWIJAM	FRIDAY	(K)PRATIPADA	ASHWINI ROHINI	MESHA VRUSHABH	18:50 20:18
21-10-24	AASHWIJAM	MONDAY	(K)CHATURTHI	MRUGASIRA PUNARVASU	VRUSHABH MITHUNA	20:16 22:14
24-10-24	AASHWIJAM	THURSDAY	(K)SAPTAMI	PUSYAMI PUSHYA	VRUSHABH MITHUNA	20:08 22:06
25-10-24	AASHWIJAM	FRIDAY	(K)ASHTAMI	MAGHA	VRUSHABH MITHUNA	20:02 22:02
27-10-24	AASHWIJAM	SUNDAY	(K)DASAMI	POORVAPHALGUNI UTTARAPHALGUNI	VRUSHABH MITHUNA	19:58 21:58
28-10-24	AASHWIJAM	MONDAY	(K)EKADASI	ANURADHA	VRUSHABH MITHUNA	19:54 21:54
04-11-24	KAARTIKAM	MONDAY	(S)TRITIYA	MOOLA POORVASHADHA	VRUSCHIKA VRUSHABH	7:42 19:15 21:56
06-11-24	KAARTIKAM	WEDNESDAY	(S)CHATURTHI	POORVASHADHA UTTARASHADHA	VRUSCHKA MITHUNA	7:40 21:52
07-11-24	KAARTIKAM	THURSDAY	(S)PANCHAMI	POORVASHADHA UTTARASHADHA	VRUSCHKA MITHUNA	7:36 21:48
08-11-24	KAARTIKAM	FRIDAY	(S)SHASHTI	UTTARASHADHA SRAVANA	VRUSCHKA MITHUNA	7:32 21:44
10-11-24	KAARTIKAM	SUNDAY	(S)NAVAMI	DHANSHITA SHATIBISHA	VRUSCHKA MITHUNA	7:22 21:36
11-11-24	KAARTIKAM	MONDAY	(S)DASAMI	SHATABISHA POORVABHADRA	VRUSCHKA MITHUNA	7:18 21:32
13-11-24	KAARTIKAM	WEDNESDAY	(S)DWADASI	UTTARABHADRA REVATI	VRUSCHKA MITHUNA	7:12 21:26
14-11-24	KAARTIKAM	THURSDAY	(S)TRAYODASI	REVATI ASWINI	VRUSCHKA MITHUNA	7:08 21:22
15-11-24	KAARTIKAM	FRIDAY	(S)CHATURDASI	ASWINI ROHINI	VRUSCHKA MITHUNA	7:04 6:56
17-11-24	KAARTIKAM	SUNDAY	(K)DWITIYA	MRIGASIRA AARUDRA	VRUSCHKA MITHUNA	21:10 21:04
18-11-24	KAARTIKAM	MONDAY	(K)TRITIYA	PUNARVASU PUSYAMI	MITHUNA TULA	21:00 5:45
20-11-24	KAARTIKAM	WEDNESDAY	(K)PANCHAMI	PUSHYAMI	MITHUNA	21:00 5:36
21-11-24	KAARTIKAM	THURSDAY	(K)SHASHTI	POORVAPHALGUNI UTTARAPHALGUNI	MITHUNA TULA	20:56 5:30
24-11-24	KAARTIKAM	SUNDAY	(K)NAVAMI	UTTARAPHALGUNI HASTA	MITHUNA TULA	20:52 5:20
25-11-24	KAARTIKAM	MONDAY	(K)DASAMI	HASTA CHITTA	MITHUNA TULA	20:48 5:12
27-11-24	KAARTIKAM	WEDNESDAY	(K)EKADASI	CHITTA SWATHI	MITHUNA TULA	20:44 5:08
28-11-24	KAARTIKAM	THURSDAY	(K)DWADASI			

SREE CHILAKAMARTHI PRABHAKAR CHAKRAVARTHY SHARMA

DATE	MASAHA (MONTHS) South India	VAARA (WEEK)	THIDI (MOON)	NAKSHATRA	MUHURTH LAGNA	MUHURTH TIME
04-12-24	MAARGASIRAM	WEDNESDAY	(S)TRITIYA	POORVASHADHA UTTARASHADHA	TULA VRUSHABH MITHUNA	4:32 17:16 19:58
05-12-24	MAARGASIRAM	THURSDAY	(S)CHATURTHI	UTTARASHADHA SRAVANA	TULA MITHUNA	4:28 19:56
06-12-24	MAARGASIRAM	FRIDAY	(S)PANCHAMI	SHRAVANA DHANISTA	TULA MITHUNA	4:24 19:52
08-12-24	MAARGASHIRAM	SUNDAY	(S)SAPTAMI	SHATABISHA POORVABHADRA	TULA MITHUNA	4:20 19:48
09-12-24	MAARGASHIRAM	MONDAY	(S)ASHTAMI	POORVABHADRA UTTARABHADRA	TULA MITHUNA	4:08 19:36
11-12-24	MAARGASHIRAM	WEDNESDAY	(S)DASAMI	REVATI ASWINI	TULA MITHUNA	4:06 19:22
12-12-24	MAARGASHIRAM	THURSDAY	(S)EKADASI	ASWINI	TULA MITHUNA	3:58 19:12
15-12-24	MAARGASHIRAM	SUNDAY	(S)POORNIMA	ROHINI	TULA MITHUNA	3:41 19:04
16-12-24	MAARGASHIRAM	MONDAY	(K)PRATIPADA	MRIGASIRA TULA	VRUSHIKA MAKARA	3:36 4:46 9:24
18-12-24	MAARGASHIRAM	WEDNESDAY	(K)TRITIYA	PUNARVASU	TULA VRUSHIKA MAKARA	03:32 4:42 9:24
19-12-24	MAARGASHIRAM	THURSDAY	(K)CHATURTHI	PUSHYA	TULA VRUSHIKA MAKARA	3:28 4:38 9:24
22-12-24	MAARGASHIRAM	SUNDAY	(K)SAPTAMI	POORVAPHALGUNI	TULA VRUSHIKA MAKARA	3:26 4:34 9:20
23-12-24	MAARGASHIRAM	MONDAY	(K)ASHTAMI	UTTARAPHALGUNI	TULA VRUSHIKA MAKARA	3:22 4:26 9:16
25-12-24	MAARGASHIRAM	WEDNESDAY	(K)DASAMI	CHITTA	TULA VRUSHIKA MAKARA	3:18 4:16 9:10
31-01-25	MAAGHAMU	FRIDAY	(S)DWITIYA	DHANSHITA	TULA DHANU MESHA	3:14 5:06 12:20
02-02-25	MAAGHAMU	SUNDAY	(S)CAHTURTHI	POORVABHADRA	TULA DHANU MESHA	3:10 5:02 12:16
03-02-25	MAAGHAMU	MONDAY	(S)PANCHAMI	UTTARABHADRA	TULA DHANU MESHA	3:06 4:58 12:12
07-02-25	MAAGHAMU	FRIDAY	(S)DASAMI	ROHINI	TULA DHANU MESHA	03:02 04:54 12:08
10-02-25	MAAGHAMU	MONDAY	(S)TRAYODASI	PUNARVASU	TULA DHANU MESHA	02:58 04:32 11:50
13-02-25	MAAGHAMU	THURSDAY	(K)PRATIPADA	MAGHA	TULA DHANU MESHA VRUSHABHA	02:56 04:20 11:36 12:20
14-02-25	MAAGHAMU	FRIDAY	(K)DWITIYA	POORVAPHALGUNI	TULA DHANU MESHA VRUSHABHA	02:52 04:16 11:32 12:16

SREE CHILAKAMARTHI PRABHAKAR CHAKRAVARTHY SHARMA

DATE	MASAH (MONTHS) South India	VAARA (WEEK)	THIDI (MOON)	NAKSHATRA	LAGNA	MUHURTH TIME
16-02-25	MAAGHAMU	SUNDAY	(K)CHATURTHI	UTTARAPHALGUNI	MESHA VRUSHABH TULA DHANU	10:50 12:18 23:46 03:52
17-02-25	MAAGHAMU	MONDAY	(K)CHATURTHI	HASTA	MESHA VRUSHABH TULA DHANU MAKARA	10:46 12:14 23:42 03:48
21-02-25	MAAGHAMU	FRIDAY	(K)ASHTAMI	ANURADHA	MESHA VRUSHABH TULA DHANU MAKARA	10:34 12:02 23:30 03:32
23-02-25	MAAGHAMU	SUNDAY	(K)DASAMI	MOOLA	MESHA VRUSHABH TULA DHANU MAKARA	10:26 11:56 23:22 03:24
24-02-25	MAAGHAMU	MONDAY	(K)EKADASI	POORVASHADHA	MESHA VRUSHABH TULA DHANU MAKARA	10:22 11:52 23:16 03:20
02-03-25	PHAALGUNAM	SUNDAY	(S)DWITIYA	UTTARABHADRA	MESHA VRUSHABHA TULA DHANU MAKARA	09:52 11:22 22:52 06:06
03-03-25	PHAALGUNAM	MONDAY	(S)CHATURTHI	REVATI	MESHA VRUSHABH TULA DHANU MAKARA	9:48 11:18 22:48 02:58
07-03-25	PHAALGUNAM	FRIDAY	(S)ASHTAMI	ROHINI	MESHA VRUSHABH TULA DHANU MAKARA	9:32 11:02 22:16 02:30 04:12
09-03-25	PHAALGUNAM	SUNDAY	(S)DASAMI	PUNARVASU	MESHA VRUSHABH TULA DHANU MAKARA	9:24 10:52 22:08 02:22 04:02
10-03-25	PHAALGUNAM	MONDAY	(S)EKADASI	PUSHYA	MESHA VRUSHABH TULA DHANU MAKARA	09:20 10:48 22:02 02:16 03:56
13-03-25	PHAALGUNAM	THURSDAY	(S)CHATURDASI	MAGHA	MESHA VRUSHABHA TULA DHANU MAKARA	09:08 10:32 21:50 02:04 03:42
NOTE: ALL TIMMINGS ARE GIVEN IN IST(INTRNATIONAL STANDER TIME) TIME FORMAT IS 24:00 HOURS. (For Example 11:00 Pm is represented 23:00)						

16. 2024-25 GRAHA CHARTS

RH	GU			RH	GU			RH	GU		
SH				SH				SH			
	01.01.2024		CH		03.01.2024				06.01.2024		
RV, KU	BU, SU		KT	RV, KU	BU, SU		CH, KT	RV, KU	BU, SU	CH	KT

RH	GU			RH	GU			RH	GU		
SH				SH				CH, SH			
	10.01.2024			CH	12.01.2024				14.01.2024		
RV, CH, KU, BU	SU		KT	RV, KU, BU	SU		KT	RV, KU, BU	SU		KT

CH, RH	GU			RH	CH, GU			RH	GU	CH	
SH				SH				SH			
RV	16.01.2024			RV	18.01.2024			RV	21.01.2024		
KU, BU	SU		KT	KU, BU	SU		KT	KU, BU, SU			KT

RH	GU	CH		RH	GU			RH	GU		
SH				SH			CH	SH			
RV	23.01.2024			RV	25.01.2024			RV	28.01.2024		CH
KU, BU, SU			KT	KU, BU, SU			KT	KU, BU, SU			KT

RH	GU			RH	GU			RH	GU		
SH				SH				SH			
RV	30.01.2024			RV, BU	02.01.2024			RV, BU	04.01.2024		
KU, BU, SU			CH, KT	KU, BU		CH	KT	KU, SU	CH		KT

RH	GU			RH	GU			RH	GU		
SH				SH				SH			
RV, KU, BU	07.02.2024			RV, CH, KU, BU	09.02.2024			RV, CH, KU, BU	10.02.2024		
CH, SU			KT	SU			KT	SU			KT

2024-25 GRAHA CHARTS

RH	GU			CH, RH	GU			RH	CH, GU		
CH, SH				SH				RV, SH			
RV,KU BU	11.02.2024			RV,KU BU,SU	13.02.2024			KU,BU, SU	15.02.2024		
SU			KT				KT				KT

RH	GU	CH		RH	GU		CH	RH	GU		
RV, SH				RV, SH				RV,BU, SH			CH
KU,BU, SU	17.02.2024			KU,BU SU	19.02.2024			KU,SU	22.02.2024		
			KT				KT				KT

RH	GU			KT	GU			RH	GU		
RV,BU, SH				RV,BU SH				RV,BU, SH			
RV	24.02.2024		CH	KU,SU	27.02.2024			KU,SU	29.02.2024		
KU, BU			KT				CH, KT			CH	KT

RH	GU			RH	GU			RH	GU		
RV,BU, SH				RV,BU SH			CH	RV,BU SH			
KU,SU	03.03.2024			KU,SU	05.03.2024			CH,KU SU	07.03.2024		
	CH		KT	CH			KT				KT

BU,RH	GU			RV,BU, RH	GU			BU,RH	CH, GU		
RV,CH, SU,SH				CH,SU SH				RV,SU SH			
KU	09.03.2024			KU	11.03.2024			KU	13.03.2024		
			KT				KT				KT

RV,BU, RH	GU	CH		RV,BU	GU	CH		RV,BU, RH	GU		
SU,SH				KU,SU SH				KU,SU, SH			CH
KU	15.03.2024				17.03.2024				20.03.2024		
			KT				KT				KT

2024-25 GRAHA CHARTS

RV,BU RH	GU			RV,BU RH	GU			RV, RH	BU, GU		
KU,SU SH				KU,SU SH				KU,SU SH			
	22.03.2024		CH		25.03.2024				27.03.2024		
			KT				CH, KT			CH	KT
RV, RH	BU, GU			RV,SU RH	BU, GU			RV,SU RH	BU, GU		
KU,SH SH				KU, SH				KU,SH			
	30.03.2024				01.04.2024			CH	03.04.2024		
	CH		KT	CH			KT				KT
RV,SU, RH	BU,GU			RV,CH SU,RH	BU,GU			RV,BU SU,RH	CH, GU		
CH,KU, SH				KU,SH				KU,SH			
	06.04.2024				08.04.2024				10.04.2024		
			KT				KT				KT
RH,RV SU,BU	GU	CH		RH,SU BU	RV, GU		CH	RH,SU BU	RV, GU		
KU, SH				KU, SU				KU, SH			CH
	12.03.2024				14.04.2024				16.04.2024		
			KT				KT				KT
RH,SU BU	RV, GU			RH,SU BU	RV, GU			RH,SU BU,KU	RV, GU		
KU, SH				KU, SH				SH			
	19.04.2024		CH		21.04.2024				24.04.2024		
			KT				KT, CH			CH	KT
RH,BU KU	RV,GU SU			RH,BU KU	RV,GU SU			RH,BU KU	RV,GU SU		
SH				SH				SH			
	26.04.2024				28.04.2024			CH	01.05.2024		
	CH		KT	CH			KT				KT

2024-25 GRAHA CHARTS

RH,BU KU	RV, SU	GU		RH,BU KU,CH	RV, SU	GU		RH,BU KU	RV,SU CH	GU	
SH, CH				SH				SH			
	03.05.2024				05.05.2024				07.05.2024		
			KT				KT				KT

RH,BU KU	RV, SU	GU, CH		RH, KU	RV,SU BU	GU	CH	RH, KU	RV,SU BU	GU	
SH				SH				SH			CH
	09.05.2024				11.05.2024				13.05.2024		
			KT				KT				KT

RH, KU	SU, BU	GU, RV		RH, KU	BU	GU,RV SU		RH, KU	BU	GU,RV SU	
SH				SH				SH			
	16.05.2024				21.05.2024				23.05.2024		
			KT			CH	KT				KT

RH, KU	BU	GU,RV SU		RH, KU	BU	GU,RV SU		RH, KU	BU	GU,RV SU	
SH				SH				SH, CH			
	26.05.2024			CH	28.05.2024				30.05.2024		
CH			KT				KT				KT

RH,KU CH		GU,RV SU,BU		RH	KU, CH	GU,RV SU,BU		RH	KU	GU,RV SU,B,CH	
SH				SH				SH			
	01.06.2024				03.06.2024				05.06.2024		
			KT				KT				KT

RH	KU	GU,RV SU,BU	CH	RH	KU	GU,RV SU,BU		RH	KU	GU,RV SU,BU	
SH				SH			CH	SH			
	08.06.2024				10.06.2024				12.06.2024		CH
			KT				KT				KT

2024-25 GRAHA CHARTS

RH	KU	GU	RV,SU BU	RH	KU	GU	RV,SU BU	RH	KU	GU	RV,SU BU
SH				SH				SH			
	15.06.2024				17.06.2024				20.06.2024		
			KT, CH			CH	KT		CH		KT

RH	KU	GU	RV,SU BU	RH	KU	GU	RV,SU BU	RH	KU	GU	RV,SU BU
SH				SH				SH, CH			
	22.06.2024			CH	24.06.2024				26.06.2024		
CH			KT				KT				KT

RH, CH	KU	GU	RV,SU BU	RH	KU, CH	GU	RV, SU	RH	KU	GU, CH	RV, SU
SH				SH			BU	SH			BU
	28.06.2024				01.07.2024				03.07.2024		
			KT				KT				KT

RH	KU	GU	RV,SU CH	RH	KU	GU	RV,SU CH	RH	KU	GU	RV
SH			BU	SH			BU	SH			BU,SU CH
	05.07.2024				06.07.2024				07.07.2024		
			KT				KT				KT

RH	KU	GU	RV	RH	KU	GU	RV	RH		GU, KU	RV
SH			BU, SU	SH			BU, SU	SH			BU, SU
	10.07.2024		CH		12.07.2024				15.07.2024		
			KT				KT,CH			CH	KT

RH		GU, KU		RH		GU, KU		RH		GU, KU	
SH			BU,SU RV	SH			BU,SU RV	SH			SU, RV
	17.07.2024				19.07.2024			CH	22.07.2024		BU
	CH		KT	CH			KT				KT

2024-25 GRAHA CHARTS

RH		GU, KU		RH, CH		GU, KU		RH	CH	GU, KU	
SH, CH			SU, RV	SH			SU, RV	SH			SU, RV
	24.07.2024		BU		26.07.2024		BU		28.07.2024		BU
			KT				KT		CH		KT

RH		GU, KU, CH		RH		GU, KU	CH	RH		GU, KU	
SH			SU, RV	SH			RV	SH			RV, CH
	30.07.2024		BU		01.08.2024		BU, SU		04.08.2024		BU, SU
			KT				KT				KT

RH		GU, KU		RH		GU, KU		RH		GU, KU	
SH			RV, CH	SH			RV	SH			RV
	05.08.2024		BU, SU		06.08.2024		BU, KU, CH		08.08.2024		BU, SU
			KT				KT				KT, CH

RH		GU, KU		RH		GU, KU		RH	GU, KU		
SH			RV	SH			RV	SH			RV
	11.08.2024		BU, SU		13.08.2024		BU, SU		16.08.2024		BU, SU
		CH	KT		CH		KT	CH			KT

RH		GU, KU		RH		GU, KU		RH, CH		GU, KU	
SH				SH, CH				SH			
CH	18.08.2024		BU, SU, RV		20.08.2024		BU, SU, RV		22.08.2024		BU, SU, RV
			KT				KT				KT

RH	CH	GU, KU		RH		GU, KU, CH		RH		GU	KU, CH
SH			BU	SH			BU	SH			BU
	24.08.2024		SU, RV		26.08.2024		RV		28.08.2024		RV
			KT	CH			KT, SU				KT, SU

2024-25 GRAHA CHARTS

RH		GU	KU	RH		GU	KU	RH		GU	KU
SH			BU,CH	SH			BU	SH			BU
	31.08.2024		RV		02.09.2024		RV,CH		04.09.2024		RV,CH
			KT,SU				KT,SU				KT,SU
RH		GU	KU	RH		GU	KU	RH		GU	KU
SH				SH				SH			
	05.09.2024		RV,BU		07.09.2024		RV, BU		10.09.2024		RV, BU
			KT,SU CH			CH	KT,SU		CH		KT,SU
RH		GU	KU	RH		GU	KU	RH		GU	KU
SH				SH				SH,CH			SU
	12.09.2024		RV,BU	CH	14.09.2024		RV,BU		17.09.2024		BU
CH			KT,SU				KT,SU				KT,SU RV
RH,CH		GU	KU	RH	CH	GU	KU	RH		GU,CH	KU
SH				SH				SH			
	19.09.2024		BU		20.09.2024		BU		23.09.2024		BU
		SU	KT,RV			SU	KT,RV			SU	KT,RV
RH		GU	KU,CH	RH		GU	KU	RH		GU	KU
SH				SH			CH	SH			
	25.09.2024				27.09.2024				29.09.2024		CH
		SU	KT,RV, BU			SU	KT,RV BU			SU	KT,RV BU
RH		GU	KU	RH		GU	KU	RH		GU	KU
SH				SH				SH			
	02.10.2024				04.10.2024				07.10.2024		
		SU	KT,RV BU,CH			SU,CH	KT,RV BU		CH	SU	KT,RV BU

2024-25 GRAHA CHARTS

RH		GU	KU	RH		GU	KU	RH		GU	KU
SH	09.10.2024			SH	12.10.2024			SH,CH	14.10.2024		
				CH							
CH		SU	KT,RV BU			SU, BU	KT,RV		SU	BU	KT,RV
RH,CH		GU	KU	RH	CH	GU	KU	RH		GU,CH	KU
SH	16.10.2024			SH	18.10.2024			SH	20.10.2024		
	SU	BU	KT,RV	SU		BU,RV	KT		SU	BU,RV	KT
RH		GU	CH	RH		GU		RH		GU	
SH	22.10.2024		KU	SH	24.10.2024		KU, CH	SH	27.10.2024		KU
							RV,BU				CH
	SU	BU,RV	KT		SU	BU,RV	KT		SU	BU,RV	KT
RH		GU		RH		GU		RH		GU	
SH	29.10.2024		KU	SH	01.11.2024		KU	SH	03.11.2024		KU
	SU	BU,RV	KT,CH		SU,BU	RV,CH	KT		SU,BU CH	RV	KT
RH		GU		RH		GU		RH		GU	
SH	06.11.2024		KU	SH	08.11.2024		KU	SH,CH	10.11.2024		KU
				CH							
CH	SU,BU	RV	KT	SU	BU	RV	KT	SU	BU	RV	KT
RH,CH		GU		RH	CH	GU		RH		GU,CH	
SH	12.11.2024		KU	SH	14.11.2024		KU	SH	16.11.2024		KU
SU	BU	RV	KT	SU	BU	RV	KT	SU	BU	RV	KT

2024-25 GRAHA CHARTS

RH		GU	CH	RH		GU		RH		GU	
SH	18.11.2024		KU	SH	21.11.2024		KU, CH	SH	23.11.2024		KU
											CH
SU	BU, RV		KT	SU	BU, RV		KT	SU	BU, RV		KT
RH		GU		RH		GU		RH		GU	
SH	25.11.2024		KU	SH	28.11.2024		KU	SH	02.12.2024		KU
SU	BU, RV		KT, CH	SU	BU, RV	CH	KT	SU	BU, RV, CH		KT
RH		GU		RH		GU		RH, CH		GU	
SH	05.12.2024		KU	SH, CH	07.12.2024		KU	SH	10.12.2024		KU
SU, CH				SU				SU			
	BU, RV		KT		BU, RV		KT		BU, RV		KT
RH	CH	GU		RH		GU, CH		RH		GU	CH
SH	12.12.2024		KU	SH	14.12.2024		KU	SH	16.12.2024		KU
SU				SU				SU			
	BU, RV		KT		RV, BU		KT	RV	BU		KT
RH		GU		RH		GU		RH		GU	
SH	18.12.2024		KU, CH	SH	20.12.2024		KU	SH	23.12.2024		KU
SU				SU			CH	SU			
RV	BU		KT	RV	BU		KT	RV	BU		KT, CH
RH		GU		RH		GU		RH		GU	
SH	25.12.2024		KU	SH	28.12.2024		KU	SH, SU	30.12.2024		
SU				SU							KU
RV	BU	CH	KT	RV	BU, CH		KT	RV, CH	BU		KT

2024-25 GRAHA CHARTS

RH		GU		RH		GU		RH		GU	
SH,SU			KU	SH,SU			KU	SH,SU CH			KU
	31.12.2024			CH	02.01.2025				04.01.2025		
RV,CH	BU		KT	RV	BU		KT	RV	BU		KT

RH,CH		GU		RH	CH	GU		RH		GU,CH	
SH,SU			KU	SH,SU			KU	SH,SU			KU
	06.01.2025				08.01.2025				10.01.2025		
RV,BU			KT	RV,BU			KT	RV,BU			KT

RH		GU	CH	RH		GU		RH		GU	
SH,SU			KU	SH,CH			KU,CH	SH,SU			KU
	12.01.2025				14.01.2025			RV	17.01.2025		CH
RV,BU			KT	RV,BU			KT	BU			KT

RH		GU		RH		GU	KU	RH		GU	KU
SH,SU			KU	SH,SU			CH	SH,SU			
RV	19.01.2025			RV	22.01.2025			RV	24.01.2025		
BU			KT,CH	BU		CH	KT	BU	CH		KT

RH		GU	KU	RH,SU		GU	KU	RH,SU		GU	KU
SH,SU			KU,CH	SH				SH			
RV,BU	27.01.2025			RV,BU CH	29.01.2025			RV,BU CH	30.01.2025		
CH			KT				KT				KT

RH,SU		GU	KU	RH,SU CH		GU	KU	RH,SU		GU	KU
SH,CH				SH				SH			
RV,BU	31.01.2025			RV,BU	02.02.2025			RV,BU	04.02.2025		
			KT				KT				KT

2024-25 GRAHA CHARTS

RH,SU		GU,CH	KU	RH,SU		GU	KU,CH	RH,SU		GU	KU
SH				SH				SH			CH
RV,BU	06.02.2025			RV,BU	09.02.2025			RV,BU	11.02.2025		
			KT				KT				KT

RH,SU		GU	KU	RH,SH		GU	KU	RH,SU		GU	KU
SH,RV BU				SH,RV BU				SH,RV BU			
	13.02.2025				16.02.2025				18.02.2025		
			KT				KT,CH			CH	KT

RH,SU		GU	CH	RH,SU		GU	KU	RH,SU		GU	KU
SH,RV BU			KU	SH,RV BU				SH,RV BU			
	21.02.2025				23.02.2025			CH	25.02.2025		
		CH	KT	CH			KT				KT

RH,SU		GU	KU	RH,SU BU		GU	KU	RH,SU BU,CH		GU	KU
SH,RV BU,CH				SH,RV CH				SH,RV			
	27.02.2025				01.03.2025				02.03.2025		
			KT				KT				KT

RH,SU BU		GU	KU	RH,SU BU		GU, CH	KU	RH,SU BU		GU	KU,CH
SH,RV				SH,RV				SH,RV			
	04.03.2025				06.03.2025				08.03.2025		
			KT				KT				KT

RH,SU BU		GU	KU	RH,SU BU		GU	KU	RH,SU BU,RV		GU	KU
SH,RV			CH	SH,RV				SH			
	10.03.2025				12.03.2025		CH		15.03.2025		
			KT				KT				KT,CH

2024-25 GRAHA CHARTS

RH,SU BU,RV		GU	KU	RH,SU BU,RV		GU	KU	RH,SU BU,RV		GU	KU
SH	17.03.2025			SH	20.03.2025			SH	22.03.2025		
		CH	KT			CH	KT	CH			KT

RH,SU BU,RV		GU	KU	RH,SU BU,RV		GU	KU	RH,SU BU,RV, CH		GU	KU
SH	25.03.2025			SH,CH	27.03.2025			SH	29.03.2025		
CH											
			KT				KT				KT

17. DAILY PANCHANG FOR 2024-25										
Date	Sun Rise Set	Masaha (Months) South India	VAARA (Week)	THIDI	Nakshatra	Yoga	Karana	Varjyam	Dur Muhurth (Bad Time)	Good Time
01-01-24	6.35 17.36	MAARGASIRAM	MONDAY	(K)PANCHAMI 14:29	MAGHA 08:35	PREETI	KAULAVA	17:36-19:24	12:28-13:12 14:40-15:24	05:52-07:41 04:26-06:14
02-01-24	6.36 17.36	MAARGASIRAM	TUESDAY	(K)SHASHTI 17:10	POORVAPHALGUNI 11:39	AAYUSHMAN	GARA	19:47-21:36	08:48-09:32 22:48-23:32	04:26-06:14
03-01-24	6.36 17.37	MAARGASIRAM	WEDNESDAY	(K)SAPTAMI 19:47	UTTARAPHALGUNI 14:42	SAUBHAGYA	VISHTI			06:36-08:24
04-01-24	6.36 17.38	MAARGASIRAM	THURSDAY	(K)ASHTAMI 22:04	HASTA 17:29	SOBHANA	BALAVA	00:09-01:55	11:44-12:29 14:41-15:25	10:17-11:01 10:49-12:35
05-01-24	6.37 17.38	MAARGASIRAM	FRIDAY	(K)NAVAMI 23:46	CHITTA 19:45	ATIGANDA	TATILA	02:19-04:04	08:49-09:33 12:29-13:14	12:26-14:31
06-01-24	6.37 17.39	MAARGASIRAM	SATURDAY	(K)DASAMI FULL	SWATI 21:19	SUKARMAN	VANUA	01:48-03:30	08:05-08:49	11:59-13:41
07-01-24	6.37 17.39	MAARGASIRAM	SUNDAY	(K)DASAMI 00:41	VISAKHA 22:04	DHRTI	VISHTI	03:09-04:48	16:11-16:55	13:01-14:40
08-01-24	6.37 17.40	MAARGASIRAM	MONDAY	(K)EKADASI 00:45	ANURADHA 21:59	SHOOLA	BALAVA	02:06-03:42	12:31-13:15 14:23-15:27	11:39-13:14
09-01-24	6.38 17.41	MAARGASIRAM	TUESDAY	(K)TRAYODASI 22:23	JYESTHA 21:07	GANDA	GARA	22:52-23:36	08:50-09:34 22:52-23:36	12:39-14:12
10-01-24	6.38 17.41	MAARGASIRAM	WEDNESDAY	(K)CHATURDASI 20:08	MOOLA 19:35	VRIDDHI	VISHTI	04:40-06:09 18:06-19:35	11:47-12:32	13:37-15:06
11-01-24	6.38 17.42	MAARGASIRAM	THURSDAY	(K)AMAVASYA 17:24	POORVASHADHA 17:34	VYAAGHATA	CHATUSHPADA	04:28-05:54	10:19-11:04 14:45-15:29	13:12-14:39
12-01-24	6.38 17.42	PUSHYAM	FRIDAY	(S)PRATIPADA 14:22	UTTARASHADHA 15:15	HARSHANA	KINISTUGNA	00:51-02:18 18:51-20:17	08:51-09:35 12:33-13:17	09:29-10:56
13-01-24	6.38 17.43	PUSHYAM	SATURDAY	(S)DWITIIYA 11:11	SHRAVANA 12:48	VAJRA	BALAVA	16:23-17:49	08:07-08:51	03:28-04:54
14-01-24	6.39 17.44	PUSHYAM	SUNDAY	(S)TRITIYA 08:01	DHANISTHA 10:22	SIDDI	GARA	16:52-18:18	16:15-18:18	00:59-02:26
15-01-24	6.39 17.44	PUSHYAM	MONDAY	(S)CHATURTHI 05:01	SHATABISHA 08:07	VYATIPATA	VISHTI	13:58-15:26	12:34-13:18 14:47-15:31	01:32-03:00 22:45-00:13
16-01-24	6.39 17.45	PUSHYAM	TUESDAY	(S)PANCHAMI 02:18	POORVABHADRA06:11	PARIGHA	BALAVA	15:07-16:37	08:52-09:36 22:55-23:39	
17-01-24	6.39 17.46	WEDNESDAY	(S)SAPTAMI 22:08	(S)SHASHTI 23:58	SHIVA	GARA	16:04-17:35	11:50-12:34	00:04-01:36	
18-01-24	6.39 17.46	THURSDAY	(S)ASHTAMI 20:47	REVATI 03:33	SIDHA	VISHTI	23:00-00:34	10:21-11:06	01:13-02:47	
19-01-24	6.39 17.47	FRIDAY	(S)NAVAMI 19:54	ASHWINI 02:57	SAADHYA	BALAVA	12:29-14:04	14:48-15:33 08:53-09:37	19:54-21:27 22:00-23:36	
20-01-24	6.39 17.47	SATURDAY	(S)DASAMI 19:29	BHARANI 02:49	SUBHA	TATILA	14:57-16:34	08:08-08:53	12:35-13:20	

SREE CHILAKAMARTHI PRABHAKAR CHAKRAVARTHY SHARMA

Date	Sun Rise Set	Masaha (Months) South India	VAARA (Week)	THIDI	Nakshatra	Yoga	Karana	Varjyam	Dur Muhurth (Bad Time)	Good Time
21-01-24	6.39	17.48	PUSHYAM	(S)EKADASI 19:29	KRITIKA 03:08	SUKLA	VANUA	19:35-21:13	16:19-17:03	00:40-02:19
22-01-24	6.39	17.49	PUSHYAM	(S)DWADASI 19:33	ROHINI 03:51	BRAHMA	BAVA	09:42-11:22	12-13:21	00:31-02:11
23-01-24	6.39	17.49	PUSHYAM	(S)TRAYODASI 20:41	MRIGASIRA 04:58	INDRA	KAULAVA	13:51-15:32	08:53-09:38	19:43-21:23
24-01-24	6.39	17.50	PUSHYAM	(S)CHATURDASHI 21:51	AARDRA 06:26	VAIDHRITHI	GARA	19:18-21:01	11:52-12:37	19:46-21:28
25-01-24	6.39	17.50	PUSHYAM	(S)POORNIAMAN 23:24	PUNARVASU 06:16	VISHKAMBA	VISHTI	16:38-18:42	10:23-11:07	
26-01-24	6.39	17.51	PUSHYAM	(K)PRATIPADA FULL	PUSHYAMI FULL	PREETI	BALAVA		14:51-15:36	
27-01-24	6.38	17.51	PUSHYAM	(K)PRATIPADA 01:20	ASLESHA 13:01	AAYUSHMAN	KAULAVA	00:33-02:20	08:53-09:38	03:26-05:11
28-01-24	6.38	17.52	PUSHYAM	(K)DWITITIA 03:37	MAGHA 13:51	SAUBHAGYA	GARA	02:23-04:11	16:22-17:07	11:14-13:01
29-01-24	6.38	17.53	PUSHYAM	(K)TRITITIA 06:11	POORVAPHALGUNI 18:55	SOBHANA	VISHTI	00:31-02:39	12:38-13:23	13:10-14:58
30-01-24	6.38	17.53	PUSHYAM	(K)CHATURTHI 08:54	UTTARAPHALGUNI 22:03	ATIGANDA	BALAVA	03:03-04:52	14:53-15:39	11:41-13:30
31-01-24	6.38	17.54	PUSHYAM	(K)PANCHAMI 11:34	HASTA FULL	SUKARMAN	TATILA	07:32-09:20	08:53-09:38	13:55-15:43
01-02-24	6.38	17.54	PUSHYAM	(K)SHASHTI 14:01	HASTA 01:05	DHRTI	GARA	10:00-11:46	11:53-12:38	22:59-23:44
02-02-24	6.37	17.55	PUSHYAM	(K)SAPTAMI 15:39	CHITTA 03:45	SHOOLA	VISHTI	09:52-11:37	10:23-11:08	18:20-20:08
03-02-24	6.37	17.55	PUSHYAM	(K)ASHTAMI 17:16	SWATI 05:51	GANDA	BALAVA	11:49-13:32	14:54-15:39	20:41-22:28
04-02-24	6.37	17.56	PUSHYAM	(K)NAYAMI 17:44	VISAKHA 07:13	VRIDDHI	TATILA	11:21-13:01	12:39-13:24	2022-22:07
05-02-24	6.36	17.56	PUSHYAM	(K)DASAMI 17:19	ANURADHA 07:36	DHRUVA	VANUA	13:21-14:57	14:55-15:40	12:39-13:24
06-02-24	6.36	17.57	PUSHYAM	(K)EKADASI 16:01	JYESTHA 07:27	VYAAGHATA	BAVA	15:10-16:42	08:52-09:38	22:57-00:23
07-02-24	6.36	17.57	PUSHYAM	(K)DWADASI 13:56	MOOLA 06:21	HARSHANA	KAULAVA	04:51-06:21	15:16-16:46	
08-02-24	6.35	17.58	PUSHYAM	(K)TRAYODASI 11:12	POORVASHADHA 04:32	VAJRA	GARA	11:46-13:13	11:54-12:39	00:23-01:53
09-02-24	6.35	17.58	PUSHYAM	(K)CHATURDASHI 08:00	UTTARASHADHA 02:11	VYATIPATA	SHAKUNI	05:44-07:09	14:56-15:41	00:12-01:39
10-02-24	6.35	17.58	PUSHYAM	(K)MAVASYA 04:28	SHRAVANA 23:27	VARIYAN	NAGA	02:58-04:22	08:52-09:37	20:27-21:54
11-02-24	6.34	17.59	MAGHA	(S)PRATIPADA 00:47	DHANISHTHA 20:32	PARIGHA	BAVA	02:51-04:16	12:39-13:25	14:14-15:39
				(S)DWITITIA 21:10	SHATABISHA 17:38				08:06-08:51	11:24-12:48
									16:28-17:13	11:18-12:43
									23:16-00:41	

SREE CHILAKAMARTHI PRABHAKAR CHAKRAVARTHY SHARMA

Date	Sun Rise Set	Masaha (Months) South India	VAARA (Week)	THIDI	Nakshatra	Yoga	Karana	Varjyam	Dur Muhurth (Bad Time)	Good Time
12-02-24	6.34	17.59	MAGHA	(S)TRITIYA 17:47	POORVABHADRA 14:58	SHIVA	TATILA	23:41-00:57 14:57-15:42	12:39-13:25	07:50-09:15
13-02-24	6.33	18.00	MAGHA	(S)CHATURTHI 14:46	UTTARABHADRA 12:38	SIDDHA	VANUA	23:33-01:01 08:51-09:36	12:39-13:25	08:15-09:43
14-02-24	6.33	18.00	MAGHA	(S)PANCHAMI 12:15	REVATI 10:46	SUBHA	BAVA	23:01-23:47 11:54-12:39	12:39-13:25	08:31-10:01
15-02-24	6.33	18.01	MAGHA	(S)SHASHTI 10:18	ASHWINI 09:29	SUKLA	TATILA	08:38-07:10 18:43-20:15	10:22-11:08	02:33-04:05
16-02-24	6.32	18.01	MAGHA	(S)SAPTAMI 08:59	BHARANI 08:49	BRAHMA	VANUA	20:42-22:47 08:50-09:36	14:57-15:43	04:04-05:39
17-02-24	6.32	18.01	MAGHA	(S)ASHTAMI 08:20	KRITIKA 08:48	INDRA	BALAVA	12:39-13:25 08:04-08:49	12:39-13:25	06:22-07:59
18-02-24	6.31	18.01	MAGHA	(S)NAVAMI 08:19	ROHINI 09:24	VAIDHRITHI	KAULAVA	01:05-02:45 18:13-16:53	16:30-17:16	06:04-07:44
19-02-24	6.30	18.02	MAGHA	(S)DASAMI 08:53	MRIGASIRA 10:34	VISHKAMBA	GARA	19:28-21:10 12:39-13:25	12:39-13:25	01:14-02:56
20-02-24	6.30	18.02	MAGHA	(S)EKADASI 09:58	AARDRA 12:13	PREETI	VISHTI	08:48-09:35 23:01-23:47	08:48-09:35	01:26-03:10
21-02-24	6.29	18.03	MAGHA	(S)DWADASI 11:30	PUNARVASU 14:17	AAYUSHMAN	BALAVA	01:10-02:55 23:02-00:47	11:53-12:39	11:40-13:25
22-02-24	6.29	18.03	MAGHA	(S)TRAYODASI 13:23	PUSHYA 16:42	SAUBHAGYA	KAULAVA	10:20-11:07 14:58-15:44	10:20-11:07	09:38-11:24
23-02-24	6.28	18.03	MAGHA	(S)CHATURDASHI 15:35	ASLESHA 19:24	SOBHANA	GARA	06:55-08:42 08:47-09:34	14:58-15:44	17:37-19:24
24-02-24	6.28	18.04	MAGHA	(S)POORNIMA 18:01	MAGHA 22:18	ATGANDA	VISHTI	08:50-10:38 08:00-08:47	12:39-13:25	19:37-21:24
25-02-24	6.56	18.29	MAGHA	(K)PRATIPADA 20:36	POORVAPHALGUNI FULL	SUKARMAN	BALAVA	07:19-09:07 16:31-17:18	08:00-08:47	18:09-19:57
26-02-24	6.26	18.04	MAGHA	(K)DWITIYA 23:16	POORVAPHALGUNI 01:22	DHRTI	TATILA	09:30-11:18 13:56-15:45	12:39-13:45	20:20-22:09
27-02-24	6.26	18.05	MAGHA	(K)TRITIYA FULL	UTTARAPHALGUNI 04:28	SHOOLA	VANUA	08:46-09:32 23:01-23:47	08:46-09:32	
28-02-24	6.25	18.05	MAGHA	(K)TRITIYA 01:53	HASTA 07:29	GANDA	VISHTI	16:28-18:15 11:52-12:38	11:52-12:38	00:46-02:33
29-02-24	6.24	18.05	MAGHA	(K)CHATURTHI 04:17	CHITTA 10:17	VRIDDHI	BALAVA	16:30-18:17 14:58-15:45	10:18-11:05	03:11-04:58
01-03-24	6.24	18.06	MAGHA	(K)PANCHAMI 06:19	SWATI 12:23	DHRUVA	TATILA	18:50-13:25 08:44-09:31	08:44-09:31	03:06-04:51
02-03-24	6.23	18.06	MAGHA	(K)SHASHTI 07:49	VISAKHA 14:36	VYAAGHATA	VANUA	18:52-20:34 07:57-08:44	12:38-13:25	05:12-06:54
03-03-24	6.22	18.06	MAGHA	(K)SAPTAMI 08:39	ANURADHA 15:48	HARSHANA	BAVA	21:37-23:17 16:52-17:19	16:52-17:19	04:39-06:39

SREE CHILAKAMARTHI PRABHAKAR CHAKRAVARTHY SHARMA

Date	Sun Rise Set	Masaha (Months) South India	VAARA (Week)	THIDI	Nakshatra	Yoga	Karana	Varjyam	Dur Muhurth (Bad Time)	Good Time
04-03-24	6.22	18.06	MAGHA	(K)ASHTAMI 08:43	JYEHSTA 16:14	VAJRA	KAILAVA		12:38-13:24 14:58-15:45	07:22-08:59
05-03-24	6.21	18.07	MAGHA	(K)NAVAMI 07:58	MOOLA 15:52	SIDDIH	GARA	08:17-01:50 02:19-15:52	08:42-09:29 23:00-23:47	09:38-11:12
06-03-24	6.20	18.07	MAGHA	(K)DASAMI 06:26	POORVASHADHA 14:44	VYATIPATA	VISHTI	01:11-02:41 22:16-23:47	11:30-12:37	10:13-11:43
07-03-24	6.20	18.07	MAGHA	(K)EKADASI 04:10	UTTARASHADHA 12:56	VARIYAN	BALAVA	16:35-18:03	10:15-11:03 14:58-15:46	07:05-08:33
08-03-24	6.19	18.07	MAGHA	(K)DWADASI 01:19	SHRAVANA 10:35	PARIGHA	TATILA	14:09-15:35	08:41-09:28 12:37-13:24	01:19-02:45 22:42-00:08
09-03-24	6.18	18.08	MAGHA	(K)TRAYODASI 12:57	DHANSHITA 07:51	SHIVA	VISHTI	14:10-15:35	07:53-08:40	22:36-00:00
10-03-24	6.17	18.08	MAGHA	(K)CHATURDASHI 18:16	SHATABISHA 04:54	SAADHYA	CHATUSHPADA	10:30-11:54	16:33-17:20	18:33-20:17
11-03-24	6.17	18.08	PHALGUNAM	(S)KAWAYASTA 14:30	POORVABHADRA 01:54	SUBHA	KIMSTUGNA	10:21-11:45	12:36-13:23 14:58-15:46	18:48-20:12
12-03-24	6.16	18.08	PHALGUNAM	(S)PRATIPADA 10:47	UTTARABHADRA 23:01	SUKLA	KAILAVA	09:45-11:11	08:38-09:26 22:59-23:46	18:20-19:46
13-03-24	6.15	18.08	PHALGUNAM	(S)DWITIIYA 07:16	REVATI 20:29	BRAHMA	GARA	14:46-16:1	11:46-12:36	11:49-13:18
14-03-24	6.14	18.09	PHALGUNAM	(S)TRITIIYA 04:07	ASHWINI 18:26	INDRA	VISHTI	03:21-04:52	10:12-11:00	12:26-13:57
15-03-24	6.14	18.09	PHALGUNAM	(S)CHATURTHI 01:27	BHARANI 16:58	VISHKAMBA	KAILAVA	04:28-06:02	14:58-15:46	13:51-15:24
16-03-24	6.13	18.09	PHALGUNAM	(S)PANCHAMI 23:26	KRITIKA 16:11	PREETI	GARA	08:04-09:41 21:47-23:24	08:37-21:24 12:35-13:23	12:54-14:31
17-03-24	6.12	18.09	PHALGUNAM	(S)SHASHTI 22:11	ROHINI 16:08	AAYUSHMAN	VISHTI	01:35-03:17	16:43-17:21	07:41-09:21
18-03-24	6.11	18.09	PHALGUNAM	(S)SAPTAMI 21:40	MRGASIRA 16:49	SAUBHAGYA	BALAVA	07:07-08:51	12:34-13:22 14:58-15:46	07:32-09:15
19-03-24	6.11	18.10	PHALGUNAM	(S)ASHTAMI 21:54	AARDRA 18:11	SOBHANA	TATILA	04:56-06:42	08:34-09:22 22:59-23:46	17:33-19:17
20-03-24	6.10	18.10	PHALGUNAM	(S)NAVAMI 22:50	PUNARVASU 20:09	ATIGANDA	GARA	12:53-14:40	11:46-12:34	15:32-17:18
21-03-24	6.09	18.10	PHALGUNAM	(S)DASAMI FULL	PUSHYA 22:36	SUKARMAN	VISHTI	14:08-15:46	10:09-10:57	23:37-01:24
22-03-24	6.08	18.10	PHALGUNAM	(S)EKADASHI FULL	ASLESHA FULL	DHRITI	BALAVA	14:55-16:43	14:08-15:46 12:33-13:21	
23-03-24	6.07	18.10	PHALGUNAM	(S)EKADASI 02:23	ASLESHA 01:25	SHOOLA	TATILA	13:27-15:16	07:44-08:32	01:43-03:31
				(S)DWADASHI FULL						
				(S)TRAYODASHI FULL						
				(S)CHATURDASHI FULL						

SREE CHILAKAMARTHI PRABHAKAR CHAKRAVARTHY SHARMA

Date	Sun Rise Set	Masaha (Months) South India	VAARA (Week)	THIDI	Nakshatra	Yoga	Karana	Varjyam	Dur Muhurth (Bad Time)	Good Time
24-03-24	6.07	18.11	PHALGUNAM	(S) CHATURDASHI 09:55 (S) POORNIMA FULL	POORVAPHALGUNI 07:31	GANDA	VANUA	15:39-17:27	16:34-17:22	00:18-02:06
25-03-24	6.06	18.11	PHALGUNAM	(S)POORNIMA 12:29 (K) PRATHIPAD FULL	UTTARAPHALGUNI 10:34	VRDDHI	BAVA	20:01-21:49	12:32-13:21 14:57-15:46	02:28-04:16
26-03-24	6.05	18.11	PHALGUNAM	(K)PRATHIPADA 14:54	HASTA 13:30	DHRUVA	BALAVA	22:27-00:14	08:30-09:19 22:56-23:45	06:47-08:34
27-03-24	6.04	18.11	PHALGUNAM	(K)DWITIVA 17:05	CHITTA 16:11	VYAAGHATA	TATILA	22:24-00:10	11:43-12:32	09:06-10:52
28-03-24	6.04	18.11	PHALGUNAM	(K)TRITIYA 18:55	SWATI 18:34	HARSHANA	VANUA		10:06-10:55 14:57-15:46	08:56-10:41
29-03-24	6.03	18.11	PHALGUNAM	(K)CHATURTHI 20:19	VISAKHA 20:32	VAJRA	BAVA	00:41-02:25	08:28-09:17 12:31-13:20	11:03-12:46
30-03-24	6.02	18.12	PHALGUNAM	(K)PANCHAMI 22:12	ANURADHA 22:00	SIDDI	KAULAVA	00:50-02:31	07:39-08:28	11:00-12:41
31-03-24	6.01	18.12	PHALGUNAM	(K)SHASHTI 21:29	JYESTHA 22:34	VYATIPATA	GARA	03:51-05:30	16:34-17:30 13:47-15:26	13:47-15:26
01-04-24	6.00	18.12	PHALGUNAM	(K)SAPTAMI 21:07	MOOLA 23:09	VARIYAN	VISHTI	07:04-08:37	12:31-13:19 21:32-23:09	16:41-18:18
02-04-24	6.00	18.12	PHALGUNAM	(K)ASHTAMI 20:06	POORVASHADHA 22:46	PARIGHA	BALAVA	08:37-10:11	14:57-15:46	18:03-19:37
03-04-24	5.59	18.12	PHALGUNAM	(K)NAYAMI 18:25	UTTARASHADHA 21:44	SHVA	TATILA	06:26-07:58	11:41-12:30	15:37-17:08
04-04-24	5.58	18.12	PHALGUNAM	(K)DASAMI 16:10	SHRAVANA 20:07	SIDDHA	VANUA	01:31-03:00 23:51-13:20	10:03-10:52 14:57-15:46	10:27-11:56
05-04-24	5.57	18.13	PHALGUNAM	(K)EKADASI 13:25	DHANSHITA 18:02	SAADHYA	BAVA		08:24-09:13 12:30-13:19	08:35-10:02
06-04-24	5.57	18.13	PHALGUNAM	(K)Dwadasi 10:17	SHATABISHA 15:35	SUBHA	TATILA	00:34-02:00 21:19-22:44	07:35-08:24	09:09-10:35
07-04-24	5.56	18.13	PHALGUNAM	(K)TRAYODASI 06:53	POORVABHADRA 12:56	SUKLA	VANUA	21:26-22:51	16:35-17:24	05:50-07:15
08-04-24	5.55	18.13	PHALGUNAM	(K)CHATURDASHI 03:21 (K)ANAYASYA 23:50	UTTARABHADRA10:11	INDRA	SHAKUNI	20:50-22:15	12:29-13:18 14:56-15:46	05:56-07:21
09-04-24	5.54	18.13	CHAITRAM	(S)PRATHIPADA 20:32	REVATI 07:32	VADHRITHI	KINISTUGNA	08:22-09:11	05:23-06:49 22:54-23:43	
10-04-24	5.54	18.14	CHAITRAM	(S)DWITIVA 17:36	ASHWINI 06:07	VISHKAMBA	BALAVA	01:28-02:56 13:53-15:20	11:39-12:28	22:38-00:06
11-04-24	6.03	18.41	CHAITRAM	(S)TRITIYA 15:08	BHARANI 03:07	PREETI	TATILA	14:22-15:51	10:09-10:58 15:02-15:51	23:21-00:51
12-04-24	6.02	18.41	CHAITRAM	(S)CHATURTHI 13:18	KRIATIKA 01:39	AAVUSHMAN	VANUA	17:06-18:39	08:31-09:20 12:35-13:24	21:33-23:17

SREE CHILAKAMARTHI PRABHAKAR CHAKRAVARTHY SHARMA

Date	Sun Rise Set	Masaha (Months) South India	VAARA (Week)	THIDI	Nakshatra	Yoga	Karana	Variyam	Dur Muhurth (Bad Time)	Good Time
13-04-24	6.01 18.42	CHAITRAM	SATURDAY	(S)PANCHAMI 12:10	ROHINI 00:51	SAUBHAGYA	BAVA	06:26-08:02	07:41-08:30	16:01-17:37
14-04-24	6.00 18.42	CHAITRAM	SUNDAY	(S)SHASHTI 11:50	MRGASIRA 00:49	SOBHANA	TAITILA	09:29-11:07	16:40-17:29	15:15-16:53
15-04-24	5.59 18.43	CHAITRAM	MONDAY	(S)SAPTAMI 12:17	AARDRA 01:35	SUKARMAN	VANJA	14:19-16:01	12:35-13:24	
16-04-24	5.58 18.43	CHAITRAM	TUESDAY	(S)ASTAMI 13:28	PUNARVASU 03:07	DHRITI	VSHTI	11:48-13:33	08:29-09:18	00:30-02:15
17-04-24	5.57 18.44	CHAITRAM	WEDNESDAY	(S)NAVAMI 15:17	PUSHYA 05:17	SHOOLA	BALAVA	19:28-21:14	22:59-23:48	22:14-23:59
18-04-24	5.56 18.45	CHAITRAM	THURSDAY	(S)DASAMI 17:33	ASHLESHA 07:58	GANDA	TAITILA	21:25-23:13	10:07-10:56	06:10-07:58
19-04-24	5.55 18.45	CHAITRAM	FRIDAY	(S)EKADASI 20:05	MAGHA 10:57	VRIDDI	VANJA	19:59-21:47	15:01-15:51	08:14-10:03
20-04-24	5.54 18.46	CHAITRAM	SATURDAY	(S)DWADASI 22:41	POORVAPHALGUNI 14:03	VRIDDI	BAVA	22:12-00:00	07:38-08:28	06:49-08:38
21-04-24	5.53 18.46	CHAITRAM	SUNDAY	(S)TRAYODASI FULL	UTTARAPHALGUNI 05:07	DHRUVA	KAULAVA	16:40-17:29	09:00-10:48	09:00-10:48
22-04-24	5.52 18.47	CHAITRAM	MONDAY	(S)TRAYODASI 01:11	HASTA 19:58	VYAAGHATA	TAITILA	02:33-04:20	12:23-13:23	13:16-15:03
23-04-24	5.51 18.47	CHAITRAM	TUESDAY	(S)CHATURDASI 03:24	CHITTA 22:31	HARSHANA	VANJA	04:51-06:37	08:27-09:16	15:27-17:13
24-04-24	5.50 18.48	CHAITRAM	WEDNESDAY	(S)PUJNIMA 05:16	SWATI	VAJRA	BAVA	04:38-06:23	11:44-12:33	15:06-16:50
25-04-24	5.49 18.49	CHAITRAM	THURSDAY	(K)PRATHIPADA 06:43	SWATI 00:40	SIDDI	KAULAVA	06:40-08:23	10:05-10:54	16:58-18:41
26-04-24	5.48 18.49	CHAITRAM	FRIDAY	(K)DWITIYA 07:43	VISAKHA 02:22	VYATIPATA	GARA	06:35-08:17	15:01-15:50	16:43-18:24
27-04-24	5.47 18.50	CHAITRAM	SATURDAY	(K)TRITIYA 08:15	ANURADHA 03:38	VARIYAN	VSHTI	09:26-11:05	12:33-13:22	19:23-21:03
28-04-24	5.46 18.50	CHAITRAM	SUNDAY	(K)CHATURTHI 08:18	JYESTHA04:26	PARIGHA	BALAVA	12:34-14:12	16:40-17:29	22:21-23:58
29-04-24	5.45 18.51	CHAITRAM	MONDAY	(K)PANCHAMI 07:54	Moola 04:46	SHIVA	TAITILA	03:10-04:46	12:32-13:22	23:57-01:33
30-04-24	5.45 18.52	CHAITRAM	TUESDAY	(K)SHASHTI 07:02	POORVASHADHA 04:40	SIDDIHA	VANJA	14:22-15:58	15:01-15:50	21:55-23:29
01-05-24	5.44 18.52	CHAITRAM	WEDNESDAY	(K)SAPTAMI 05:43	UTTARASHADHA 04:07	SUBHA	BAVA	12:30-14:04	22:58-23:47	17:12-18:44
02-05-24	5.43 18.53	CHAITRAM	THURSDAY	(K)ASHTAMI 03:59	SHRAVANA 03:09	SUKLA	KAULAVA	06:56-08:26	11:42-12:32	17:12-18:44
03-05-24	5.42 18.53	CHAITRAM	FRIDAY	(K)NAVAMI 01:52	DHANSHITA 01:47	BRAHMA	GARA	08:29-09:58	10:03-10:53	16:00-17:30
04-05-24	5.41 18.54	CHAITRAM	SATURDAY	(K)EKADASI 20:38	POORVABHADRA 22:06	INDRA	BAVA	08:24-09:13	15:01-15:50	17:24-18:53
					SHATABISHA 00:06			12:32-13:22	08:24-09:13	17:24-18:53
								07:34-08:23	12:32-13:22	14:46-16:14

SREE CHILAKAMARTHI PRABHAKAR CHAKRAVARTHY SHARMA

Date	Sun Rise Set	Masaha (Months) South India	VAARA (Week)	THIDI	Nakshatra	Yoga	Karana	Variyam	Dur Muhurth (Bad Time)	Good Time
05-05-24	5.41	CHAITRAM	SUNDAY	(K)DWADASI 17:41	UTTARABHADRA 19:56	VAIDHRITHI	KAULAVA	06:51-08:18	16:40-17:30	15:34-17:02
06-05-24	5.40	CHAITRAM	MONDAY	(K)TRAYODASI 14:40	REVATI 17:43	VISHKAMBA	GARA	06:50-08:17	12:32-13:21	15:36-16:59
07-05-24	5.39	CHAITRAM	TUESDAY	(K)CHATURDASHI 11:42	ASHWINI 15:33	PREETI	VISHTI	11:55-13:22	08:23-09:12	09:00-10:27
08-05-24	5.38	CHAITRAM	WEDNESDAY	(K)MAVASYA 08:54	BHARANI 13:36	SAUBHAGYA	NAGA	00:18-01:47	11:42-12:32	09:10-10:39
09-05-24	5.38	CHAITRAM	THURSDAY	(S)PRATIPADA 06:24	KRIKKA 11:59	SOBHANA	BAVA	00:41-02:12	10:02-10:52	09:43-11:14
10-05-24	5.37	VAISHAAKHAM	FRIDAY	(S)DWITIIYA 04:21	ROHINI 10:51	ATIGANDA	KAULAVA		15:01-15:51	
11-05-24	5.36	VAISHAAKHAM	SATURDAY	(S)TRITIIYA 02:52	MRGASIRA 10:20	SUKARMAN	GARA	18:41-20:17	07:32-08:22	01:35-03:10
12-05-24	5.36	VAISHAAKHAM	SUNDAY	(S)CHATURTHI 02:06	AARDRA 10:31	DHRIITI	VISHTI	22:30-00:28	16:41-17:31	00:16-01:55
13-05-24	5.35	VAISHAAKHAM	MONDAY	(S)PANCHAMI 02:06	PUNARVASU 11:28	SHOOLA	BALAVA	19:55-21:36	12:32-13:22	08:56-10:37
14-05-24	5.34	VAISHAAKHAM	TUESDAY	(S)SHASHTI 02:52	PUSHYA 13:09	GANDA	TATILA		15:01-15:51	
15-05-24	5.34	VAISHAAKHAM	WEDNESDAY	(S)SAPTAMI 04:21	ASLESHA 15:27	VRIDHI	VANUA	03:04-04:51	08:22-09:12	06:13-07:57
16-05-24	5.33	VAISHAAKHAM	THURSDAY	(S)ASHTAMI 06:24	MAGHA 18:15	DHRUVA	BAVA	04:48-18:35	11:42-12:32	13:41-15:27
17-05-24	5.33	VAISHAAKHAM	FRIDAY	(S)NINAMI 08:49	POORVAPHALGUNI 21:18		KAULAVA	03:14-05:02	10:01-10:51	13:33-17:21
18-05-24	5.32	VAISHAAKHAM	SATURDAY	(S)DASAMI 11:22	UTTARAPHALGUNI FULL	HARSHANA	GARA	05:25-07:14	15:02-17:52	14:04-15:53
19-05-24	5.32	VAISHAAKHAM	SUNDAY	(S)EKADASI 13:48	UTTARAPHALGUNI 00:23	VAJRA	VANUA	08:48-11:35	12:32-13:22	
20-05-24	5.31	VAISHAAKHAM	MONDAY	(S)DWADASI 15:56	HASTA 03:14	SIDDI	BAVA	12:06-13:52	08:21-09:11	16:15-18:04
21-05-24	5.31	VAISHAAKHAM	TUESDAY	(S)TRAYODASI 05:37	CHITTA 05:43	VYATIPATA	KAULAVA	11:49-13:34	16:42-17:33	20:33-22:31
22-05-24	5.30	VAISHAAKHAM	WEDNESDAY	(S)CHATURDASI 18:45	SWATI 07:43	VARIYAN	GARA	13:42-15:25	12:32-13:22	22:44-00:30
23-05-24	5.30	VAISHAAKHAM	THURSDAY	(S)POORNIMA 19:20	VISAKHA 09:11	PANGHA	VISHTI	13:22-15:02	15:02-15:52	15:02-15:52
24-05-24	5.30	VAISHAAKHAM	FRIDAY	(K)PRATIPADA 19:22	ANURADHA 10:06	SHIVA	BALAVA	15:51-17:30	08:21-10:33	22:17-00:01
25-05-24	5.29	VAISHAAKHAM	SATURDAY	(K)DWITIIYA 18:56	JYESTHA 10:32	SIDDHA	TATILA	18:36-20:13	22:58-23:48	
26-05-24	5.29	VAISHAAKHAM	SUNDAY	(K)TRITIIYA 18:04	MOOLA 10:33	SAADHYA	VANUA	08:57-10:33	11:42-12:32	23:58-13:40
								20:03-21:38	13:22-15:02	23:25-01:06
									15:03-15:53	
									08:21-09:11	
									12:32-13:22	
									07:31-08:21	01:40-03:17
									16:44-17:34	04:12-05:47

SREE CHILAKAMARTHI PRABHAKAR CHAKRAVARTHY SHARMA

Date	Sun Rise Set	Masaha (Months) South India	VAARA (Week)	THIDI	Nakshatra	Yoga	Karana	Varjyam	Dur Muhurth (Bad Time)	Good Time
27-06-24	5:29	19:07	VAISHAAKHAM	(K)CHATHURTHI 16:51	POORVASHADHA 10:11	SUBHA	BAVA	18:00-19:34	12:33-13:23 15:03-15:54	05:29-07:03
28-06-24	5:28	19:08	VAISHAAKHAM	(K)PANCHAMI 15:22	UTTARASHADHA 09:31	SUKLA	KAULAVA	13:23-14:55	08:21-09:11 22:59-23:49	03:20-04:53 22:39-00:12
29-06-24	5:28	19:08	VAISHAAKHAM	(K)SHASHTI 13:38	SHRAVANA 08:36	BRAHMA	GARA	12:26-13:58	11:02-12:33	21:37-23:08
30-06-24	5:28	19:09	VAISHAAKHAM	(K)SAPTAMI 11:42	DHANSHITA 07:59	VAIDHRITHI	VISHTI	14:19-15:50	10:02-10:52 15:04-15:34	23:25-00:56
31-06-24	5:28	19:09	VAISHAAKHAM	(K)ASHTAMI 09:37	SHATABHISHA 06:12	VISHKAMBA	KAULAVA	12:14-13:44	08:21-09:12 12:33-13:23	21:17-22:47
01-06-24	5:27	19:10	VAISHAAKHAM	(K)NAVAMI 07:24	POORVABHADRA 04:47	PREETI	GARA	13:47-15:16	07:31-08:21	22:46-00:16
02-06-24	5:27	19:10	VAISHAAKHAM	(K)DASAMI 05:04	UTTARABHADRA 03:15	AAYUSHMAN	VISHTI	14:28-15:57	16:46-17:36	23:25-00:55
03-06-24	5:27	19:11	VAISHAAKHAM	(K)EKADASI 02:41	REVATI 01:40	SAUBHAGYA	BALAVA	20:20-21:50	12:34-13:24 15:05-15:55	17:21-18:51
04-06-24	5:27	19:11	VAISHAAKHAM	(K)DWADASI 00:18	ASHWINI 00:04	SOBHANA	TATILA	09:04-10:34	08:22-09:12 23:00-23:51	18:04-19:34
05-06-24	5:27	19:12	VAISHAAKHAM	(K)TRAYODASI 22:01	BHARANI 22:35	ATGANDA	VISHTI	09:55-11:26	11:43-12:34	19:00-20:31
06-06-24	5:27	19:12	VAISHAAKHAM	(K)CHATURDASI 19:56	KRIKA 21:17	CHATUSHPADA	CHATUSHPADA	12:36-14:09	10:03-10:53 15:06-15:56	17:13-18:45
07-06-24	5:27	19:13	VAISHAAKHAM	(K)NAVAMIA 18:10	ROHINI 20:18	SUKARMAN	CHATUSHPADA	12:36-14:09	10:03-10:53 15:06-15:56	17:13-18:45
08-06-24	5:27	19:13	VAISHAAKHAM	(S)PRATIPADA 16:49	MREGASIRA 19:45	SHOOLA	KIMSTUGVA	01:43-03:17	08:22-09:12 12:34-13:25	11:07-12:41
09-06-24	5:27	19:13	JYEHSTAM	(S)DWITIA 16:00	AARDRA 19:45	GANDA	BALAVA	04:05-05:41	07:32-08:22	09:42-11:18
10-06-24	5:27	19:14	JYEHSTAM	(S)TRITIYA 15:49	PUNARVASU 20:22	VRIDDHI	TATILA	08:00-09:39	16:47-17:38	17:54-19:33
11-06-24	5:27	19:14	JYEHSTAM	(S)CHATHURTHI 16:19	PUSHYA 21:41	DHRUVA	VANJA	16:45-18:26	12:35-13:25 15:06-15:57	14:54-16:36
12-06-24	5:27	19:14	JYEHSTAM	(S)PANCHAMI 17:31	ASLESHA 23:39	VYAAGHATA	BAVA	11:30-01:09	08:23-09:13 23:02-23:52	21:55-23:39
13-06-24	5:27	19:15	JYEHSTAM	(S)SHASHTI 19:19	MAGHA FULL	HARSHANA	KAULAVA	12:54-14:40	11:45-12:35	23:31-01:17
14-06-24	5:27	19:15	JYEHSTAM	(S)SAPTAMI 21:34	MAGHA 02:12	VAJRA	GARA	11:10-12:58	10:04-10:54 15:07-15:58	21:56-23:44
15-06-24	5:27	19:15	JYEHSTAM	(S)ASHTAMI FULL	POORVAPHALGUNI 05:08	SIDDIHI	VISHTI	13:16-15:04	08:23-09:14 12:36-13:26	
16-06-24	5:27	19:16	JYEHSTAM	(S)NAVAMI 00:04	UTTARAPHALGUNI 08:13	VYATIPATA	BAVA	17:41-19:29	07:33-08:23	00:06-01:54
17-06-24	5:27	19:16	JYEHSTAM	(S)DASAMI 02:31	HASTA 11:10	VARIYAN	KAULAVA	20:06-21:54	16:49-17:40	04:28-06:15
18-06-24	5:27	19:16	JYEHSTAM	(S)EKADASI 04:41	CHITTA 13:47	PARIGHA	GARA	19:57-21:42	12:36-13:27 15:08-15:59	06:44-08:30

SREE CHILAKAMARTHI PRABHAKAR CHAKRAVARTHY SHARMA

Date	Sun Rise Set	Masaha (Months) South India	VAARA (Week)	THIDI	Nakshatra	Yoga	Karana	Varjyam	Dur Muhurth (Bad Time)	Good Time
18-06-24	5.27	19.17	JYEHSTAM		(S)EKADESI 06:21	SWATI 15:52	VISHTI	21:54-23:38	08:24-09:14 23:03-23:54	06:23-08:06
19-06-24	5.27	19.17	JYEHSTAM		(S)IDWADASI 07:24	VISAKHA 17:19	BALAVA	21:32-23:13	11:46-12:37	08:03-09:44
20-06-24	5.28	19.17	JYEHSTAM		(S)TRAYODASI 07:45	ANURADHA 18:06	TAITILA	23:51-01:29	10:05-10:56 15:09-15:59	07:26-09:05
21-06-24	5.28	19.17	JYEHSTAM		(S)CHATURDASI 07:28	JYEHSTA 18:15	VANUA		08:24-09:15 12:37-13:28	09:27-11:03
22-06-24	5.28	19.18	JYEHSTAM		(S)POORNIMA 06:34	MOOLA 17:51	BAVA	02:12-03:46 16:17-17:51	07:34-08:25	11:36-13:09
23-06-24	5.28	19.18	JYEHSTAM		(K)IPRATIPADA 05:11	POORVASHADHA 17:01	KAULAVA	03:11-04:43	16:51-17:41	12:24-13:57
24-06-24	5.29	19.18	JYEHSTAM		(K)IDWITTA 03:25	UTTARASHADHA 15:52	GARA	00:42-02:13 19:40-21:11	12:38-13:28 15:10-16:00	09:48-11:19
25-06-24	5.29	19.18	JYEHSTAM		(K)TRITITVA 01:23 (K)CHATURTHI 23:11	SHRAVANA 14:31	VISHTI	18:17-19:47	08:15-09:10 23:22-00:18	04:44-06:14
26-06-24	5.29	19.18	JYEHSTAM		(K)PANCHAMI 20:55	DHANSHITA 13:04	KAULAVA	19:50-21:20	11:56-12:51	03:19-04:49
27-06-24	5.29	19.18	JYEHSTAM		(K)SHASHTI 18:40	SHATABHISHA 06:12	GARA	17:37-19:07	10:06-11:01 15:37-16:32	04:51-06:21
28-06-24	5.30	19.18	JYEHSTAM		(K)SAPTAMI 16:28	POORVABHADRA 10:11	VISHTI	19:13-20:44	06:15-09:11 12:52-13:47	02:39-04:09
29-06-24	5.30	19.18	JYEHSTAM		(K)ASHTAMI 14:21	UTTARABHADRA 08:50	BALAVA	20:11-21:42	07:21-08:16	04:17-05:48
30-06-24	5.30	19.18	JYEHSTAM		(K)NAVAMI 12:20	REVATI 07:34	TAITILA		17:28-18:23	05:18-06:49
01-07-24	5.31	19.18	JYEHSTAM		(K)DASAMI 10:27	ASHWINI 06:27	VISHTI	02:37-04:09 15:38-17:10	12:52-13:47 15:38-16:33	23:33-01:03
02-07-24	5.31	19.18	JYEHSTAM		(K)EKADESI 08:44	BHARANI 05:28	BALAVA	17:03-18:36	08:17-09:12 23:24-00:19	00:50-02:23
03-07-24	5.32	19.18	JYEHSTAM		(K)IDWADASI 07:12	KRTHKA 04:41	TAITILA	20:17-21:51	11:57-12:53	02:20-03:54
04-07-24	5.32	19.18	JYEHSTAM		(K)TRAYODASI 05:56	ROHINI 04:08	VANUA	09:41-11:15	10:07-11:03 15:38-16:33	00:59-02:34
05-07-24	5.32	19.18	JYEHSTAM		(K)CHATURDASHI 05:00	MRIGASIRA 03:56	SHAKUNI	12:22-13:59	08:18-09:13	18:00-19:37
06-07-24	5.33	19.18	JYEHSTAM		(K)AMAVASYA 04:29	AARDR 04:08	NAGA	16:26-18:04	07:23-08:18	
07-07-24	5.33	19.18	AASHADHAM		(S)IPRATIPADA 04:29	PUNARVASU 04:50	BAVA	13:12-14:53	17:28-18:23	02:19-04:00 23:15-00:56
08-07-24	5.34	19.18	AASHADHAM		(S)IDWITTA 05:02	PUSHYA 06:05	KAULAVA	19:47-21:29	12:53-13:48 15:38-16:33	

SREE CHILAKAMARTHI PRABHAKAR CHAKRAVARTHY SHARMA

Date	Sun Rise Set	Masaha (Months) South India	VAARA (Week)	THIDI	Nakshatra	Yoga	Karana	Varjyam	Dur Muhurth (Bad Time)	Good Time
09-07-24	5.34	19.18	AASHADHAM TUESDAY	(S)TRITIYA 06:11	ASLESHA 07:55	VAJRA	GARA	21:01-22:46	08:19-08:14 23:24-00:19	06:10-07:55
10-07-24	5.35	19.17	AASHADHAM WEDNESDAY	(S)CHATURTHI 07:55	MAGHA 10:17	SIDDIH	VISHTI	19:10-20:57	11:59-12:23	07:37-09:24
11-07-24	5.35	19.17	AASHADHAM THURSDAY	(S)PANCHAMI 10:05	POORVAPHALGUNI 13:05	VYATIPATA	BALAVA	21:11-22:59	10:09-11:04 15:38-16:33	05:54-07:42
12-07-24	5.36	19.17	AASHADHAM FRIDAY	(S)SHASHTI 12:33	UTTARAPHALGUNI 16:09	VARIYAN	TAITILA		08:20-08:15 12:54-13:48	08:00-09:49
13-07-24	5.36	19.17	AASHADHAM SATURDAY	(S)SAPTAMI 15:04	HASTA 19:13	PARIGHA	GARA	01:38-03:26	07:26-08:20	12:27-14:16
14-07-24	5.37	19.16	AASHADHAM SUNDAY	(S)ASHTAMI 17:24	CHITTA 22:05	SHIVA	VISHTI	04:12-06:00	17:27-18:22	14:56-16:43
15-07-24	5.37	19.16	AASHADHAM MONDAY	(S)NAVAMI 19:17	SWATI FULL	SIDHA	BALAVA	04:16-06:02	12:54-13:49 14:49-16:35	
16-07-24	5.38	19.16	AASHADHAM TUESDAY	(S)DASAMI 20:31	SWATI 00:29	SAADHYA	TAITILA	06:30-08:13	08:21-08:16	16:48-18:31
17-07-24	5.38	19.15	AASHADHAM WEDNESDAY	(S)EKADASI 21:00	VISAKHA 02:11	SUBHA	VANJA	06:22-08:02	12:00-12:54 23:25-00:19	16:24-18:04
18-07-24	5.39	19.15	AASHADHAM THURSDAY	(S)DUVADASI 20:41	ANURADHA 03:09	SUKLA	BAVA	08:50-10:27	10:11-11:05	18:33-20:11
19-07-24	5.39	19.15	AASHADHAM FRIDAY	(S)TRAYODASI 19:38	JYEHSTA 03:22	BRAHMA	KAULAVA	11:14-12:48	08:22-08:17 15:37-16:32	20:40-22:14
20-07-24	5.40	19.14	AASHADHAM SATURDAY	(S)CHATURDASI 17:56	MOOLA 02:53	INDRA	GARA	01:21-02:53 12:03-13:35	07:28-08:23	21:14-22:46
21-07-24	5.40	19.14	AASHADHAM SUNDAY	(S)POORNIMA 15:43	POORVASHADHA 01:47	VAIDHRITHI	VISHTI	09:16-10:46	17:25-18:20	18:15-19:45
22-07-24	5.41	19.13	AASHADHAM MONDAY	(K)PRATIPADA 13:09	UTTARASHADHA 00:14 SHRAVANA 22:40	PREETI	BALAVA	03:55-05:23	12:54-13:48 15:37-16:31	12:45-14:14
23-07-24	5.41	19.13	AASHADHAM TUESDAY	(K)DWITIIYA 10:23	DHANSHTA 20:18	AAYUSHMAN	GARA	02:00-03:28	08:24-08:18 23:24-00:19	10:47-12:15
24-07-24	5.42	19.12	AASHADHAM WEDNESDAY	(K)TRITIYA 07:31	SHATABHISHA 18:14	SAUBHAGYA	VISHTI	02:53-04:20	12:00-12:54	11:39-13:07
25-07-24	5.42	19.12	AASHADHAM THURSDAY	(K)CHATURTHI 04:41	POORVABHADRA 16:17	SOBHANA	BALAVA	00:06-01:34 10:12-11:06	15:38-16:30	08:56-10:24
26-07-24	5.43	19.11	AASHADHAM FRIDAY	(K)PANCHAMI 01:59	UTTARABHADRA 14:32	ATGANDA	TAITILA	01:08-02:37	08:25-08:19 12:54-13:48	10:04-11:33
27-07-24	5.44	19.11	AASHADHAM SATURDAY	(K)SHASHTI 23:30	REVATI 13:02	SUKARMAN	VISHTI	01:43-03:13	07:31-08:25	10:46-12:16
28-07-24	5.44	19.10	AASHADHAM SUNDAY	(K)ASHTAMI 19:29	ASHWINI 11:50	SHOOLA	BALAVA	08:00-09:32 21:01-22:33	17:23-18:32	04:56-06:28
29-07-24	5.45	19.09	AASHADHAM MONDAY	(K)NAVAMI 17:58	BHARANI 10:57	GANDA	TAITILA	22:37-00:10	12:54-13:47 15:35-16:28	06:18-07:51

SREE CHILAKAMARTHI PRABHAKAR CHAKRAVARTHY SHARMA

Date	Sun Rise Set	Masaha (Months) South India	VAARA (Week)	THIDI	Nakshatra	Yoga	Karana	Varjyam	Dur Muhurth (Bad Time)	Good Time
30-07-24	5:45	19:09	AASHADHAM	(K)DASAMI 16:47	KRIKA 10:25	VRIDHI	VANUA		08:26-09:20 23:24-00:17	08:03-09:38
31-07-24	5:46	19:08	AASHADHAM	(KEKADASI 15:58	ROHINI 10:15	DHRUVA	BAVA	02:14-03:50 15:51-17:27	12:00-12:54	07:03-08:39
01-08-24	5:46	19:07	AASHADHAM	(KIDWADASI 15:32	MIGASIRA 10:26	VYAAGHATA	KAULAVA	18:59-20:36	10:13-11:07 15:34-16:27	01:29-03:07
02-08-24	5:47	19:07	AASHADHAM	(K)TRAYODASI 15:30	AARDRA 11:01	HARSHANA	GARA	23:45-13:05	08:27-09:20	00:41-02:20
03-08-24	5:47	19:06	AASHADHAM	(K)CHATURDASI 15:53	PUNARVASU 12:02	VAJRA	VISHTI	20:26-22:07	12:53-13:47	09:30-11:11
04-08-24	5:48	19:05	AASHADHAM	(K)MAWASYA 16:45	PUSHYA 13:29	SIDDI	CHATUSHPADA		07:34-08:27 17:19-18:12	06:38-08:21
05-08-24	5:49	19:04	AASHADHAM	(S)PRATIPADA 18:06	ASLESHA 15:24	VYATIPATA	KINISTUGNA	03:13-04:57	12:53-13:46 15:32-16:25	13:39-15:24
06-08-24	5:49	19:04	SHRAAVANAM	(S)DWTIYA 19:54	MAGHA 17:45	VARIYAN	BALAVA	04:31-06:17	08:28-09:21 23:22-00:15	15:06-16:52
07-08-24	5:50	19:03	SHRAAVANAM	(S)TRITIYA 22:06	POORVAPHALGUNI 20:31	PARICHA	TATILA	02:37-04:25	12:00-12:53	13:21-15:09
08-08-24	5:50	19:02	SHRAAVANAM	(S)CHATURTHI FULL	UTARAPHALGUNI 23:34	SHIVA	VANUA	04:36-06:25	10:14-11:07 15:31-16:24	15:26-17:15
09-08-24	5:51	19:01	SHRAAVANAM	(S)CHATURTHI 00:37	HASTA FULL	SIDDHA	VISHTI	09:04-10:53	08:29-09:22 12:52-13:45	19:56-21:45
10-08-24	5:51	19:00	SHRAAVANAM	(S)PANCHAMI 03:14	HASTA 02:44	SAADHYA	BALAVA	11:46-13:34	07:37-08:29	22:36-00:23
11-08-24	5:52	18:59	SHRAAVANAM	(S)SHASHTI 05:43	CHITTA 05:47	SUBHA	TATILA	12:03-13:50 17:14-18:07	17:14-18:07	22:47-00:34
12-08-24	5:52	18:59	SHRAAVANAM	(S)SAPTAMI 07:52	SWATI 08:29	SUKLA	VANUA	14:39-16:25	12:32-13:44 15:29-16:21	
13-08-24	5:53	18:58	SHRAAVANAM	(S)ASHTAMI 09:26	VISAKHA 10:39	BRAHMA	BAVA	14:57-16:41	08:32-09:22 23:05-23:55	01:11-02:55
14-08-24	5:54	18:57	SHRAAVANAM	(S)NAYAMI 10:18	ANURADHA 12:07	INDRA	KAULAVA	17:58-19:38	11:30-12:39	01:15-02:55
15-08-24	5:54	18:56	SHRAAVANAM	(S)DASAMI 10:20	JYESTHA 12:46	VAIDHRITHI	GARA	20:52-22:29	10:11-11:00 15:08-15:57	03:52-05:29
16-08-24	5:55	18:55	SHRAAVANAM	(S)EKADASI 09:33	MOOLA 12:37	VISHKAMBA	VISHTI	11:05-12:37	08:32-09:21 22:01-23:35	06:22-07:55
17-08-24	5:55	18:54	SHRAAVANAM	(S)IDWADASI 08:00	POORVASHADHA 11:43	PREETI	BALAVA	19:18-20:49	07:43-08:32	07:10-08:41
18-08-24	5:56	18:53	SHRAAVANAM	(S)TRAYODASI 05:48	UTTARASHADHA 10:10	AAYUSHMAN	TATILA	13:51-15:20	16:45-17:35 22:42-00:11	04:16-05:45
19-08-24	5:56	18:52	SHRAAVANAM	(S)CHATURDASI 03:03 (S)POORNIMA23:55	SHRAVANA 08:07	SAUBHAGYA	VANUA	11:44-13:11	12:38-13:28 15:06-15:56	20:24-21:51

SREE CHILAKAMARTHI PRABHAKAR CHAKRAVARTHY SHARMA

Date	Sun Rise Set	Masaha (Months) South India	VAARA (Week)	THIDI	Nakshatra	Yoga	Karana	Variyam	Dur Muhurth (Bad Time)	Good Time
20-08-24	5:57	18:51	SHRAAVANAM	TUESDAY	(K)PRATIPADA 20:32	DHANSHITA 05:44	BALAVA	12:09-13:35	08:32-09:21 23:03-23:53	20:44-22:10
21-08-24	5:57	18:50	SHRAAVANAM	WEDNESDAY	(K)DWITIIYA 17:07	SHATABISHA 03:09	TATILA	08:52-10:17	11:49-12:38	17:25-18:51
22-08-24	5:58	18:49	SHRAAVANAM	THURSDAY	(K)TRITIIYA 13:48	POORVABHADRA 00:33 UTTARABHADRA22:06	VANUA	08:10-10:36	10:10-10:59 15:05-15:54	17:47-18:13
23-08-24	5:58	18:48	SHRAAVANAM	FRIDAY	(K)CHATURTHI 10:42	REVATI 19:56	BAVA	09:00-10:27	08:31-09:21	17:44-19:12
24-08-24	5:59	18:47	SHRAAVANAM	SATURDAY	(K)PANCHAMI 07:55	ASHWINI 18:08	TATILA	14:25-15:54	07:41-08:32	11:27-12:56
25-08-24	5:59	18:46	SHRAAVANAM	SUNDAY	(K)SHASHTI 05:34	BHARANI 16:48	VANUA	03:07-04:38	17:04-17:55	12:14-13:46
26-08-24	6:00	18:45	SHRAAVANAM	MONDAY	(K)SAPTAMI 03:41	KRITIKA 15:59	BAVA	04:18-05:52	12:48-13:39 15:21-16:12	13:38-15:12
27-08-24	6:00	18:44	SHRAAVANAM	TUESDAY	(K)ASHTAMI 02:21	ROHINI 15:41	KAULAVA	07:43-09:19	08:33-09:24	12:30-14:05
28-08-24	6:01	18:43	SHRAAVANAM	WEDNESDAY	(K)NAVAMI 01:34	MIGASIRA 15:56	GARA	21:16-22:51	23:14-00:05	
29-08-24	6:01	18:41	SHRAAVANAM	THURSDAY	(K)DASAMI 01:20	AARDRA 14:42	VISHTI	00:30-02:09	10:15-11:05 15:19-16:09	06:58-08:36 06:19-07:58
30-08-24	6:02	18:40	SHRAAVANAM	FRIDAY	(K)EKADASI 01:38	PUNARVASU 17:58	BALAVA	05:16-06:57	08:33-09:24 12:46-13:37	15:25-17:07
31-08-24	6:02	18:39	SHRAAVANAM	SATURDAY	(K)DWADASI 02:26	PUSHYA 19:41	TATILA	02:28-04:11	07:43-08:30	12:48-14:31
01-09-24	6:03	18:38	SHRAAVANAM	SUNDAY	(K)TRAYODASI 03:42	ASHLESHA 21:49	VANUA	08:35-11:20	16:57-17:48	20:04-21:49
02-09-24	6:03	18:37	SHRAAVANAM	MONDAY	(K)CHATURDASI 05:23	MAGHA FULL	SHAKUNI	11:03-12:50	12:45-13:35 15:16-16:06	21:40-23:46
03-09-24	6:04	18:36	SHRAAVANAM	TUESDAY	(K)AMAVASYA 07:27	MAGHA 00:20	NAGA	09:16-11:03	08:34-09:24 23:11-00:01	20:00-21:47
04-09-24	6:04	18:35	SHRAAVANAM	WEDNESDAY	(S)PRATIPADA 09:48	POORVAPHALGUNI 03:10	BAVA	11:17-13:05	11:24-12:44	22:06-23:54
05-09-24	6:05	18:33	BHADRAPADAM	THURSDAY	(S)DWITIIYA 12:22	UTTARAPHALGUNI 06:14	KAULAVA	15:45-17:33	10:14-11:04 15:14-16:04	
06-09-24	6:05	18:32	BHADRAPADAM	FRIDAY	(S)TRITIIYA 15:01	HASTA 09:24	TATILA	18:28-20:17	08:35-09:24 12:44-13:33	02:37-04:25
07-09-24	6:06	18:31	BHADRAPADAM	SATURDAY	(S)CHATURTHI 17:36	CHITTA 12:32	VANUA	18:51-20:40	07:45-08:35	05:19-07:08
08-09-24	6:06	18:30	BHADRAPADAM	SUNDAY	(S)PANCHAMI 19:57	SWATI 15:28	BAVA	21:44-23:31	16:35-17:23	05:38-07:25
09-09-24	6:07	18:29	BHADRAPADAM	MONDAY	(S)SHASHTI 21:52	VISAKHA 18:01	KAULAVA	22:45-00:11	12:32-13:20 14:57-15:46	08:20-10:06
10-09-24	6:07	18:28	BHADRAPADAM	TUESDAY	(S)SAPTAMI 23:11	ANURADHA 20:01	GARA		08:29-09:17 22:56-23:44	08:48-10:32

SREE CHILAKAMARTHI PRABHAKAR CHAKRAVARTHY SHARMA

Date	Sun Rise Set	Masaha (Months) South India	VAARA (Week)	THIDI	Nakshatra	Yoga	Karana	Varjyam	Dur Muhurth (Bad Time)	Good Time
11-09-24	6.08	18.26	WEDNESDAY	(S)ASHTAMI 23:46	JYESTHA 21:19	VISHKAMBA	VISHTI	02:00-03:41	11:42-12:31	12:05-13:46
12-09-24	6.08	18.25	THURSDAY	(S)NAVAMI 23:32	MOOLA 21:50	AAYUSHMAN	BALAVA	05:33-07:11 20:13-21:50	10:14-11:03 15:09-15:58	15:19-16:57
13-09-24	6.09	18.24	FRIDAY	(S)DASAMI 22:28	POORVASHADHA 21:33	SAUBHAGYA	TATILA	07:22-08:56	08:36-09:25 12:41-13:30	16:49-18:24
14-09-24	6.09	18.23	SATURDAY	(S)EKAADASI 20:38	UTTARASHADHA 20:29	SOBHANA	VANUA	05:15-06:46	07:47-08:36	14:23-15:55
15-09-24	6.10	18.22	SUNDAY	(S)DWAADASI 18:08	SHRAVANA 18:45	ATIGANDA	BAVA	00:17-01:46 22:27-23:55	16:31-17:19	09:09-10:38
16-09-24	6.10	18.20	MONDAY	(S)TRAYODASI 15:06	DHANSHITA 16:29	SUKARMAN	KAULAVA	22:58-00:24	12:29-13:17 14:54-15:42	07:07-08:34
17-09-24	6.11	18.19	TUESDAY	(S)CHATURDASI 11:42	SHATABISHA 13:51	DHRITI	GARA	19:30-20:55	08:36-09:25 23:04-23:53	07:29-08:53
18-09-24	6.11	18.18	WEDNESDAY	(S)POORNIMA 08:03	POORVABHADRA10:59	SHOOLA	BAVA	19:25-20:49	11:50-12:39	03:58-05:22
19-09-24	6.12	18.17	THURSDAY	(K)PRATIPADA 04:20	UTTARABHADRA08:05	VRIDDHI	KAULAVA	18:39-20:03	10:13-11:02 15:03-15:52	03:51-05:16
20-09-24	6.12	18.16	FRIDAY	(K)DWITIIYA 00:40 (K)TRITIIYA 21:16	REVATI 05:17	DHRUVA	GARA	23:07-00:32	08:37-09:25 12:38-13:26	03:08-04:34 20:15-21:41
21-09-24	6.12	18.14	SATURDAY	(K)CHATURTHI 18:17	ASHWINI 02:44	VYAAGHATA	BAVA	11:28-12:56	07:49-08:37	20:13-21:40
22-09-24	6.13	18.13	SUNDAY	(K)PANCHAMI 15:48	BHARANI 00:36 KRITIKA 23:03	HARSHANA	KAULAVA	11:49-13:19	16:37-17:25	20:48-22:18
23-09-24	6.13	18.12	MONDAY	(K)SHASHTI 13:56	ROHINI 22:08	VAJRA	GARA	14:26-15:56	12:37-13:25 15:00-15:48	19:03-20:36 13:11-14:46
24-09-24	6.14	18.11	TUESDAY	(K)SAPTAMI 12:45	MRIGASIRA 21:55	SIDDIHI	VISHTI	03:39-05:14	08:37-09:25 23:00-23:48	13:11-14:46 12:11-13:49
25-09-24	6.14	18.10	WEDNESDAY	(K)ASHTAMI 12:16	AARDRA 22:24	VYATIPATA	BALAVA	06:27-08:05	11:48-12:36	21:02-22:43
26-09-24	6.15	18.08	THURSDAY	(K)NAVAMI 12:30	PUNARVASU 11:34	VARJAN	TATILA	10:58-12:39	10:13-11:00 14:58-15:46	
27-09-24	6.15	18.07	FRIDAY	(K)DASAMI 13:24	PUSHYA FULL	SHIVA	VANUA	08:08-09:51	08:38-09:25 12:35-13:23	18:27-20:10
28-09-24	6.16	18.06	SATURDAY	(K)EKAADASI 14:53	PUSHYA 01:21	SIDDIHA	BAVA	15:20-17:05	07:51-08:38	
29-09-24	6.17	18.05	SUNDAY	(K)DWAADASI 18:49	ASHLESHA 03:38	SAADHYA	KAULAVA	16:51-18:43	16:30-17:18	01:52-03:38
30-09-24	6.17	18.04	MONDAY	(K)TRAYODASI 19:07	MAHA 06:19	SAADHYA	GARA	15:17-15:42	12:34-13:21 14:55-15:42	03:38-05:26
01-10-24	6.18	18.03	TUESDAY	(K)CHATURDASI 21:39	POORVAPHALGUNI 09:16	SUBHA	VISHTI	17:24-19:12	08:39-09:26 22:57-23:44	02:03-03:52

SREE CHILAKAMARTHI PRABHAKAR CHAKRAVARTHY SHARMA

Date	Sun Rise Set	Masaha (Months) South India	VAARA (Week)	THIDI	Nakshatra	Yoga	Karana	Varjyam	Dur Muhurth (Bad Time)	Good Time
02-10-24	6:18	18:01	WEDNESDAY	(K)AMAVASYA FULL	UTTARAPHALGUNI 12:23	SUKLA	CHATUSHPADA	21:53-23:41	11:46-12:33	04:14-06:02
03-10-24	6:19	18:00	THURSDAY	(K)AMAVASYA 00:19	HASTA 15:31	BRAHMA	NAGA		10:12-10:59 14:53-15:40	08:44-10:33
04-10-24	6:19	17:59	FRIDAY	(S)PRATIPADA 02:38	CHITTA 18:37	INDRA	BAVA	00:34-02:23	08:39-09:26 12:32-13:19	11:24-13:12
05-10-24	6:20	17:58	SATURDAY	(S)DWITIA 05:29	SWATI 21:32	VAIDHRITHI	KAILAVA	00:55-02:43	07:53-08:39	11:41-13:28
06-10-24	6:20	17:57	SUNDAY	(S)TRITIA 07:47	VISAKHA FULL	VISHAKHA	GARA	03:46-05:33	16:24-17:10	14:25-16:12
07-10-24	6:21	17:56	MONDAY	(S)CHATURTHI 09:45	VISAKHA 00:11	PREETI	VISHTI	04:33-06:18	12:31-13:18 14:50-15:37	15:03-16:48
08-10-24	6:21	17:55	TUESDAY	(S)PANCHAMI 11:14	ANURADHA 06:47	AAVUSHMAN	BALAVA	08:24-10:08	08:40-09:26 22:53-23:40	18:43-20:26
09-10-24	6:22	17:53	WEDNESDAY	(S)SHASHTI 12:10	JYEHSTA 16:05	SAUBHAGYA	TATILA	12:30-14:11	11:45-12:31	22:36-00:16
10-10-24	6:23	17:52	THURSDAY	(S)SAPTAMI 12:26	MOOLA 05:11	SOBHANA	GARA	03:33-05:11 15:01-16:40	10:12-10:58 14:48-15:34	
11-10-24	6:23	17:51	FRIDAY	(S)ASHTAMI 12:01	POORVASHADHA 05:37	ATIGANDA	VISHTI	13:35-15:10	08:41-09:27 12:30-13:16	00:50-02:26 23:08-00:44
12-10-24	6:24	17:50	SATURDAY	(S)NAYAMI 10:52	UTTARASHADHA 05:21	SUKARMAN	KAILAVA	08:13-10:45	07:55-08:41	18:29-20:02
13-10-24	6:24	17:49	SUNDAY	(S)DASAMI 09:03	SHRAVANA 04:24	DHRTI	GARA	08:09-09:39	16:18-17:03	17:09-18:39
14-10-24	6:25	17:48	MONDAY	(S)EKADASI 06:37	DHANSHITA 02:49	GANDA	VISHTI	09:23-10:51	12:29-13:15 14:46-15:31	18:09-19:36
15-10-24	6:25	17:47	TUESDAY	(S)DWADASI 03:40	POORVABHADRA 22:07 SHATABISHA 00:42	VRDDHI	BALAVA	08:25-07:50	08:42-09:27 22:51-23:36	14:59-16:24
16-10-24	6:26	17:46	WEDNESDAY	(S)TRAYODASI 00:19	UTTARABHADRA 19:16	DHRUVA	TATILA	06:36-08:00	11:43-12:29	15:03-16:27
17-10-24	6:27	17:45	THURSDAY	(S)CHATURDASI 20:40	REVATI 16:20	VYAAGHATA	VISHTI	05:49-07:13	10:13-10:58 14:44-15:29	14:14-15:38
18-10-24	6:27	17:44	FRIDAY	(K)PRATIPADA 13:17	ASHWINI 13:28	HARSHANA	BALAVA	09:56-11:21	08:43-09:28 21:56-23:21	07:07-08:31
19-10-24	6:28	17:43	SATURDAY	(K)DWITIA 09:53	BHARANI 10:50	SIDDIHI	GARA	21:36-23:03	07:58-08:43	06:31-07:58
20-10-24	6:29	17:42	SUNDAY	(K)TRITIA 06:51	KRITIKA 08:36	VYATIPATA	VISHTI	23:20-00:48	16:12-16:57	06:23-07:52
21-10-24	6:29	17:41	MONDAY	(K)CHATURTHI 04:21	ROHINI 06:55	VARIYAN	BALAVA	12:14-13:45	12:27-13:12 14:42-15:27	15:32-17:23 21:21-22:53
22-10-24	6:30	17:40	TUESDAY	(K)PANCHAMI 02:32	MRIGASIRA 05:55	PARGHA	TATILA	14:11-15:45	08:44-09:29 22:48-23:33	19:41-21:15

SREE CHILAKAMARTHI PRABHAKAR CHAKRAVARTHY SHARMA

Date	Sun Rise	Sun Set	Masaha (Months) South India	VAARA (Week)	THIDI	Nakshatra	Yoga	Karana	Variyam	Dur Muhurth (Bad Time)	Good Time
23-10-24	6.31	17.39	AASHWUJAM	WEDNESDAY	(K)SHASHTI 01:30	AARDRA 05:43	SHIVA	VANUJA	17:55-19:33	11:43-12:27	
24-10-24	6.31	17.38	AASHWUJAM	THURSDAY	(K)SAPTAMI 01:20	PUNARVASU 06:19	SIDDHA	BAVA	14:43-16:24	10:14-10:58	03:48-05:29
25-10-24	6.32	17.37	AASHWUJAM	FRIDAY	(K)ASHTAMI 02:00	PUSHYA 07:43	SAADHYA	KAULAVA	21:31-23:15	08:25-09:29	00:49-02:33
26-10-24	6.33	17.36	AASHWUJAM	SATURDAY	(K)NAVAMI 03:24	ASHLESHA 09:48	SUBHA	GARA	23:01-00:47	08:01-09:45	08:03-09:48
27-10-24	6.33	17.35	AASHWUJAM	SUNDAY	(K)DASAMI 05:25	MAGHA 12:26	SUKLA	VISHTI	21:22-23:10	16:07-16:51	09:45-11:32
28-10-24	6.34	17.35	AASHWUJAM	MONDAY	(K)EKADASI 07:52	POORVAPHALGUNI 15:24	BRAHMA	BALAVA	23:32-01:20	12:26-13:10	08:11-09:59
29-10-24	6.35	17.34	AASHWUJAM	TUESDAY	(K)DWADASI 10:32	UTTARAPHALGUNI 18:33	INDRA	TAITILA		14:38-15:22	
30-10-24	6.35	17.33	AASHWUJAM	WEDNESDAY	(K)TRAYODASI 13:15	HASTA 21:43	VAIDHRITHI	VANUJA	04:04-05:52	08:46-09:30	10:24-12:13
31-10-24	6.36	17.32	AASHWUJAM	THURSDAY	(K)CHATURDASI 15:52	CHITTA FULL	VISHKAMBA	VISHTI	06:44-08:32	10:15-10:59	17:32-19:20
01-11-24	6.37	17.31	AASHWUJAM	FRIDAY	(K)MAVASYA 18:15	CHITTA 00:44	PREETI	CHATUSHPADA	06:59-08:46	08:46-09:31	17:42-19:29
02-11-24	6.38	17.31	AASHWUJAM	SATURDAY	(S)PRATIPADA 20:21	SWATI 03:29	AAVUSHMAN	KINISTUGNA	09:41-11:27	12:26-13:10	
03-11-24	6.38	17.30	KAARTIKAM	SUNDAY	(S)DWITIIYA 22:04	VISAKHA 05:56	SAUBHAGYA	BALAVA	10:18-12:03	08:05-08:48	20:17-22:03
04-11-24	6.39	17.29	KAARTIKAM	MONDAY	(S)TRITIIYA 23:24	ANURADHA 08:01	SOBHANA	TAITILA	14:03-15:46	16:03-16:46	20:47-22:31
05-11-24	6.40	17.28	KAARTIKAM	TUESDAY	(S)CHATURTHI FULL	JYESTHA 09:42	ATIGANDA	VANUJA	18:11-19:52	14:36-15:19	
06-11-24	6.41	17.28	KAARTIKAM	WEDNESDAY	(S)CHATURTHI 00:17	MOOLA 10:56	SUKARMAN	VISHTI	09:16-10:56	08:50-09:33	00:22-02:04
07-11-24	6.41	17.27	KAARTIKAM	THURSDAY	(S)PANCHAMI 00:40	POORVASHADHA 11:43	DHRITI	BALAVA	20:56-22:36	11:43-12:26	04:16-05:56
08-11-24	6.42	17.27	KAARTIKAM	FRIDAY	(S)SHASHTI 00:34	UTTARASHADHA 11:59	SHOOLA	TAITILA	19:53-21:31	10:17-11:00	06:48-08:27
09-11-24	6.43	17.26	KAARTIKAM	SATURDAY	(S)SAPTAMI 23:56	SHRAVANA 11:43	GANDA	VISHTI	15:59-17:35	14:35-15:18	
10-11-24	6.44	17.25	KAARTIKAM	SUNDAY	(S)ASHTAMI 22:44	DHANUJA 10:55	VRIDDHI	BALAVA	17:47-19:19	08:09-08:51	01:33-03:07
11-11-24	6.44	17.25	KAARTIKAM	MONDAY	(S)DASAMI 18:43	SHATABHISHA 08:36	DHRUVA	TAITILA	15:34-17:03	12:26-13:09	02:53-04:22
12-11-24	6.45	17.24	KAARTIKAM	TUESDAY	(S)EKADASI 16:01	POORVABHADRA 07:49	HARSHANA	VANUJA	16:35-18:02	14:34-15:17	00:30-01:58
										08:53-09:36	
										22:45-23:28	

SREE CHILAKAMARTHI PRABHAKAR CHAKRAVARTHY SHARMA

Date	Sun Rise Set	Masaha (Months) South India	VAARA (Week)	THIDI	Nakshatra	Yoga	Karana	Varjyam	Dur Muhurth (Bad Time)	Good Time
13-11-24	6.46 17.24	KAARTIKAM	WEDNESDAY	(S)UWADASI 12:59	UTTARABHADRA 05:38	VAJRA	BAVA	16:25-17:51	11:44-12:26	01:19-02:45
14-11-24	6.47 17.23	KAARTIKAM	THURSDAY	(S)TRAYODASI 09:42	REVATI 03:10	SIDDIHI	TATILA	20:59-22:24	10:19-10:24 14:34-15:16	01:02-02:27 18:08-19:33
15-11-24	6.48 17.23	KAARTIKAM	FRIDAY	(S)CHATURDASI 06:20	ASHWINI 00:32 BHARANI 21:55 KRITIKA 19:29	VYATIPATA	VANUA	09:05-10:31	08:55-09:37 12:26-13:09	17:38-18:04
16-11-24	6.48 17.22	KAARTIKAM	SATURDAY	(S)POORNIMAU2:59 (K)PRATIPADA 23:50		VARIYAN	BAVA	08:41-10:08	08:13-08:55	17:20-18:46
17-11-24	6.49 17.22	KAARTIKAM	SUNDAY	(K)UWITYA 21:08	ROHINI 17:26	SHIVA	TATILA	10:05-11:33 22:34-00:02	15:58-16:40	14:29-15:57
18-11-24	6.50 17.22	KAARTIKAM	MONDAY	(K)TRITIYA 19:00	MRGASIRA 15:23	SIDDDHA	VANUA	23:49-01:19	12:27-13:09 14:33-15:15	07:35-09:06
19-11-24	6.51 17.21	KAARTIKAM	TUESDAY	(K)CHATURTHI 17:33	AARDRA 15:01	SAADHYA	BAVA		08:57-09:39 22:45-23:27	05:16-06:50
20-11-24	6.52 17.21	KAARTIKAM	WEDNESDAY	(K)PANCHAMI 16:55	PUNARVASU 14:56	SUBHA	KAULAVA	02:49-04:26 23:00-00:37	11:45-12:27	12:30-14:07
21-11-24	6.52 17.21	KAARTIKAM	THURSDAY	(K)SHASHTI 17:08	PUSHYA 15:40	SUKLA	GARA		10:22-11:04 14:33-15:15	08:59-10:40
22-11-24	6.53 17.20	KAARTIKAM	FRIDAY	(K)SAPTAMI 18:11	ASLESHA 17:13	BRAHMA	VISHTI	05:11-06:54	08:59-09:40 12:28-13:09	15:30-17:13
23-11-24	6.54 17.20	KAARTIKAM	SATURDAY	(K)ASHTAMI 19:59	MAGHA 19:29	INDRA	BALAVA	06:16-08:02	08:17-08:59	16:50-18:36
24-11-24	6.55 17.20	KAARTIKAM	SUNDAY	(K)NAYAMI 22:20	POORVAPHALGUNI 22:17	VAIDHRITHI	TATILA	04:22-06:09	15:57-16:38	15:07-16:54
25-11-24	6.56 17.20	KAARTIKAM	MONDAY	(K)DASAMI FULL	UTTARAPHALGUNI FULL	VISHKAMBA	VANUA	06:24-08:12	12:28-13:10 14:33-15:15	17:15-18:03
26-11-24	6.56 17.20	KAARTIKAM	TUESDAY	(K)DASAMI 01:02	UTTARAPHALGUNI 01:23	PREETI	VISHTI	10:54-12:43	09:07-09:43 22:47-23:28	21:47-23:45
27-11-24	6.57 17.19	KAARTIKAM	WEDNESDAY	(KEKADASI 03:47	HASTA 04:33	AAVUSHMAN	BALAVA	13:35-15:23	11:48-12:29	
28-11-24	6.58 17.19	KAARTIKAM	THURSDAY	(K)UWADASI 08:22	CHITTA 07:34	SAUBHAGYA	TATILA	13:49-15:36	10:25-11:06 14:34-15:15	00:24-02:122
29-11-24	6.59 17.19	KAARTIKAM	FRIDAY	(K)TRAYODASI 08:37	SWATI 10:15	SOBHANA	VANUA	16:25-18:11	09:03-09:44 12:30-13:11	00:32-02:18
30-11-24	7.00 17.19	KAARTIKAM	SATURDAY	(K)CHATURDASI 10:27	VISAKHA 12:31	ATIGANDA	SHAKUNI	16:52-18:36	08:22-09:03	02:58-04:42
01-12-24	7.00 17.19	KAARTIKAM	SUNDAY	(K)ANAVASYA 11:48	ANURADHA 14:20	SUKARMAN	NAGA	20:19-22:02	15:57-16:38	03:14-04:56
02-12-24	7.01 17.19	KAARTIKAM	MONDAY	(S)PRATIPADA 12:40	JYESTHA 15:42	DHRTI	KIMSTUGNA		12:37-13:12 14:34-15:16	06:28-08:09

SREE CHILAKAMARTHI PRABHAKAR CHAKRAVARTHY SHARMA

Date	Sun Rise Set	Masaha (Months) South India	VAARA (Week)	THIDI	Nakshatra	Yoga	Karana	Varjyam	Dur Muhurth (Bad Time)	Good Time
03-12-24	7:02	17:19	MAARGASHIRAM	TUESDAY	(S)DWITYA 13:06	MOOLA 16:39	BALAVA	00:06-01:46 15:00-16:39	09:05-09:46 22:49-23:30	10:02-11:41
04-12-24	7:03	17:19	MAARGASHIRAM	WEDNESDAY	(S)TRITIVA 13:07	POORVASHADHA 17:12	TATILA	02:32-04:10	11:50-12:31	12:19-13:57
05-12-24	7:03	17:19	MAARGASHIRAM	THURSDAY	(S)CHATURTHI 12:47	UTTARASHADHA 17:24	VANJA	01:20-02:56 21:25-23:02	10:29-11:10 14:35-15:16	10:38-12:33
06-12-24	7:04	17:19	MAARGASHIRAM	FRIDAY	(S)PANCHAMI 12:05	SHRAVANA 17:16	BAVA	21:14-22:49	09:07-09:48 12:32-13:13	06:58-08:33
07-12-24	7:05	17:20	MAARGASHIRAM	SATURDAY	(S)SHASHTI 11:03	DHANSHITA 16:48	TATILA	23:50-01:24	08:27-09:08	06:38-08:12
08-12-24	7:06	17:20	MAARGASHIRAM	SUNDAY	(S)SAPTAMI 09:42	SHATABISHA 16:00	VANJA	22:10-23:42	15:38-16:39	09:04-10:37
09-12-24	7:06	17:20	MAARGASHIRAM	MONDAY	(S)ASHTAMI 08:00	POORVABHADRA 14:53	BAVA	23:39-01:31	12:34-13:14 14:36-15:17	07:18-08:49
10-12-24	7:07	17:20	MAARGASHIRAM	TUESDAY	(S)NAVAMI 06:00	UTTARABHADRA 13:27	KAULAVA		09:10-09:50 22:51-23:32	08:58-10:28
11-12-24	7:08	17:20	MAARGASHIRAM	WEDNESDAY	(S)DASAMI 03:42	REVATI 11:45	GARA	00:40-02:09	11:54-12:34	09:32-11:01
12-12-24	7:08	17:21	MAARGASHIRAM	THURSDAY	(S)SEKADASI 01:09	ASHWINI 08:51	VISHTI	06:14-07:39 18:39-20:07	10:32-11:13 14:37-15:18	03:15-04:43
13-12-24	7:09	17:21	MAARGASHIRAM	FRIDAY	(S)DWADESI 22:26	BHARANI 07:50	KAULAVA	18:48-20:16	09:11-09:52 12:35-13:16	03:26-04:54
14-12-24	7:10	17:21	MAARGASHIRAM	SATURDAY	(S)CHATURDASI 17:00	KRIKA 05:48	GARA	20:31-21:59	08:31-09:12	03:36-05:04
15-12-24	7:10	17:22	MAARGASHIRAM	SUNDAY	(S)POORNIMA 14:34	ROHINI 03:56	VISHTI	08:09-10:38	16:00-16:41	00:57-02:26 18:06-19:35
16-12-24	7:11	17:22	MAARGASHIRAM	MONDAY	(K)PRATIPADA 12:32	MARGASIRA 02:21	BALAVA	10:21-11:52	12:37-13:18 14:39-15:20	15:41-17:12
17-12-24	7:11	17:22	MAARGASHIRAM	TUESDAY	(K)DWITYA 11:02	AARDRA 01:14	BRADMA	12:38-14:32	09:14-09:54 22:54-23:35	22:22-23:56
18-12-24	7:12	17:23	MAARGASHIRAM	WEDNESDAY	(K)TRITIVA 10:12	PUNARVASU 00:44		08:48-10:25	11:57-12:38	18:29-20:06
19-12-24	7:12	17:23	MAARGASHIRAM	THURSDAY	(K)CHATURTHI 10:09	PUSHTYA 00:39	VADHRITHI	14:18-15:56	10:36-11:17 14:40-15:21	
20-12-24	7:13	17:24	MAARGASHIRAM	FRIDAY	(K)PANCHAMI 10:34	ASLESHA 02:01	VISHKAMBA	14:52-16:35	09:15-09:56 12:39-13:19	00:18-02:01
21-12-24	7:14	17:24	MAARGASHIRAM	SATURDAY	(K)SHASHTI 12:25	MAGHA 03:49	PREETI	12:35-14:21	08:35-09:16	01:11-02:56 23:08-00:53
22-12-24	7:14	17:25	MAARGASHIRAM	SUNDAY	(K)SAPTAMI 14:34	POORVAPHALGUNI 08:16	VISHTI	14:18-16:05	16:03-16:44	
23-12-24	7:14	17:25	MAARGASHIRAM	MONDAY	(K)ASHTAMI 17:08	UTTARAPHALGUNI 08:10	SAUBHAGYA	18:38-20:27	12:40-13:21 14:42-15:23	01:02-02:50

SREE CHILAKAMARTHI PRABHAKAR CHAKRAVARTHY SHARMA

Date	Sun Rise Set	Masaha (Months) South India	VAARA (Week)	THIDI	Nakshatra	Yoga	Karana	Variyam	Dur Muhurth (Bad Time)	Good Time
24-12-24	7:15	17:26	MAARGASHIRAM	TUESDAY	(K)NAVAMI 19:52	HASTA 12:16	TATILA	21:19:23:08	09:17-09:58 22:58-23:38	05:29-07:18
25-12-24	7:15	17:26	MAARGASHIRAM	WEDNESDAY	(K)DASAMI 22:48	CHITTA 15:20	VANJA	21:38:23:50	12:01-12:41	08:08-09:56
26-12-24	7:16	17:27	MAARGASHIRAM	THURSDAY	(K)EKADASI FULL	SWATI 18:07	BAVA	10:40-11:20	08:20-10:07	08:20-10:07
27-12-24	7:16	17:28	MAARGASHIRAM	FRIDAY	(K)EKADASI 00:43	VISAKHA 20:26	BALAVA	00:20:02:05	14:22-15:25	10:49-12:34
28-12-24	7:17	17:28	MAARGASHIRAM	SATURDAY	(K)Dwadasi 02:25	ANURADHA 22:12	TATILA	00:47:02:30	09:18-09:59 12:42-13:23	10:49-12:34
29-12-24	7:17	17:29	MAARGASHIRAM	SUNDAY	(K)TRAYODASI 03:30	JYESTHA 23:21	SHOOLA	04:06:05:46	08:38-09:19	11:04-12:47
30-12-24	7:17	17:30	MAARGASHIRAM	MONDAY	(K)CHATURDASI 03:59	MOOLA 23:57	SHAKUNI	07:34:09:12	16:07-16:48	14:09-15:49
31-12-24	7:17	17:30	MAARGASHIRAM	TUESDAY	(K)MAVASYA 03:54	POORVASHADHA FULL	VRIDHI	22:19:23:57	12:44-13:25	17:24-18:02
01-01-25	7:18	17:31	PUSHAM	WEDNESDAY	(S)PRATIPADA 03:20	POORVASHADHA 00:03	NAGA	09:35:11:12	14:46-15:27	19:14-20:50
02-01-25	7:18	17:32	PUSHAM	THURSDAY	(S)DWITIIYA 02:33	POORVASHADHA 23:46	BAVA	07:57:09:32	09:20-10:01	23:01-23:42
03-01-25	7:18	17:32	PUSHAM	FRIDAY	(S)TRITIYA 01:08	SHRAVANA 23:10	KAULAVA	03:40:05:13	12:04-12:45	17:26-18:01
04-01-25	7:18	17:33	PUSHAM	SATURDAY	(S)CHATURTHI 23:39	DHANSHTA 22:21	GARA	03:02:04:35	10:43-11:23	13:01-14:35
05-01-25	7:19	17:34	PUSHAM	SUNDAY	(S)PANCHAMI 22:01	SHATABISHA 21:23	BAVA	05:16:06:48	14:48-15:29	12:18-13:51
06-01-25	7:19	17:35	PUSHAM	MONDAY	(S)SHASTHI 20:15	POORVABHADRAPADA 20:17	KAULAVA	03:30:05:01	12:46-13:27	14:28-14:00
07-01-25	7:19	17:35	PUSHAM	TUESDAY	(S)SAPTAMI 18:23	UTTARABHADRAPADA 19:06	GARA	05:25:06:56	08:40-09:21	12:38-14:11
08-01-25	7:19	17:36	PUSHAM	WEDNESDAY	(S)ASHTAMI 16:26	REVATI 17:49	VISHTI	06:28:07:59	12:47-13:28	14:32-16:03
09-01-25	7:19	17:37	PUSHAM	THURSDAY	(S)NAVAMI 14:25	ASHWINI 16:29	BALAVA	12:42:14:13	14:50-15:31	15:33-17:04
10-01-25	7:19	17:38	PUSHAM	FRIDAY	(S)DASAMI 12:22	BHARANI 15:07	TATILA	01:32:03:03	09:22-10:03	23:05-23:46
11-01-25	7:19	17:38	PUSHAM	SATURDAY	(S)EKADASI 10:20	KRIKA 13:46	VISHTI	02:26:03:56	12:07-12:48	09:41-11:12
12-01-25	7:19	17:39	PUSHAM	SUNDAY	(S)Dwadasi 08:23	ROHINI 12:30	BALAVA	04:54:06:25	10:45-11:26	10:35-12:06
13-01-25	7:19	17:40	PUSHAM	MONDAY	(S)TRAYODASI 06:36	MRIGASIRA 11:26	TATILA	17:50-19:21	14:52-15:33	11:30-13:00
					(S)CHATURDASI 05:05	AARDRA 10:41	INDRA	02:26:03:56	09:23-10:04	11:30-13:00
								02:26:03:56	12:49-13:30	
								04:54:06:25	08:42-09:23	09:28-10:59
								17:50-19:21	16:17-16:58	02:59-04:31
								19:31-21:03	12:50-13:32	00:55-02:28
								22:24-23:58	14:54-15:36	

SREE CHILAKAMARTHI PRABHAKAR CHAKRAVARTHY SHARMA

Date	Sun Rise Set	Masaha (Months) South India	VAARA (Week)	THIDI	Nakshatra	Yoga	Karana	Varjyam	Dur Muhurth (Bad Time)	Good Time
14-01-25	7:19 17:41	PUSHAM	TUESDAY	(S)POORNIMA 03:59	PUNARVASU 10:20	VAIDHRITHI	BAVA	18:19-19:55	09:23-10:05 23:08-23:50	07:57-09:32
15-01-25	7:19 17:42	PUSHAM	WEDNESDAY	(K)PRATIPADA 03:23	PUSHYA 10:32	VISHAKAMBA PREETI	KAULAVA GARA	23:37-01:15 23:55-01:36	12:09-12:51 10:47-11:28	04:00-05:38 09:40-11:21
16-01-25	7:19 17:43	PUSHAM	THURSDAY	(K)DWITITYA 03:25	ASHLESHA 11:21				14:56-15:38	
17-01-25	7:18 17:43	PUSHAM	FRIDAY	(K)TRITITYA 04:09	MAGHA 12:49	AARYUSHMAN	VISHTI	21:24-23:07	09:23-10:05 12:52-13:33	10:14-11:57
18-01-25	7:18 17:44	PUSHAM	SATURDAY	(K)CHATURTHI 05:33	POORVAPHALGUNI 14:54	SABUHAGYA	BALAVA	22:48-00:34	08:42-09:23	07:53-09:38
19-01-25	7:18 17:45	PUSHAM	SUNDAY	(K)PANCHAMI 07:33	UTTARAPHALGUNI 17:31	SORHANA TATILA	TATILA	16:21-17:03	09:30-11:17	09:30-11:17
20-01-25	7:18 17:46	PUSHAM	MONDAY	(K)SHASHTI 10:00	HASTA 20:30	ATIGANDA	VANUA	02:55-04:44	12:53-13:35 14:58-15:40	13:44-15:33
21-01-25	7:17 17:47	PUSHAM	TUESDAY	(K)SAPTAMI 12:39	CHITTA 23:36	SUKARMAN	BAVA	05:32-07:20	09:23-10:05 23:11-23:53	16:22-18:11
22-01-25	7:17 17:48	PUSHAM	WEDNESDAY	(K)ASHTAMI 15:16	SWATI FULL	DHRITI	BALAVA	05:54-07:42	12:11-12:53	16:41-18:29
23-01-25	7:17 17:48	PUSHAM	THURSDAY	(K)NAVAMI 17:35	SWATI 02:33	SHOOLA	TATILA	08:46-10:32	10:47-11:29 15:00-15:42	19:25-21:11
24-01-25	7:16 17:49	PUSHAM	FRIDAY	(K)DASAMI 19:22	VISAKHA 05:05	GANDA	VANUA	09:26-11:11	09:23-10:05 12:54-13:36	19:54-21:38
25-01-25	7:16 17:50	PUSHAM	SATURDAY	(K)EKADASI 20:29	ANURADHA 07:03	VRIDDHI	BAVA	13:01-14:43	08:41-09:23	23:13-00:55
26-01-25	7:16 17:51	PUSHAM	SUNDAY	(K)DWADASI 20:52	JYESTHA 08:21	DHRUVA	KAULAVA	16:38-18:17	16:26-17:09	
27-01-25	7:15 17:52	PUSHAM	MONDAY	(K)TRAYODASI 20:32	MOOLA 08:57	VYAAGHATA	GARA	07:20-08:57 18:37-20:14	12:55-13:47 15:02-15:45	02:30-04:07
28-01-25	7:15 17:53	PUSHAM	TUESDAY	(K)CHATURDASI 19:33	POORVASHADHA 08:54	HARSHANA	VISHTI	16:45-18:19	09:22-10:05 23:13-23:56	04:11-05:45
29-01-25	7:14 17:54	PUSHAM	WEDNESDAY	(K)AMAVASYA 18:03	UTTARASHADHA 08:17	SIDDIHI	CHATUSHPADAI	12:07-13:40	12:13-12:55	02:08-03:40 21:21-22:53
30-01-25	7:14 17:54	PUSHAM	THURSDAY	(S)PRATIPADA 16:08	SHRAVANA 07:13	VYATIPATA	KIMSTUGNA	10:59-12:30	10:47-11:30 15:04-15:46	20:03-21:34
31-01-25	7:13 17:55	MAAGHAMU	FRIDAY	(S)DWITITYA 13:58	DHANSHTA 05:49	VARIYAN	BALAVA	12:33-14:03	09:22-10:05 12:56-13:38	21:31-23:01
01-02-25	7:13 17:56	MAAGHAMU	SATURDAY	(S)TRITITYA 11:38	SHATABISHA 04:14	PARGHA	TATILA	10:11-11:40	08:39-09:21	19:06-20:36
02-02-25	7:12 17:57	MAAGHAMU	SUNDAY	(S)CHATURTHI 09:15	POORVABHADRA 02:33	SHIVA	VISHTI	11:28-12:58	16:31-17:14	20:24-21:53
03-02-25	7:12 17:58	MAAGHAMU	MONDAY	(S)PANCHAMI 06:33	UTTARABHADRA00:52 REVATI 23:16	SIDHA	BALAVA	12:04-13:34	12:56-13:39 15:05-15:48	21:02-22:32

SREE CHILAKAMARTHI PRABHAKAR CHAKRAVARTHY SHARMA

Date	Sun Rise Set	Masaha (Months) South India	VAARA (Week)	THIDI	Nakshatra	Yoga	Karana	Variyam	Dur Muhurth (Bad Time)	Good Time
04-02-25	7:11	17:58	MAAGHAMU	TUESDAY	(S)SHASHTI 04:38	ASHWINI 21:50	TAITILA	18:04-19:34	09:21-10:04 23:15-23:58	15:03-16:34
05-02-25	7:10	17:59	MAAGHAMU	WEDNESDAY	(S)SAPTAMI 02:31	BHARANI 20:33	VANUA	06:54-08:25	12:13-12:56	16:00-17:31
06-02-25	7:10	18:00	MAAGHAMU	THURSDAY	(S)ASHTAMI 00:36 (S)NAYAMI 22:54	KRITIKA 19:30	BAVA	08:01-09:33	10:47-11:30 15:07-15:50	17:12-18:44
07-02-25	7:09	18:01	MAAGHAMU	FRIDAY	(S)DASAMI 21:27	ROHINI 18:41	TAITILA	10:56-12:29	09:19-10:03 12:57-13:40	15:35-17:08
08-02-25	7:08	18:02	MAAGHAMU	SATURDAY	(S)EKADASI 20:17	MRGASHIRA 18:08	VANUA	00:06-01:40	08:35-09:19	09:31-11:05
09-02-25	7:08	18:02	MAAGHAMU	SUNDAY	(S)DODASI 19:27	AARDRA 17:54	VISHKAMBA	02:24-04:00	16:35-17:19	07:58-09:34
10-02-25	7:07	18:03	MAAGHAMU	MONDAY	(S)TRAYODASI 18:59	PUNARVASU 18:03	KAULANA	05:36-07:33	12:57-13:41 15:08-15:32	15:37-17:14
11-02-25	7:06	18:04	MAAGHAMU	TUESDAY	(S)CHATURDASI 18:58	PUSHYA 18:36	GARA	02:09-03:48	09:18-10:02	12:01-13:40
12-02-25	7:05	18:05	MAAGHAMU	WEDNESDAY	(S)POORNIMA 18:25	ASLESHA 19:37	VISHTI	07:54-09:34	12:13-12:57	17:57-19:37
13-02-25	7:05	18:05	MAAGHAMU	THURSDAY	(K)PRATIPADA 20:23	MAGHA 21:08	BALAVA	08:20-10:02	10:45-11:29 15:09-15:53	18:35-20:17
14-02-25	7:04	18:06	MAAGHAMU	FRIDAY	(K)DWITYA 21:53	POORVAPHALGUNI 23:09	TAITILA	05:46-07:31	09:16-10:00	16:12-17:56
15-02-25	7:03	18:07	MAAGHAMU	SATURDAY	(K)TRITIYA 23:52	UTTARAPHALGUNI FULL	VANUA	07:05-08:51	12:57-13:41	17:41-19:27
16-02-25	7:02	18:08	MAAGHAMU	SUNDAY	(K)CHATURTHI FULL	UTTARAPHALGUNI 01:39	BAVA	11:03-12:50	16:39-17:23	21:47-23:34
17-02-25	7:01	18:08	MAAGHAMU	MONDAY	(K)CHATURTHI 02:16	HASTA 04:31	SHOOLA	13:32-15:20	12:57-13:42 15:11-15:55	
18-02-25	7:00	18:09	MAAGHAMU	TUESDAY	(K)PANCHAMI 04:53	CHITTA 07:35	TAITILA	13:54-15:43	09:14-09:59 23:17-00:02	00:21-02:10
19-02-25	6:59	18:10	MAAGHAMU	WEDNESDAY	(K)SHASHTI 07:31	SWATI 10:38	VANUA	16:35-18:43	12:12-12:57	00:44-02:32
20-02-25	6:59	18:11	MAAGHAMU	THURSDAY	(K)SAPTAMI 09:55	VISAKHA 13:27	BAVA	17:54-19:40	10:43-11:27 15:11-15:56	03:40-05:27
21-02-25	6:58	18:11	MAAGHAMU	FRIDAY	(K)ASHTAMI 11:53	ANURADHA 15:30	KAULANA	21:57-13:42	09:12-09:57 12:57-13:42	04:29-06:14
22-02-25	6:57	18:12	MAAGHAMU	SATURDAY	(K)NAYAMI 13:14	JYESTHA 17:36	TAITILA		08:27-09:12	08:13-09:56
23-02-25	6:56	18:13	MAAGHAMU	SUNDAY	(K)DASAMI 13:50	MOOLA 18:38	VANUA	02:04-03:43 16:59-18:38	16:42-17:28	12:01-13:40
24-02-25	6:55	18:13	MAAGHAMU	MONDAY	(K)EKADASI 13:39	POORVASHADHA 18:55	BAVA	04:27-06:03	12:57-13:42 15:12-15:58	14:05-15:42

SREE CHILAKAMARTHI PRABHAKAR CHAKRAVARTHY SHARMA

Date	Sun Rise Set	Masaha (Months) South India	VAARA (Week)	THIDI	Nakshatra	Yoga	Karana	Varjyam	Dur Muhurth (Bad Time)	Good Time
25-02-25	6.54	18.14	MAAGHAMU	(K)DWADASI 12:41	UTTARASHADHA 18:26	VYATIPATA	KAULAVA	02:51-04:23 22:20-23:54	09:10-09:55 23:18-00:03	12:12-13:46
26-02-25	6.53	18.15	MAAGHAMU	(K)TRAYODASI 11:03	SHRAVANA 17:19	VARIYAN	GARA	21:06-22:37	12:11-12:56	07:28-08:59
27-02-25	6.52	18.15	MAAGHAMU	(K)CHATURDASI 08:51	DHANSHITA 15:40	PARIGHA	SHAKUNI	22:19-23:48	10:40-11:25 15:13-15:59	06:03-07:32
28-02-25	6.51	18.16	MAAGHAMU	(K)MAVASYA 06:12	SHATABHISHA 13:38	SIDHA	NAGA	19:27-20:54	09:08-09:53 12:56-13:42	07:05-08:32
01-03-25	6.50	18.17	PHAALGUNAM	(S)PRATIPADA 03:16	POORVABHADRA 11:21	SAADHYA	BAVA	20:01-21:27	08:21-08:07	04:08-05:35
02-03-25	6.49	18.17	PHAALGUNAM	(S)DWITIIYA 00:09 (S)TRITIYA 21:02	UTTARABHADRA 08:59	SUBHA	KAULAVA	19:48-21:15	16:46-17:31	04:40-06:06
03-03-25	6.48	18.18	PHAALGUNAM	(S)CHATURTHI 18:04	REVATI 06:40	SUKLA	VANUJA		12:56-13:42 15:14-16:00	04:29-05:56 21:55-23:22
04-03-25	6.46	18.19	PHAALGUNAM	(S)PANCHAMI 15:19	ASHWINI 04:31	BRAHMA	BAVA	00:50-02:18	09:05-09:51	22:11-23:39
05-03-25	6.45	18.19	PHAALGUNAM	(S)SHASHTI 12:55	BHARANI 02:38	INDRA	KAULAVA	13:21-14:49	23:17-00:04	
06-03-25	6.44	18.20	PHAALGUNAM	(S)SAPTAMI 10:55	KRIKA 01:08	VISHKAMBA	VANUJA	13:53-15:23 16:26-17:58	12:09-12:55 10:36-11:23 15:14-16:01	22:52-00:22 21:01-22:33
07-03-25	6.43	18.21	PHAALGUNAM	(S)ASHTAMI 09:22	ROHINI 00:05 MRIGASIRA 23:32	PREETI	BAVA	05:33-07:07	09:03-08:49 12:55-13:42	14:56-16:30
08-03-25	6.42	18.21	PHAALGUNAM	(S)NAVAMI 08:20	AARDRA 23:28	AAYUSHMAN	KAULAVA	07:54-09:30	08:15-08:02	13:29-15:05
09-03-25	6.41	18.22	PHAALGUNAM	(S)DASAMI 07:48	PUNARVASU 23:55	SAUBHAGYA	GARA	11:41-13:19	16:48-13:19	21:28-23:06
10-03-25	6.40	18.22	PHAALGUNAM	(S)EKADASI 07:48	PUSHYA FULL	SOBHANA	VISHTI	08:13-09:53	12:55-13:41 15:15-16:02	18:11-19:51
11-03-25	6.39	18.23	PHAALGUNAM	(S)DWADASI 08:17	PUSHYA 00:51	ATGANDA	BALAVA	14:23-16:05	09:00-08:47 23:17-00:04	
12-03-25	6.38	18.24	PHAALGUNAM	(S)TRAYODASI 09:14	ASLESHA 02:16	SUKARMAN	TAITILA	15:09-16:52	12:07-12:54	00:33-02:16
13-03-25	6.37	18.24	PHAALGUNAM	(S)CHATURDASI 10:38	MAGHA 04:06	DHRTI	VANUJA	12:50-14:34	10:32-11:20 15:15-16:03	01:29-03:14
14-03-25	6.35	18.25	PHAALGUNAM	(S)POORNIMA 12:26	POORVAPHALGUN 06:21	SHOOLA	BAVA	14:17-16:03	08:57-09:45 12:54-13:41	

SREE CHILAKAMARTHI PRABHAKAR CHAKRAVARTHY SHARMA

Date	Sun Rise	Sun Set	Masaha (Months) South India	VAARA (Week)	THIDI	Nakshatra	Yoga	Karana	Varjyam	Dur Muhurth (Bad Time)	Good Time
15-03-25	6.34	18.25	PHAALGUNAM	SATURDAY	(K)PRATIPADA 14:35	UTTARAPHALGUNI 08:55	GANDA	BALAVA	18:17-20:04	08:09-08:56	00:54-02:41
16-03-25	6.33	18.26	PHAALGUNAM	SUNDAY	(K)DWITITYA 16:59	HASTA 11:46	VRIDHI	TAITILA	20:45-22:33	16:51-17:38	05:01-06:49
17-03-25	6.32	18.26	PHAALGUNAM	MONDAY	(K)TRITITYA 19:33	CHITTA 14:47	DHRUVA	VANUJA	21:06-22:54	12:53-13:41	07:34-09:22
18-03-25	6.31	18.27	PHAALGUNAM	TUESDAY	(K)CHATURTHI 22:09	SWATI 17:51	VYAAGHATA	BAVA		15:16-16:04	
19-03-25	6.30	18.28	PHAALGUNAM	WEDNESDAY	(K)PANCHAMI FULL	VISAKHA 20:49	HARSHANA	KAULAVA	00:10-01:58	08:54-09:42	07:55-09:44
20-03-25	6.28	18.28	PHAALGUNAM	THURSDAY	(K)PANCHAMI 00:37	ANURADHA 23:31	VAJRA	TAITILA	01:18-03:04	23:16-00:04	
21-03-25	6.27	18.29	PHAALGUNAM	FRIDAY	(K)SHASHTI 02:44	JYEHSTA FULL	SIDDI	VANUJA	05:39-07:24	12:05-12:53	22:56-12:44
22-03-25	6.26	18.29	PHAALGUNAM	SATURDAY	(K)SAPTAMI 04:21	JYEHSTA 01:44	VYATIPATA	BAVA	10:18-12:01	10:28-11:16	11:56-13:44
23-03-25	6.25	18.30	PHAALGUNAM	SUNDAY	(K)ASHTAMI 06:19	MOOLA 06:21	VARIYAN	KAULAVA	01:40-03:21	15:16-16:04	
24-03-25	6.24	18.30	PHAALGUNAM	MONDAY	(K)NAVAMI 05:34	POORVABHADRA 04:14	PARIGHA	GARA	12:20-13:57	12:51-13:40	16:09-17:54
25-03-25	6.23	18.31	PHAALGUNAM	TUESDAY	(K)DASAMI 05:01	UTTARABHADRA 04:23	SHIVA	VISHTI	08:18-09:52	13:21-15:01	20:35-22:18
26-03-25	6.22	18.32	PHAALGUNAM	WEDNESDAY	(K)EKADASI 03:42	SHRAVANA 03:46	SIDHA	BALAVA	07:34-09:05	12:51-13:40	22:02-01:02
27-03-25	6.20	18.32	PHAALGUNAM	THURSDAY	(K)DWADASI 01:41	DHANSHTA 02:27	SAADHYA	TAITILA	09:05-10:34	12:51-13:40	22:03-23:40
28-03-25	6.19	18.33	PHAALGUNAM	FRIDAY	(K)TRAYODASI 23:03	SHATABISHA 00:33	SUBHA	VISHTI	06:18-07:45	15:17-16:06	
29-03-25	6.18	18.33	PHAALGUNAM	SATURDAY	(K)CHATURDASI 19:53	POORVABHADRA22:08		CHATUSHPADA	08:46-09:35	08:46-09:35	12:50-13:39
30-03-25	6.17	18.34	PHAALGUNAM	SUNDAY	(K)MAVASYA 16:25	UTTARABHADRA 19:25	SUKLA	KIMSTUGNA	06:40-08:05	14:56-16:23	15:10-16:35
31-03-25	6.16	18.34	PHAALGUNAM	MONDAY	(S)PRATIPADA 12:49	REVATI 16:34	INDRA	KAULAVA	06:00-07:25	16:56-17:45	14:28-15:52
					(S)DWITITYA 09:13	ASHWINI 13:46	VAIDHRITHI		10:14-11:39	12:50-13:39	07:24-08:49
									22:16-23:41	15:17-16:07	

SREE CHILAKAMARTHI PRABHAKAR CHAKRAVARTHY SHARMA

SREE KRODHI NAMA YEAR LAGNA DETAILS 2024-25

	DHAN	MAKA	KUMB	MEEN	MESH	VRUS	MITH	KARK	SIMH	KANY	TULA	VRSK
1-Jan-24	7.30	9.22	11.02	12.37	14.22	16.22	18.36	20.48	22.55	1.01	3.10	5.24
2-Jan-24	7.26	9.18	10.58	12.33	14.18	16.18	18.32	20.44	22.51	0.57	3.06	5.20
3-Jan-24	7.22	9.14	10.54	12.29	14.14	16.14	18.28	20.40	22.47	0.53	3.02	5.16
4-Jan-24	7.18	9.10	10.50	12.25	14.10	16.10	18.24	20.36	22.43	0.49	2.58	5.12
5-Jan-24	7.14	9.06	10.46	12.21	14.06	16.06	18.20	20.32	22.39	0.45	2.54	5.08
6-Jan-24	7.10	9.02	10.42	12.17	14.02	16.02	18.16	20.28	22.35	0.41	2.50	5.04
7-Jan-24	7.06	8.58	10.38	12.13	13.58	15.58	18.12	20.24	22.31	0.37	2.46	5.00
8-Jan-24	7.02	8.54	10.34	12.09	13.54	15.54	18.08	20.20	22.27	0.33	2.42	4.56
9-Jan-24	6.58	8.50	10.30	12.05	13.50	15.50	18.04	20.16	22.23	0.29	2.38	4.52
10-Jan-24	6.54	8.46	10.26	12.01	13.46	15.46	18.00	20.12	22.19	0.25	2.34	4.48
11-Jan-24	6.50	8.42	10.22	11.57	13.42	15.42	17.56	20.08	22.15	0.21	2.30	4.44
12-Jan-24	6.46	8.38	10.18	11.53	13.38	15.38	17.52	20.04	22.11	0.17	2.26	4.40
13-Jan-24	6.42	8.34	10.14	11.49	13.34	15.34	17.48	20.00	22.07	0.13	2.22	4.36
14-Jan-24	6.38	8.30	10.10	11.45	13.30	15.30	17.44	19.56	22.03	0.09	2.18	4.32
	MAKA	KUMB	MEEN	MESH	VRUS	MITH	KARK	SIMH	KANY	TULA	VRSK	DHAN
15-Jan-24	8.28	10.08	11.43	13.28	15.28	17.42	19.54	22.01	0.07	2.16	4.30	6.36
16-Jan-24	8.24	10.04	11.39	13.24	15.24	17.38	19.50	21.57	23.59	2.12	4.26	6.32
17-Jan-24	8.20	10.00	11.35	13.20	15.20	17.34	19.46	21.53	23.55	2.08	4.22	6.28
18-Jan-24	8.16	9.56	11.31	13.16	15.16	17.30	19.42	21.49	23.51	2.04	4.18	6.24
19-Jan-24	8.12	9.52	11.27	13.12	15.12	17.26	19.38	21.45	23.47	2.00	4.14	6.20
20-Jan-24	8.08	9.48	11.23	13.08	15.08	17.22	19.34	21.41	23.43	1.56	4.10	6.16
21-Jan-24	8.04	9.44	11.19	13.04	15.04	17.18	19.30	21.37	23.39	1.52	4.06	6.12
22-Jan-24	8.00	9.40	11.15	13.00	15.00	17.14	19.26	21.33	23.35	1.48	4.02	6.08
23-Jan-24	7.56	9.36	11.11	12.56	14.56	17.10	19.22	21.29	23.31	1.44	3.58	6.04
24-Jan-24	7.52	9.32	11.07	12.52	14.52	17.06	19.18	21.25	23.27	1.40	3.54	6.00
25-Jan-24	7.48	9.28	11.03	12.48	14.48	17.02	19.14	21.21	23.23	1.36	3.50	5.56
26-Jan-24	7.44	9.24	10.59	12.44	14.44	16.58	19.10	21.17	23.19	1.32	3.46	5.52
27-Jan-24	7.40	9.20	10.55	12.40	14.40	16.54	19.06	21.13	23.15	1.28	3.42	5.48
28-Jan-24	7.36	9.16	10.51	12.36	14.36	16.50	19.02	21.09	23.11	1.24	3.38	5.44
29-Jan-24	7.32	9.12	10.47	12.32	14.32	16.46	18.58	21.05	23.07	1.20	3.34	5.40
30-Jan-24	7.28	9.08	10.43	12.28	14.28	16.42	18.54	21.01	23.03	1.16	3.30	5.36
31-Jan-24	7.24	9.04	10.39	12.24	14.24	16.38	18.50	20.57	22.59	1.12	3.26	5.32
1-Feb-24	7.20	9.00	10.35	12.20	14.20	16.34	18.46	20.53	22.55	1.08	3.22	5.28
2-Feb-24	7.16	8.56	10.31	12.16	14.16	16.30	18.42	20.49	22.51	1.04	3.18	5.24
3-Feb-24	7.12	8.52	10.27	12.12	14.12	16.26	18.38	20.45	22.47	1.00	3.14	5.20
4-Feb-24	7.08	8.48	10.23	12.08	14.08	16.22	18.34	20.41	22.43	0.56	3.10	5.16
5-Feb-24	7.04	8.44	10.19	12.04	14.04	16.18	18.30	20.37	22.39	0.52	3.06	5.12
6-Feb-24	7.00	8.40	10.15	12.00	14.00	16.14	18.26	20.33	22.35	0.48	3.02	5.08
7-Feb-24	6.56	8.36	10.11	11.56	13.56	16.10	18.22	20.29	22.31	0.44	2.58	5.04
8-Feb-24	6.52	8.32	10.07	11.52	13.52	16.06	18.18	20.25	22.27	0.40	2.54	5.00
9-Feb-24	6.48	8.28	10.03	11.48	13.48	16.02	18.14	20.21	22.23	0.36	2.50	4.56
10-Feb-24	6.44	8.24	9.59	11.44	13.44	15.58	18.10	20.17	22.19	0.32	2.46	4.52
11-Feb-24	6.40	8.20	9.55	11.40	13.40	15.54	18.06	20.13	22.15	0.28	2.42	4.48
12-Feb-24	6.36	8.16	9.51	11.36	13.36	15.50	18.02	20.09	22.11	0.24	2.38	4.44
13-Feb-24	6.32	8.12	9.47	11.32	13.32	15.46	17.58	20.05	22.07	0.20	2.34	4.40
	KUMB	MEEN	MESH	VRUS	MITH	KARK	SIMH	KANY	TULA	VRSK	DHAN	MAKA
14-Feb-24	8.10	9.45	11.30	13.30	15.44	17.56	20.03	22.09	0.18	2.32	4.38	6.30
15-Feb-24	8.06	9.41	11.26	13.26	15.40	17.52	19.59	22.05	0.14	2.28	4.34	6.26
16-Feb-24	8.02	9.37	11.22	13.22	15.36	17.48	19.55	22.01	0.10	2.24	4.30	6.22
17-Feb-24	7.58	9.33	11.18	13.18	15.32	17.44	19.51	21.57	0.06	2.20	4.26	6.18

SREE CHILAKAMARTHI PRABHAKAR CHAKRAVARTHY SHARMA

18-Feb-24	7.54	9.29	11.14	13.14	15.28	17.40	19.47	21.53	23.58	2.16	4.22	6.14
19-Feb-24	7.50	9.25	11.10	13.10	15.24	17.36	19.43	21.49	23.54	2.12	4.18	6.10
20-Feb-24	7.46	9.21	11.06	13.06	15.20	17.32	19.39	21.45	23.50	2.08	4.14	6.06
21-Feb-24	7.42	9.17	11.02	13.02	15.16	17.28	19.35	21.41	23.46	2.04	4.10	6.02
22-Feb-24	7.38	9.13	10.58	12.58	15.12	17.24	19.31	21.37	23.42	2.00	4.06	5.58
23-Feb-24	7.34	9.09	10.54	12.54	15.08	17.20	19.27	21.33	23.38	1.56	4.02	5.54
24-Feb-24	7.30	9.05	10.50	12.50	15.04	17.16	19.23	21.29	23.34	1.52	3.58	5.50
25-Feb-24	7.26	9.01	10.46	12.46	15.00	17.12	19.19	21.25	23.30	1.48	3.54	5.46
26-Feb-24	7.22	8.57	10.42	12.42	14.56	17.08	19.15	21.21	23.26	1.44	3.50	5.42
27-Feb-24	7.18	8.53	10.38	12.38	14.52	17.04	19.11	21.17	23.22	1.40	3.46	5.38
28-Feb-24	7.14	8.49	10.34	12.34	14.48	17.00	19.07	21.13	23.18	1.36	3.42	5.34
1-Mar-24	7.10	8.45	10.30	12.30	14.44	16.56	19.03	21.09	23.14	1.32	3.38	5.30
2-Mar-24	7.06	8.41	10.26	12.26	14.40	16.52	18.59	21.05	23.10	1.28	3.34	5.26
3-Mar-24	7.02	8.37	10.22	12.22	14.36	16.48	18.55	21.01	23.06	1.24	3.30	5.22
4-Mar-24	6.58	8.33	10.18	12.18	14.32	16.44	18.51	20.57	23.02	1.20	3.26	5.18
5-Mar-24	6.54	8.29	10.14	12.14	14.28	16.40	18.47	20.53	22.58	1.16	3.22	5.14
6-Mar-24	6.50	8.25	10.10	12.10	14.24	16.36	18.43	20.49	22.54	1.12	3.18	5.10
7-Mar-24	6.46	8.21	10.06	12.06	14.20	16.32	18.39	20.45	22.50	1.08	3.14	5.06
8-Mar-24	6.42	8.17	10.02	12.02	14.16	16.28	18.35	20.41	22.46	1.04	3.10	5.02
9-Mar-24	6.38	8.13	9.58	11.58	14.12	16.24	18.31	20.37	22.42	1.00	3.06	4.58
10-Mar-24	6.34	8.09	9.54	11.54	14.08	16.20	18.27	20.33	22.38	0.56	3.02	4.54
11-Mar-24	6.30	8.05	9.50	11.50	14.04	16.16	18.23	20.29	22.34	0.52	2.58	4.50
12-Mar-24	6.26	8.01	9.46	11.46	14.00	16.12	18.19	20.25	22.30	0.48	2.54	4.46
13-Mar-24	6.22	7.57	9.42	11.42	13.56	16.08	18.15	20.21	22.26	0.44	2.50	4.42
14-Mar-24	6.18	7.53	9.38	11.38	13.52	16.04	18.11	20.17	22.22	0.40	2.46	4.38
15-Mar-24	6.14	7.49	9.34	11.34	13.48	16.00	18.07	20.13	22.18	0.36	2.42	4.34
	MEEN	MESH	VRUS	MITH	KARK	SIMH	KANY	TULA	VRSK	DHAN	MAKA	KUMB
16-Mar-24	7.47	9.32	11.32	13.46	15.58	18.05	20.11	22.20	0.34	2.40	4.32	6.12
17-Mar-24	7.43	9.28	11.28	13.42	15.54	18.01	20.07	22.16	0.30	2.36	4.28	6.08
18-Mar-24	7.39	9.24	11.24	13.38	15.50	17.57	20.03	22.12	0.26	2.32	4.24	6.04
19-Mar-24	7.35	9.20	11.20	13.34	15.46	17.53	19.59	22.08	0.22	2.28	4.20	6.00
20-Mar-24	7.31	9.16	11.16	13.30	15.42	17.49	19.55	22.04	0.18	2.24	4.16	5.56
21-Mar-24	7.27	9.12	11.12	13.26	15.38	17.45	19.51	22.00	0.14	2.20	4.12	5.52
22-Mar-24	7.23	9.08	11.08	13.22	15.34	17.41	19.47	21.56	0.10	2.16	4.08	5.48
23-Mar-24	7.19	9.04	11.04	13.18	15.30	17.37	19.43	21.52	0.06	2.12	4.04	5.44
24-Mar-24	7.15	9.00	11.00	13.14	15.26	17.33	19.39	21.48	0.02	2.08	4.00	5.40
25-Mar-24	7.11	8.56	10.56	13.10	15.22	17.29	19.35	21.44	23.58	2.04	3.56	5.36
26-Mar-24	7.07	8.52	10.52	13.06	15.18	17.25	19.31	21.40	23.54	2.00	3.52	5.32
27-Mar-24	7.03	8.48	10.48	13.02	15.14	17.21	19.27	21.36	23.50	1.56	3.48	5.28
28-Mar-24	6.59	8.44	10.44	12.58	15.10	17.17	19.23	21.32	23.46	1.52	3.44	5.24
29-Mar-24	6.55	8.40	10.40	12.54	15.06	17.13	19.19	21.28	23.42	1.48	3.40	5.20
30-Mar-24	6.51	8.36	10.36	12.50	15.02	17.09	19.15	21.24	23.38	1.44	3.36	5.16
31-Mar-24	6.47	8.32	10.32	12.46	14.58	17.05	19.11	21.20	23.34	1.40	3.32	5.12
1-Apr-24	6.43	8.28	10.28	12.42	14.54	17.01	19.07	21.16	23.30	1.36	3.28	5.08
2-Apr-24	6.39	8.24	10.24	12.38	14.50	16.57	19.03	21.12	23.26	1.32	3.24	5.04
3-Apr-24	6.35	8.20	10.20	12.34	14.46	16.53	18.59	21.08	0.58	1.28	3.20	5.00
4-Apr-24	6.31	8.16	10.16	12.30	14.42	16.49	18.55	21.04	0.54	1.24	3.16	4.56
5-Apr-24	6.27	8.12	10.12	12.26	14.38	16.45	18.51	21.00	0.50	1.20	3.12	4.52
6-Apr-24	6.23	8.08	10.08	12.22	14.34	16.41	18.47	20.56	0.46	1.16	3.08	4.48
7-Apr-24	6.19	8.04	10.04	12.18	14.30	16.37	18.43	20.52	0.42	1.12	3.04	4.44
8-Apr-24	6.15	8.00	10.00	12.14	14.26	16.33	18.39	20.48	0.38	1.08	3.00	4.40
9-Apr-24	6.11	7.56	9.56	12.10	14.22	16.29	18.35	20.44	0.34	1.04	2.56	4.36
10-Apr-24	6.07	7.52	9.52	12.06	14.18	16.25	18.31	20.40	0.30	1.00	2.52	4.32

SREE CHILAKAMARTHI PRABHAKAR CHAKRAVARTHY SHARMA

11-Apr-24	6.03	7.48	9.48	12.02	14.14	16.21	18.27	20.36	0.26	0.56	2.48	4.28
12-Apr-24	5.59	7.44	9.44	11.58	14.10	16.17	18.23	20.32	1.58	0.52	2.44	4.24
13-Apr-24	5.55	7.40	9.40	11.54	14.06	16.13	18.19	20.28	1.54	0.48	2.40	4.20
14-Apr-24	5.51	7.36	9.36	11.50	14.02	16.09	18.15	20.24	1.50	0.44	2.36	4.16
	MESH	VRUS	MITH	KARK	SIMH	KANY	TULA	VRSK	DHAN	MAKA	KUMB	MEEN
15-Apr-24	7.30	9.30	11.44	13.56	16.03	18.09	20.18	22.32	0.38	2.30	4.10	5.45
16-Apr-24	7.26	9.26	11.40	13.52	15.59	18.05	20.14	22.28	0.34	2.26	4.06	5.41
17-Apr-24	7.22	9.22	11.36	13.48	15.55	18.01	20.10	22.24	0.30	2.22	4.02	5.37
18-Apr-24	7.18	9.18	11.32	13.44	15.51	17.57	20.06	22.20	0.26	2.18	3.58	5.33
19-Apr-24	7.14	9.14	11.28	13.40	15.47	17.53	20.02	22.16	0.22	2.14	3.54	5.29
20-Apr-24	7.10	9.10	11.24	13.36	15.43	17.49	19.58	22.12	0.18	2.10	3.50	5.25
21-Apr-24	7.06	9.06	11.20	13.32	15.39	17.45	19.54	22.08	0.14	2.06	3.46	5.21
22-Apr-24	7.02	9.02	11.16	13.28	15.35	17.41	19.50	22.04	0.10	2.02	3.42	5.17
23-Apr-24	6.58	8.58	11.12	13.24	15.31	17.37	19.46	22.00	0.06	1.58	3.38	5.13
24-Apr-24	6.54	8.54	11.08	13.20	15.27	17.33	19.42	21.56	23.58	1.54	3.34	5.09
25-Apr-24	6.50	8.50	11.04	13.16	15.23	17.29	19.38	21.52	23.54	1.50	3.30	5.05
26-Apr-24	6.46	8.46	11.00	13.12	15.19	17.25	19.34	21.48	23.50	1.46	3.26	5.01
27-Apr-24	6.42	8.42	10.56	13.08	15.15	17.21	19.30	21.44	23.46	1.42	3.22	4.57
28-Apr-24	6.38	8.38	10.52	13.04	15.11	17.17	19.26	21.40	23.42	1.38	3.18	4.53
29-Apr-24	6.34	8.34	10.48	13.00	15.07	17.13	19.22	21.36	23.38	1.34	3.14	4.49
30-Apr-24	6.30	8.30	10.44	12.56	15.03	17.09	19.18	21.32	23.34	1.30	3.10	4.45
1-May-24	6.26	8.26	10.40	12.52	14.59	17.05	19.14	21.28	23.30	1.26	3.06	4.41
2-May-24	6.22	8.22	10.36	12.48	14.55	17.01	19.10	21.24	23.26	1.22	3.02	4.37
3-May-24	6.18	8.18	10.32	12.44	14.51	16.57	19.06	21.20	23.22	1.18	2.58	4.33
4-May-24	6.14	8.14	10.28	12.40	14.47	16.53	19.02	21.16	23.18	1.14	2.54	4.29
5-May-24	6.10	8.10	10.24	12.36	14.43	16.49	18.58	21.12	23.14	1.10	2.50	4.25
6-May-24	6.06	8.06	10.20	12.32	14.39	16.45	18.54	21.08	23.10	1.06	2.46	4.21
7-May-24	6.02	8.02	10.16	12.28	14.35	16.41	18.50	21.04	23.06	1.02	2.42	4.17
8-May-24	5.58	7.58	10.12	12.24	14.31	16.37	18.46	21.00	23.02	0.58	2.38	4.13
9-May-24	5.54	7.54	10.08	12.20	14.27	16.33	18.42	20.56	22.58	0.54	2.34	4.09
10-May-24	5.50	7.50	10.04	12.16	14.23	16.29	18.38	20.52	22.54	0.50	2.30	4.05
11-May-24	5.46	7.46	10.00	12.12	14.19	16.25	18.34	20.48	22.50	0.46	2.26	4.01
12-May-24	5.42	7.42	9.56	12.08	14.15	16.21	18.30	20.44	22.46	0.42	2.22	3.57
13-May-24	5.38	7.38	9.52	12.04	14.11	16.17	18.26	20.40	22.42	0.38	2.18	3.53
14-May-24	5.34	7.34	9.48	12.00	14.07	16.13	18.22	20.36	22.38	0.34	2.14	3.49
15-May-24	5.30	7.30	9.44	11.56	14.03	16.09	18.18	20.32	22.34	0.30	2.10	3.45
	VRUS	MITH	KARK	SIMH	KANY	TULA	VRSK	DHAN	MAKA	KUMB	MEEN	MESH
16-May-24	7.28	9.42	11.54	14.01	16.07	18.16	20.30	22.36	0.28	2.08	3.43	5.28
17-May-24	7.24	9.38	11.50	13.57	16.03	18.12	20.26	22.32	0.24	2.04	3.39	5.24
18-May-24	7.20	9.34	11.46	13.53	15.59	18.08	20.22	22.28	0.20	2.00	3.35	5.20
19-May-24	7.16	9.30	11.42	13.49	15.55	18.04	20.18	22.24	0.16	1.56	3.31	5.16
20-May-24	7.12	9.26	11.38	13.45	15.51	18.00	20.14	22.20	0.12	1.52	3.27	5.12
21-May-24	7.08	9.22	11.34	13.41	15.47	17.56	20.10	22.16	0.08	1.48	3.23	5.08
22-May-24	7.04	9.18	11.30	13.37	15.43	17.52	20.06	22.12	0.04	1.44	3.19	5.04
23-May-24	7.00	9.14	11.26	13.33	15.39	17.48	20.02	22.08	23.56	1.40	3.15	5.00
24-May-24	6.56	9.10	11.22	13.29	15.35	17.44	19.58	22.04	23.52	1.36	3.11	4.56
25-May-24	6.52	9.06	11.18	13.25	15.31	17.40	19.54	22.00	23.48	1.32	3.07	4.52
26-May-24	6.48	9.02	11.14	13.21	15.27	17.36	19.50	21.56	23.44	1.28	3.03	4.48
27-May-24	6.44	8.58	11.10	13.17	15.23	17.32	19.46	21.52	23.40	1.24	2.59	4.44
28-May-24	6.40	8.54	11.06	13.13	15.19	17.28	19.42	21.48	23.36	1.20	2.55	4.40
29-May-24	6.36	8.50	11.02	13.09	15.15	17.24	19.38	21.44	23.32	1.16	2.51	4.36
30-May-24	6.32	8.46	10.58	13.05	15.11	17.20	19.34	21.40	23.28	1.12	2.47	4.32
31-May-24	6.28	8.42	10.54	13.01	15.07	17.16	19.30	21.36	23.24	1.08	2.43	4.28

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1-Jun-24	6.24	8.38	10.50	12.57	15.03	17.12	19.26	21.32	23.20	1.04	2.39	4.24
2-Jun-24	6.20	8.34	10.46	12.53	14.59	17.08	19.22	21.28	23.16	1.00	2.35	4.20
3-Jun-24	6.16	8.30	10.42	12.49	14.55	17.04	19.18	21.24	23.12	0.56	2.31	4.16
4-Jun-24	6.12	8.26	10.38	12.45	14.51	17.00	19.14	21.20	23.08	0.52	2.27	4.12
5-Jun-24	6.08	8.22	10.34	12.41	14.47	16.56	19.10	21.16	23.04	0.48	2.23	4.08
6-Jun-24	6.04	8.18	10.30	12.37	14.43	16.52	19.06	21.12	23.00	0.44	2.19	4.04
7-Jun-24	6.00	8.14	10.26	12.33	14.39	16.48	19.02	21.08	22.56	0.40	2.15	4.00
8-Jun-24	5.56	8.10	10.22	12.29	14.35	16.44	18.58	21.04	22.52	0.36	2.11	3.56
9-Jun-24	5.52	8.06	10.18	12.25	14.31	16.40	18.54	21.00	22.48	0.32	2.07	3.52
10-Jun-24	5.48	8.02	10.14	12.21	14.27	16.36	18.50	20.56	22.44	0.28	2.03	3.48
11-Jun-24	5.44	7.58	10.10	12.17	14.23	16.32	18.46	20.52	22.40	0.24	1.59	3.44
12-Jun-24	5.40	7.54	10.06	12.13	14.19	16.28	18.42	20.48	22.36	0.20	1.55	3.40
13-Jun-24	5.36	7.50	10.02	12.09	14.15	16.24	18.38	20.44	22.32	0.16	1.51	3.36
14-Jun-24	5.32	7.46	9.58	12.05	14.11	16.20	18.34	20.40	22.28	0.12	1.47	3.32
15-Jun-24	5.28	7.42	9.54	12.01	14.07	16.16	18.30	20.36	22.24	0.08	1.43	3.28
	MITH	KARK	SIMH	KANY	TULA	VRSK	DHAN	MAKA	KUMB	MEEN	MESH	VRUS
16-Jun-24	7.40	9.52	11.59	14.05	16.14	18.28	20.34	22.26	0.06	1.41	3.26	5.26
17-Jun-24	7.36	9.48	11.55	14.01	16.10	18.24	20.30	22.22	23.58	1.37	3.22	5.22
18-Jun-24	7.32	9.44	11.51	13.57	16.06	18.20	20.26	22.18	23.54	1.33	3.18	5.18
19-Jun-24	7.28	9.40	11.47	13.53	16.02	18.16	20.22	22.14	23.50	1.29	3.14	5.14
20-Jun-24	7.24	9.36	11.43	13.49	15.58	18.12	20.18	22.10	23.46	1.25	3.10	5.10
21-Jun-24	7.20	9.32	11.39	13.45	15.54	18.08	20.14	22.06	23.42	1.21	3.06	5.06
22-Jun-24	7.16	9.28	11.35	13.41	15.50	18.04	20.10	22.02	23.38	1.17	3.02	5.02
23-Jun-24	7.12	9.24	11.31	13.37	15.46	18.00	20.06	21.58	23.34	1.13	2.58	4.58
24-Jun-24	7.08	9.20	11.27	13.33	15.42	17.56	20.02	21.54	23.30	1.09	2.54	4.54
25-Jun-24	7.04	9.16	11.23	13.29	15.38	17.52	19.58	21.50	23.26	1.05	2.50	4.50
26-Jun-24	7.00	9.12	11.19	13.25	15.34	17.48	19.54	21.46	23.22	1.01	2.46	4.46
27-Jun-24	6.56	9.08	11.15	13.21	15.30	17.44	19.50	21.42	23.18	0.57	2.42	4.42
28-Jun-24	6.52	9.04	11.11	13.17	15.26	17.40	19.46	21.38	23.14	0.53	2.38	4.38
29-Jun-24	6.48	9.00	11.07	13.13	15.22	17.36	19.42	21.34	23.10	0.49	2.34	4.34
30-Jun-24	6.44	8.56	11.03	13.09	15.18	17.32	19.38	21.30	23.06	0.45	2.30	4.30
1-Jul-24	6.40	8.52	10.59	13.05	15.14	17.28	19.34	21.26	23.02	0.41	2.26	4.26
2-Jul-24	6.36	8.48	10.55	13.01	15.10	17.24	19.30	21.22	22.58	0.37	2.22	4.22
3-Jul-24	6.32	8.44	10.51	12.57	15.06	17.20	19.26	21.18	22.54	0.33	2.18	4.18
4-Jul-24	6.28	8.40	10.47	12.53	15.02	17.16	19.22	21.14	22.50	0.29	2.14	4.14
5-Jul-24	6.24	8.36	10.43	12.49	14.58	17.12	19.18	21.10	22.46	0.25	2.10	4.10
6-Jul-24	6.20	8.32	10.39	12.45	14.54	17.08	19.14	21.06	22.42	0.21	2.06	4.06
7-Jul-24	6.16	8.28	10.35	12.41	14.50	17.04	19.10	21.02	22.38	0.17	2.02	4.02
8-Jul-24	6.12	8.24	10.31	12.37	14.46	17.00	19.06	20.58	22.34	0.13	1.58	3.58
9-Jul-24	6.08	8.20	10.27	12.33	14.42	16.56	19.02	20.54	22.30	0.09	1.54	3.54
10-Jul-24	6.04	8.16	10.23	12.29	14.38	16.52	18.58	20.50	22.26	0.05	1.50	3.50
11-Jul-24	6.00	8.12	10.19	12.25	14.34	16.48	18.54	20.46	22.22	23.57	1.46	3.46
12-Jul-24	5.56	8.08	10.15	12.21	14.30	16.44	18.50	20.42	22.18	23.53	1.42	3.42
13-Jul-24	5.52	8.04	10.11	12.17	14.26	16.40	18.46	20.38	22.14	23.49	1.38	3.38
14-Jul-24	5.48	8.00	10.07	12.13	14.22	16.36	18.42	20.34	22.10	23.45	1.34	3.34
15-Jul-24	5.44	7.56	10.03	12.09	14.18	16.32	18.38	20.30	22.06	23.41	1.30	3.30
16-Jul-24	5.40	7.52	9.59	12.05	14.14	16.28	18.34	20.26	22.02	23.37	1.26	3.26
17-Jul-24	5.36	7.48	9.55	12.01	14.10	16.24	18.30	20.22	21.58	23.33	1.22	3.22
	KARK	SIMH	KANY	TULA	VRSK	DHAN	MAKA	KUMB	MEEN	MESH	VRUS	MITH
18-Jul-24	7.48	9.55	12.01	14.10	16.24	18.30	20.22	21.58	23.33	1.22	3.22	5.36
19-Jul-24	7.44	9.51	11.57	14.06	16.20	18.26	20.18	21.54	23.29	1.18	3.18	5.32
20-Jul-24	7.40	9.47	11.53	14.02	16.16	18.22	20.14	21.50	23.25	1.14	3.14	5.28
21-Jul-24	7.36	9.43	11.49	13.58	16.12	18.18	20.10	21.46	23.21	1.10	3.10	5.24

SREE CHILAKAMARTHI PRABHAKAR CHAKRAVARTHY SHARMA

22-Jul-24	7.32	9.39	11.45	13.54	16.08	18.14	20.06	21.42	23.17	1.06	3.06	5.20
23-Jul-24	7.28	9.35	11.41	13.50	16.04	18.10	20.02	21.38	23.13	1.02	3.02	5.16
24-Jul-24	7.24	9.31	11.37	13.46	16.00	18.06	19.58	21.34	23.09	0.58	2.58	5.12
25-Jul-24	7.20	9.27	11.33	13.42	15.56	18.02	19.54	21.30	23.05	0.54	2.54	5.08
26-Jul-24	7.16	9.23	11.29	13.38	15.52	17.58	19.50	21.26	23.01	0.50	2.50	5.04
27-Jul-24	7.12	9.19	11.25	13.34	15.48	17.54	19.46	21.22	22.57	0.46	2.46	5.00
28-Jul-24	7.08	9.15	11.21	13.30	15.44	17.50	19.42	21.18	22.53	0.42	2.42	4.56
29-Jul-24	7.04	9.11	11.17	13.26	15.40	17.46	19.38	21.14	22.49	0.38	2.38	4.52
30-Jul-24	7.00	9.07	11.13	13.22	15.36	17.42	19.34	21.10	22.45	0.34	2.34	4.48
31-Jul-24	6.56	9.03	11.09	13.18	15.32	17.38	19.30	21.06	22.41	0.30	2.30	4.44
1-Aug-24	6.52	8.59	11.05	13.14	15.28	17.34	19.26	21.02	22.37	0.26	2.26	4.40
2-Aug-24	6.48	8.55	11.01	13.10	15.24	17.30	19.22	20.58	22.33	0.22	2.22	4.36
3-Aug-24	6.44	8.51	10.57	13.06	15.20	17.26	19.18	20.54	22.29	0.18	2.18	4.32
4-Aug-24	6.40	8.47	10.53	13.02	15.16	17.22	19.14	20.50	22.25	0.14	2.14	4.28
5-Aug-24	6.36	8.43	10.49	12.58	15.12	17.18	19.10	20.46	22.21	0.10	2.10	4.24
6-Aug-24	6.32	8.39	10.45	12.54	15.08	17.14	19.06	20.42	22.17	0.06	2.06	4.20
7-Aug-24	6.28	8.35	10.41	12.50	15.04	17.10	19.02	20.38	22.13	23.56	2.02	4.16
8-Aug-24	6.24	8.31	10.37	12.46	15.00	17.06	18.58	20.34	22.09	23.52	1.58	4.12
9-Aug-24	6.20	8.27	10.33	12.42	14.56	17.02	18.54	20.30	22.05	23.48	1.54	4.08
10-Aug-24	6.16	8.23	10.29	12.38	14.52	16.58	18.50	20.26	22.01	23.44	1.50	4.04
11-Aug-24	6.12	8.19	10.25	12.34	14.48	16.54	18.46	20.22	21.57	23.40	1.46	4.00
12-Aug-24	6.08	8.15	10.21	12.30	14.44	16.50	18.42	20.18	21.53	23.36	1.42	3.56
13-Aug-24	6.04	8.11	10.17	12.26	14.40	16.46	18.38	20.14	21.49	23.32	1.38	3.52
14-Aug-24	6.00	8.07	10.13	12.22	14.36	16.42	18.34	20.10	21.45	23.28	1.34	3.48
15-Aug-24	5.56	8.03	10.09	12.18	14.32	16.38	18.30	20.06	21.41	23.24	1.30	3.44
16-Aug-24	5.52	7.59	10.05	12.14	14.28	16.34	18.26	20.02	21.37	23.20	1.26	3.40
17-Aug-24	5.48	7.55	10.01	12.10	14.24	16.30	18.22	19.58	21.33	23.16	1.22	3.36
	SIMH	KANY	TULA	VRSK	DHAN	MAKA	KUMB	MEEN	MESH	VRUS	MITH	KARK
18-Aug-24	7.51	9.57	12.06	14.20	16.26	18.18	19.58	21.33	23.18	1.18	3.32	5.44
19-Aug-24	7.47	9.53	12.02	14.16	16.22	18.14	19.54	21.29	23.14	1.14	3.28	5.40
20-Aug-24	7.43	9.49	11.58	14.12	16.18	18.10	19.50	21.25	23.10	1.10	3.24	5.36
21-Aug-24	7.39	9.45	11.54	14.08	16.14	18.06	19.46	21.21	23.06	1.06	3.20	5.32
22-Aug-24	7.35	9.41	11.50	14.04	16.10	18.02	19.42	21.17	23.02	1.02	3.16	5.28
23-Aug-24	7.31	9.37	11.46	14.00	16.06	17.58	19.38	21.13	22.58	0.58	3.12	5.24
24-Aug-24	7.27	9.33	11.42	13.56	16.02	17.54	19.34	21.09	22.54	0.54	3.08	5.20
25-Aug-24	7.23	9.29	11.38	13.52	15.58	17.50	19.30	21.05	22.50	0.50	3.04	5.16
26-Aug-24	7.19	9.25	11.34	13.48	15.54	17.46	19.26	21.01	22.46	0.46	3.00	5.12
27-Aug-24	7.15	9.21	11.30	13.44	15.50	17.42	19.22	20.57	22.42	0.42	2.56	5.08
28-Aug-24	7.11	9.17	11.26	13.40	15.46	17.38	19.18	20.53	22.38	0.38	2.52	5.04
29-Aug-24	7.07	9.13	11.22	13.36	15.42	17.34	19.14	20.49	22.34	0.34	2.48	5.00
30-Aug-24	7.03	9.09	11.18	13.32	15.38	17.30	19.10	20.45	22.30	0.30	2.44	4.56
31-Aug-24	6.59	9.05	11.14	13.28	15.34	17.26	19.06	20.41	22.26	0.26	2.40	4.52
1-Sep-24	6.55	9.01	11.10	13.24	15.30	17.22	19.02	20.37	22.22	0.22	2.36	4.48
2-Sep-24	6.51	8.57	11.06	13.20	15.26	17.18	18.58	20.33	22.18	0.18	2.32	4.44
3-Sep-24	6.47	8.53	11.02	13.16	15.22	17.14	18.54	20.29	22.14	0.14	2.28	4.40
4-Sep-24	6.43	8.49	10.58	13.12	15.18	17.10	18.50	20.25	22.10	0.10	2.24	4.36
5-Sep-24	6.39	8.45	10.54	13.08	15.14	17.06	18.46	20.21	22.06	0.06	2.20	4.32
6-Sep-24	6.35	8.41	10.50	13.04	15.10	17.02	18.42	20.17	22.02	23.58	2.16	4.28
7-Sep-24	6.31	8.37	10.46	13.00	15.06	16.58	18.38	20.13	21.58	23.54	2.12	4.24
8-Sep-24	6.27	8.33	10.42	12.56	15.02	16.54	18.34	20.09	21.54	23.50	2.08	4.20
9-Sep-24	6.23	8.29	10.38	12.52	14.58	16.50	18.30	20.05	21.50	23.46	2.04	4.16
10-Sep-24	6.19	8.25	10.34	12.48	14.54	16.46	18.26	20.01	21.46	23.42	2.00	4.12
11-Sep-24	6.15	8.21	10.30	12.44	14.50	16.42	18.22	19.57	21.42	23.38	1.56	4.08

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112-Sep-24	6.11	8.17	10.26	12.40	14.46	16.38	18.18	19.53	21.38	23.34	1.52	4.04
13-Sep-24	6.07	8.13	10.22	12.36	14.42	16.34	18.14	19.49	21.34	23.30	1.48	4.00
14-Sep-24	6.03	8.09	10.18	12.32	14.38	16.30	18.10	19.45	21.30	23.26	1.44	3.56
15-Sep-24	5.59	8.05	10.14	12.28	14.34	16.26	18.06	19.41	21.26	23.22	1.40	3.52
16-Sep-24	5.55	8.01	10.10	12.24	14.30	16.22	18.02	19.37	21.22	23.18	1.36	3.48
17-Sep-24	5.51	7.57	10.06	12.20	14.26	16.18	17.58	19.33	21.18	23.14	1.32	3.44
	KANY	TULA	VRSK	DHAN	MAKA	KUMB	MEEN	MESH	VRUS	MITH	KARK	SIMH
18-Sep-24	7.55	10.04	12.18	14.24	16.16	17.56	19.31	21.16	23.16	1.30	3.42	5.49
19-Sep-24	7.51	10.00	12.14	14.20	16.12	17.52	19.27	21.12	23.12	1.26	3.38	5.45
20-Sep-24	7.47	9.56	12.10	14.16	16.08	17.48	19.23	21.08	23.08	1.22	3.34	5.41
21-Sep-24	7.43	9.52	12.06	14.12	16.04	17.44	19.19	21.04	23.04	1.18	3.30	5.37
22-Sep-24	7.39	9.48	12.02	14.08	16.00	17.40	19.15	21.00	23.00	1.14	3.26	5.33
23-Sep-24	7.35	9.44	11.58	14.04	15.56	17.36	19.11	20.56	22.56	1.10	3.22	5.29
24-Sep-24	7.31	9.40	11.54	14.00	15.52	17.32	19.07	20.52	22.52	1.06	3.18	5.25
25-Sep-24	7.27	9.36	11.50	13.56	15.48	17.28	19.03	20.48	22.48	1.02	3.14	5.21
26-Sep-24	7.23	9.32	11.46	13.52	15.44	17.24	18.59	20.44	22.44	0.58	3.10	5.17
27-Sep-24	7.19	9.28	11.42	13.48	15.40	17.20	18.55	20.40	22.40	0.54	3.06	5.13
28-Sep-24	7.15	9.24	11.38	13.44	15.36	17.16	18.51	20.36	22.36	0.50	3.02	5.09
29-Sep-24	7.11	9.20	11.34	13.40	15.32	17.12	18.47	20.32	22.32	0.46	2.58	5.05
30-Sep-24	7.07	9.16	11.30	13.36	15.28	17.08	18.43	20.28	22.28	0.42	2.54	5.01
1-Oct-24	7.03	9.12	11.26	13.32	15.24	17.04	18.39	20.24	22.24	0.38	2.50	4.57
2-Oct-24	6.59	9.08	11.22	13.28	15.20	17.00	18.35	20.20	22.20	0.34	2.46	4.53
3-Oct-24	6.55	9.04	11.18	13.24	15.16	16.56	18.31	20.16	22.16	0.30	2.42	4.49
4-Oct-24	6.51	9.00	11.14	13.20	15.12	16.52	18.27	20.12	22.12	0.26	2.38	4.45
5-Oct-24	6.47	8.56	11.10	13.16	15.08	16.48	18.23	20.08	22.08	0.22	2.34	4.41
6-Oct-24	6.43	8.52	11.06	13.12	15.04	16.44	18.19	20.04	22.04	0.18	2.30	4.37
7-Oct-24	6.39	8.48	11.02	13.08	15.00	16.40	18.15	20.00	22.00	0.14	2.26	4.33
8-Oct-24	6.35	8.44	10.58	13.04	14.56	16.36	18.11	19.56	21.56	0.10	2.22	4.29
9-Oct-24	6.31	8.40	10.54	13.00	14.52	16.32	18.07	19.52	21.52	0.06	2.18	4.25
10-Oct-24	6.27	8.36	10.50	12.56	14.48	16.28	18.03	19.48	21.48	23.58	2.14	4.21
11-Oct-24	6.23	8.32	10.46	12.52	14.44	16.24	17.59	19.44	21.44	23.54	2.10	4.17
12-Oct-24	6.19	8.28	10.42	12.48	14.40	16.20	17.55	19.40	21.40	23.50	2.06	4.13
13-Oct-24	6.15	8.24	10.38	12.44	14.36	16.16	17.51	19.36	21.36	23.46	2.02	4.09
14-Oct-24	6.11	8.20	10.34	12.40	14.32	16.12	17.47	19.32	21.32	23.42	1.58	4.05
15-Oct-24	6.07	8.16	10.30	12.36	14.28	16.08	17.43	19.28	21.28	23.38	1.54	4.01
16-Oct-24	6.03	8.12	10.26	12.32	14.24	16.04	17.39	19.24	21.24	23.34	1.50	3.57
17-Oct-24	5.59	8.08	10.22	12.28	14.20	16.00	17.35	19.20	21.20	23.30	1.46	3.53
18-Oct-24	5.55	8.04	10.18	12.24	14.16	15.56	17.31	19.16	21.16	23.26	1.42	3.49
	TULA	VRSK	DHAN	MAKA	KUMB	MEEN	MESH	VRUS	MITH	KARK	SIMH	KANY
19-Oct-24	8.06	10.20	12.26	14.18	15.58	17.33	19.18	21.18	23.32	1.44	3.51	5.57
20-Oct-24	8.02	10.16	12.22	14.14	15.54	17.29	19.14	21.14	23.28	1.40	3.47	5.53
21-Oct-24	7.58	10.12	12.18	14.10	15.50	17.25	19.10	21.10	23.24	1.36	3.43	5.49
22-Oct-24	7.54	10.08	12.14	14.06	15.46	17.21	19.06	21.06	23.20	1.32	3.39	5.45
23-Oct-24	7.50	10.04	12.10	14.02	15.42	17.17	19.02	21.02	23.16	1.28	3.35	5.41
24-Oct-24	7.46	10.00	12.06	13.58	15.38	17.13	18.58	20.58	23.12	1.24	3.31	5.37
25-Oct-24	7.42	9.56	12.02	13.54	15.34	17.09	18.54	20.54	23.08	1.20	3.27	5.33
26-Oct-24	7.38	9.52	11.58	13.50	15.30	17.05	18.50	20.50	23.04	1.16	3.23	5.29
27-Oct-24	7.34	9.48	11.54	13.46	15.26	17.01	18.46	20.46	23.00	1.12	3.19	5.25
28-Oct-24	7.30	9.44	11.50	13.42	15.22	16.57	18.42	20.42	22.56	1.08	3.15	5.21
29-Oct-24	7.26	9.40	11.46	13.38	15.18	16.53	18.38	20.38	22.52	1.04	3.11	5.17
30-Oct-24	7.22	9.36	11.42	13.34	15.14	16.49	18.34	20.34	22.48	1.00	3.07	5.13
31-Oct-24	7.18	9.32	11.38	13.30	15.10	16.45	18.30	20.30	22.44	0.56	3.03	5.09
1-Nov-24	7.14	9.28	11.34	13.26	15.06	16.41	18.26	20.26	22.40	0.52	2.59	5.05

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2-Nov-24	7.10	9.24	11.30	13.22	15.02	16.37	18.22	20.22	22.36	0.48	2.55	5.01
3-Nov-24	7.06	9.20	11.26	13.18	14.58	16.33	18.18	20.18	22.32	0.44	2.51	4.57
4-Nov-24	7.02	9.16	11.22	13.14	14.54	16.29	18.14	20.14	22.28	0.40	2.47	4.53
5-Nov-24	6.58	9.12	11.18	13.10	14.50	16.25	18.10	20.10	22.24	0.36	2.43	4.49
6-Nov-24	6.54	9.08	11.14	13.06	14.46	16.21	18.06	20.06	22.20	0.32	2.39	4.45
7-Nov-24	6.50	9.04	11.10	13.02	14.42	16.17	18.02	20.02	22.16	0.28	2.35	4.41
8-Nov-24	6.46	9.00	11.06	12.58	14.38	16.13	17.58	19.58	22.12	0.24	2.31	4.37
9-Nov-24	6.42	8.56	11.02	12.54	14.34	16.09	17.54	19.54	22.08	0.20	2.27	4.33
10-Nov-24	6.38	8.52	10.58	12.50	14.30	16.05	17.50	19.50	22.04	0.16	2.23	4.29
11-Nov-24	6.34	8.48	10.54	12.46	14.26	16.01	17.46	19.46	22.00	0.12	2.19	4.25
12-Nov-24	6.30	8.44	10.50	12.42	14.22	15.57	17.42	19.42	21.56	0.08	2.15	4.21
13-Nov-24	6.26	8.40	10.46	12.38	14.18	15.53	17.38	19.38	21.52	23.56	2.11	4.17
14-Nov-24	6.22	8.36	10.42	12.34	14.14	15.49	17.34	19.34	21.48	23.52	2.07	4.13
15-Nov-24	6.18	8.32	10.38	12.30	14.10	15.45	17.30	19.30	21.44	23.48	2.03	4.09
16-Nov-24	6.14	8.28	10.34	12.26	14.06	15.41	17.26	19.26	21.40	23.44	1.59	4.05
17-Nov-24	6.10	8.24	10.30	12.22	14.02	15.37	17.22	19.22	21.36	23.40	1.55	4.01
	VRSK	DHAN	MAKA	KUMB	MEEN	MESH	VRUS	MITH	KARK	SIMH	KANY	TULA
18-Nov-24	8.22	10.28	12.20	14.00	15.35	17.20	19.20	21.34	23.46	1.53	3.59	6.08
19-Nov-24	8.18	10.24	12.16	13.56	15.31	17.16	19.16	21.30	23.42	1.49	3.55	6.04
20-Nov-24	8.14	10.20	12.12	13.52	15.27	17.12	19.12	21.26	23.38	1.45	3.51	6.00
21-Nov-24	8.10	10.16	12.08	13.48	15.23	17.08	19.08	21.22	23.34	1.41	3.47	5.56
22-Nov-24	8.06	10.12	12.04	13.44	15.19	17.04	19.04	21.18	23.30	1.37	3.43	5.52
23-Nov-24	8.02	10.08	12.00	13.40	15.15	17.00	19.00	21.14	23.26	1.33	3.39	5.48
24-Nov-24	7.58	10.04	11.56	13.36	15.11	16.56	18.56	21.10	23.22	1.29	3.35	5.44
25-Nov-24	7.54	10.00	11.52	13.32	15.07	16.52	18.52	21.06	23.18	1.25	3.31	5.40
26-Nov-24	7.50	9.56	11.48	13.28	15.03	16.48	18.48	21.02	23.14	1.21	3.27	5.36
27-Nov-24	7.46	9.52	11.44	13.24	14.59	16.44	18.44	20.58	23.10	1.17	3.23	5.32
28-Nov-24	7.42	9.48	11.40	13.20	14.55	16.40	18.40	20.54	23.06	1.13	3.19	5.28
29-Nov-24	7.38	9.44	11.36	13.16	14.51	16.36	18.36	20.50	23.02	1.09	3.15	5.24
30-Nov-24	7.34	9.40	11.32	13.12	14.47	16.32	18.32	20.46	22.58	1.05	3.11	5.20
1-Dec-24	7.30	9.36	11.28	13.08	14.43	16.28	18.28	20.42	22.54	1.01	3.07	5.16
2-Dec-24	7.26	9.32	11.24	13.04	14.39	16.24	18.24	20.38	22.50	0.57	3.03	5.12
3-Dec-24	7.22	9.28	11.20	13.00	14.35	16.20	18.20	20.34	22.46	0.53	2.59	5.08
4-Dec-24	7.18	9.24	11.16	12.56	14.31	16.16	18.16	20.30	22.42	0.49	2.55	5.04
5-Dec-24	7.14	9.20	11.12	12.52	14.27	16.12	18.12	20.26	22.38	0.45	2.51	5.00
6-Dec-24	7.10	9.16	11.08	12.48	14.23	16.08	18.08	20.22	22.34	0.41	2.47	4.56
7-Dec-24	7.06	9.12	11.04	12.44	14.19	16.04	18.04	20.18	22.30	0.37	2.43	4.52
8-Dec-24	7.02	9.08	11.00	12.40	14.15	16.00	18.00	20.14	22.26	0.33	2.39	4.48
9-Dec-24	6.58	9.04	10.56	12.36	14.11	15.56	17.56	20.10	22.22	0.29	2.35	4.44
10-Dec-24	6.54	9.00	10.52	12.32	14.07	15.52	17.52	20.06	22.18	0.25	2.31	4.40
11-Dec-24	6.50	8.56	10.48	12.28	14.03	15.48	17.48	20.02	22.14	0.21	2.27	4.36
12-Dec-24	6.46	8.52	10.44	12.24	13.59	15.44	17.44	19.58	22.10	0.17	2.23	4.32
13-Dec-24	6.42	8.48	10.40	12.20	13.55	15.40	17.40	19.54	22.06	0.13	2.19	4.28
14-Dec-24	6.38	8.44	10.36	12.16	13.51	15.36	17.36	19.50	22.02	0.09	2.15	4.24
15-Dec-24	6.34	8.40	10.32	12.12	13.47	15.32	17.32	19.46	21.58	23.57	2.11	4.20
16-Dec-24	6.30	8.36	10.28	12.08	13.43	15.28	17.28	19.42	21.54	23.53	2.07	4.16
	DHAN	MAKA	KUMB	MEEN	MESH	VRUS	MITH	KARK	SIMH	KANY	TULA	VRSK
17-Dec-24	8.30	10.22	12.02	13.37	15.22	17.22	19.36	21.48	23.55	2.01	4.10	6.24
18-Dec-24	8.26	10.18	11.58	13.33	15.18	17.18	19.32	21.44	23.51	1.57	4.06	6.20
19-Dec-24	8.22	10.14	11.54	13.29	15.14	17.14	19.28	21.40	23.47	1.53	4.02	6.16
20-Dec-24	8.18	10.10	11.50	13.25	15.10	17.10	19.24	21.36	23.43	1.49	3.58	6.12
21-Dec-24	8.14	10.06	11.46	13.21	15.06	17.06	19.20	21.32	23.39	1.45	3.54	6.08
22-Dec-24	8.10	10.02	11.42	13.17	15.02	17.02	19.16	21.28	23.35	1.41	3.50	6.04

SREE CHILAKAMARTHI PRABHAKAR CHAKRAVARTHY SHARMA

23-Dec-24	8.06	9.58	11.38	13.13	14.58	16.58	19.12	21.24	23.31	1.37	3.46	6.00
24-Dec-24	8.02	9.54	11.34	13.09	14.54	16.54	19.08	21.20	23.27	1.33	3.42	5.56
25-Dec-24	7.58	9.50	11.30	13.05	14.50	16.50	19.04	21.16	23.23	1.29	3.38	5.52
26-Dec-24	7.54	9.46	11.26	13.01	14.46	16.46	19.00	21.12	23.19	1.25	3.34	5.48
27-Dec-24	7.50	9.42	11.22	12.57	14.42	16.42	18.56	21.08	23.15	1.21	3.30	5.44
28-Dec-24	7.46	9.38	11.18	12.53	14.38	16.38	18.52	21.04	23.11	1.17	3.26	5.40
29-Dec-24	7.42	9.34	11.14	12.49	14.34	16.34	18.48	21.00	23.07	1.13	3.22	5.36
30-Dec-24	7.38	9.30	11.10	12.45	14.30	16.30	18.44	20.56	23.03	1.09	3.18	5.32
31-Dec-24	7.34	9.26	11.06	12.41	14.26	16.26	18.40	20.52	22.59	1.05	3.14	5.28
1-Jan-25	7.30	9.22	11.02	12.37	14.22	16.22	18.36	20.48	22.55	1.01	3.10	5.24
2-Jan-25	7.26	9.18	10.58	12.33	14.18	16.18	18.32	20.44	22.51	0.57	3.06	5.20
3-Jan-25	7.22	9.14	10.54	12.29	14.14	16.14	18.28	20.40	22.47	0.53	3.02	5.16
4-Jan-25	7.18	9.10	10.50	12.25	14.10	16.10	18.24	20.36	22.43	0.49	2.58	5.12
5-Jan-25	7.14	9.06	10.46	12.21	14.06	16.06	18.20	20.32	22.39	0.45	2.54	5.08
6-Jan-25	7.10	9.02	10.42	12.17	14.02	16.02	18.16	20.28	22.35	0.41	2.50	5.04
7-Jan-25	7.06	8.58	10.38	12.13	13.58	15.58	18.12	20.24	22.31	0.37	2.46	5.00
8-Jan-25	7.02	8.54	10.34	12.09	13.54	15.54	18.08	20.20	22.27	0.33	2.42	4.56
9-Jan-25	6.58	8.50	10.30	12.05	13.50	15.50	18.04	20.16	22.23	0.29	2.38	4.52
10-Jan-25	6.54	8.46	10.26	12.01	13.46	15.46	18.00	20.12	22.19	0.25	2.34	4.48
11-Jan-25	6.50	8.42	10.22	11.57	13.42	15.42	17.56	20.08	22.15	0.21	2.3	4.44
12-Jan-25	6.46	8.38	10.18	11.53	13.38	15.38	17.52	20.04	22.11	0.17	2.26	4.40
13-Jan-25	6.42	8.34	10.14	11.49	13.34	15.34	17.48	20.00	22.07	0.13	2.22	4.36
14-Jan-25	6.38	8.30	10.10	11.45	13.30	15.30	17.44	19.56	22.03	0.09	2.18	4.32
15-Jan-25	6.34	8.26	10.06	11.41	13.26	15.26	17.40	19.52	21.59	0.05	2.14	4.28
	MAKA	KUMB	MEEN	MESH	VRUS	MITH	KARK	SIMH	KANY	TULA	VRSK	DHAN
16-Jan-25	8.28	10.08	11.43	13.28	15.28	17.42	19.54	22.01	0.07	2.16	4.30	6.36
17-Jan-25	8.24	10.04	11.39	13.24	15.24	17.38	19.50	21.57	0.03	2.12	4.26	6.32
18-Jan-25	8.20	10.00	11.35	13.20	15.20	17.34	19.46	21.53	23.59	2.08	4.22	6.28
19-Jan-25	8.16	9.56	11.31	13.16	15.16	17.30	19.42	21.49	23.55	2.04	4.18	6.24
20-Jan-25	8.12	9.52	11.27	13.12	15.12	17.26	19.38	21.45	23.51	2.00	4.14	6.20
21-Jan-25	8.08	9.48	11.23	13.08	15.08	17.22	19.34	21.41	23.47	1.56	4.10	6.16
22-Jan-25	8.04	9.44	11.19	13.04	15.04	17.18	19.30	21.37	23.43	1.52	4.06	6.12
23-Jan-25	8.00	9.40	11.15	13.00	15.00	17.14	19.26	21.33	23.39	1.48	4.02	6.08
24-Jan-25	7.56	9.36	11.11	12.56	14.56	17.10	19.22	21.29	23.35	1.44	3.58	6.04
25-Jan-25	7.52	9.32	11.07	12.52	14.52	17.06	19.18	21.25	23.31	1.40	3.54	6.00
26-Jan-25	7.48	9.28	11.03	12.48	14.48	17.02	19.14	21.21	23.27	1.36	3.50	5.56
27-Jan-25	7.44	9.24	10.59	12.44	14.44	16.58	19.10	21.17	23.23	1.32	3.46	5.52
28-Jan-25	7.40	9.20	10.55	12.40	14.40	16.54	19.06	21.13	23.19	1.28	3.42	5.48
29-Jan-25	7.36	9.16	10.51	12.36	14.36	16.50	19.02	21.09	23.15	1.24	3.38	5.44
30-Jan-25	7.32	9.12	10.47	12.32	14.32	16.46	18.58	21.05	23.11	1.20	3.34	5.40
31-Jan-25	7.28	9.08	10.43	12.28	14.28	16.42	18.54	21.01	23.07	1.16	3.30	5.36
1-Feb-25	7.24	9.04	10.39	12.24	14.24	16.38	18.50	20.57	23.03	1.12	3.26	5.32
2-Feb-25	7.20	9.00	10.35	12.20	14.20	16.34	18.46	20.53	22.59	1.08	3.22	5.28
3-Feb-25	7.16	8.56	10.31	12.16	14.16	16.30	18.42	20.49	22.55	1.04	3.18	5.24
4-Feb-25	7.12	8.52	10.27	12.12	14.12	16.26	18.38	20.45	22.51	1.00	3.14	5.20
5-Feb-25	7.08	8.48	10.23	12.08	14.08	16.22	18.34	20.41	22.47	0.56	3.10	5.16
6-Feb-25	7.04	8.44	10.19	12.04	14.04	16.18	18.30	20.37	22.43	0.52	3.06	5.12
7-Feb-25	7.00	8.40	10.15	12.00	14.00	16.14	18.26	20.33	22.39	0.48	3.02	5.08
8-Feb-25	6.56	8.36	10.11	11.56	13.56	16.10	18.22	20.29	22.35	0.44	2.58	5.04
9-Feb-25	6.52	8.32	10.07	11.52	13.52	16.06	18.18	20.25	22.31	0.40	2.54	5.00
10-Feb-25	6.48	8.28	10.03	11.48	13.48	16.02	18.14	20.21	22.27	0.36	2.50	4.56
11-Feb-25	6.44	8.24	9.59	11.44	13.44	15.58	18.10	20.17	22.23	0.32	2.46	4.52
12-Feb-25	6.40	8.20	9.55	11.40	13.40	15.54	18.06	20.13	22.19	0.28	2.42	4.48

SREE CHILAKAMARTHI PRABHAKAR CHAKRAVARTHY SHARMA

13-Feb-25	6.36	8.16	9.51	11.36	13.36	15.50	18.02	20.09	22.15	0.24	2.38	4.44
	KUMB	MEEN	MESH	VRUS	MITH	KARK	SIMH	KANY	TULA	VRSK	DHAN	MAKA
14-Feb-25	8.10	9.45	11.30	13.30	15.44	17.56	20.03	22.09	0.18	2.32	4.38	6.30
15-Feb-25	8.06	9.41	11.26	13.26	15.40	17.52	19.59	22.05	0.14	2.28	4.34	6.26
16-Feb-25	8.02	9.37	11.22	13.22	15.36	17.48	19.55	22.01	0.10	2.24	4.30	6.22
17-Feb-25	7.58	9.33	11.18	13.18	15.32	17.44	19.51	21.57	0.06	2.20	4.26	6.18
18-Feb-25	7.54	9.29	11.14	13.14	15.28	17.40	19.47	21.53	23.58	2.16	4.22	6.14
19-Feb-25	7.50	9.25	11.10	13.10	15.24	17.36	19.43	21.49	23.54	2.12	4.18	6.10
20-Feb-25	7.46	9.21	11.06	13.06	15.20	17.32	19.39	21.45	23.50	2.08	4.14	6.06
21-Feb-25	7.42	9.17	11.02	13.02	15.16	17.28	19.35	21.41	23.46	2.04	4.10	6.02
22-Feb-25	7.38	9.13	10.58	12.58	15.12	17.24	19.31	21.37	23.42	2.00	4.06	5.58
23-Feb-25	7.34	9.09	10.54	12.54	15.08	17.20	19.27	21.33	23.38	1.56	4.02	5.54
24-Feb-25	7.30	9.05	10.50	12.50	15.04	17.16	19.23	21.29	23.34	1.52	3.58	5.50
25-Feb-25	7.26	9.01	10.46	12.46	15.00	17.12	19.19	21.25	23.30	1.48	3.54	5.46
26-Feb-25	7.22	8.57	10.42	12.42	14.56	17.08	19.15	21.21	23.26	1.44	3.50	5.42
27-Feb-25	7.18	8.53	10.38	12.38	14.52	17.04	19.11	21.17	23.22	1.40	3.46	5.38
28-Feb-25	7.14	8.49	10.34	12.34	14.48	17.00	19.07	21.13	23.18	1.36	3.42	5.34
2025-2-29	7.10	8.45	10.30	12.30	14.44	16.56	19.03	21.09	23.14	1.32	3.38	5.30
1-Mar-25	7.06	8.41	10.26	12.26	14.40	16.52	18.59	21.05	23.10	1.28	3.34	5.26
2-Mar-25	7.02	8.37	10.22	12.22	14.36	16.48	18.55	21.01	23.06	1.24	3.30	5.22
3-Mar-25	6.58	8.33	10.18	12.18	14.32	16.44	18.51	20.57	23.02	1.20	3.26	5.18
4-Mar-25	6.54	8.29	10.14	12.14	14.28	16.40	18.47	20.53	22.58	1.16	3.22	5.14
5-Mar-25	6.50	8.25	10.10	12.10	14.24	16.36	18.43	20.49	22.54	1.12	3.18	5.10
6-Mar-25	6.46	8.21	10.06	12.06	14.20	16.32	18.39	20.45	22.50	1.08	3.14	5.06
7-Mar-25	6.42	8.17	10.02	12.02	14.16	16.28	18.35	20.41	22.46	1.04	3.10	5.02
8-Mar-25	6.38	8.13	9.58	11.58	14.12	16.24	18.31	20.37	22.42	1.00	3.06	4.58
9-Mar-25	6.34	8.09	9.54	11.54	14.08	16.20	18.27	20.33	22.38	0.56	3.02	4.54
10-Mar-25	6.30	8.05	9.50	11.50	14.04	16.16	18.23	20.29	22.34	0.52	2.58	4.50
11-Mar-25	6.26	8.01	9.46	11.46	14.00	16.12	18.19	20.25	22.30	0.48	2.54	4.46
12-Mar-25	6.22	7.57	9.42	11.42	13.56	16.08	18.15	20.21	22.26	0.44	2.50	4.42
13-Mar-25	6.18	7.53	9.38	11.38	13.52	16.04	18.11	20.17	22.22	0.40	2.46	4.38
14-Mar-25	6.14	7.49	9.34	11.34	13.48	16.00	18.07	20.13	22.18	0.36	2.42	4.34
	MEEN	MESH	VRUS	MITH	KARK	SIMH	KANY	TULA	VRSK	DHAN	MAKA	KUMB
15-Mar-25	7.47	9.32	11.32	13.46	15.58	18.05	20.11	22.20	0.34	2.40	4.32	6.12
16-Mar-25	7.43	9.28	11.28	13.42	15.54	18.01	20.07	22.16	0.30	2.36	4.28	6.08
17-Mar-25	7.39	9.24	11.24	13.38	15.50	17.57	20.03	22.12	0.26	2.32	4.24	6.04
18-Mar-25	7.35	9.20	11.20	13.34	15.46	17.53	19.59	22.08	0.22	2.28	4.20	6.00
19-Mar-25	7.31	9.16	11.16	13.30	15.42	17.49	19.55	22.04	0.18	2.24	4.16	5.56
20-Mar-25	7.27	9.12	11.12	13.26	15.38	17.45	19.51	22.00	0.14	2.20	4.12	5.52
21-Mar-25	7.23	9.08	11.08	13.22	15.34	17.41	19.47	21.56	0.10	2.16	4.08	5.48
22-Mar-25	7.19	9.04	11.04	13.18	15.30	17.37	19.43	21.52	0.06	2.12	4.04	5.44
23-Mar-25	7.15	9.00	11.00	13.14	15.26	17.33	19.39	21.48	0.02	2.08	4.00	5.40
24-Mar-25	7.11	8.56	10.56	13.10	15.22	17.29	19.35	21.44	23.58	2.04	3.56	5.36
25-Mar-25	7.07	8.52	10.52	13.06	15.18	17.25	19.31	21.40	23.54	2.00	3.52	5.32
26-Mar-25	7.03	8.48	10.48	13.02	15.14	17.21	19.27	21.36	23.50	1.56	3.48	5.28
27-Mar-25	6.59	8.44	10.44	12.58	15.10	17.17	19.23	21.32	23.46	1.52	3.44	5.24
28-Mar-25	6.55	8.40	10.40	12.54	15.06	17.13	19.19	21.28	23.42	1.48	3.40	5.20
29-Mar-25	6.51	8.36	10.36	12.50	15.02	17.09	19.15	21.24	23.38	1.44	3.36	5.16
30-Mar-25	6.47	8.32	10.32	12.46	14.58	17.05	19.11	21.20	23.34	1.40	3.32	5.12
31-Mar-25	6.43	8.28	10.28	12.42	14.54	17.01	19.07	21.16	23.30	1.36	3.28	5.08
1-Apr-25	6.39	8.24	10.24	12.38	14.50	16.57	19.03	21.12	23.26	1.32	3.24	5.04
2-Apr-25	6.35	8.20	10.20	12.34	14.46	16.53	18.59	21.08	23.22	1.28	3.20	5.00
3-Apr-25	6.31	8.16	10.16	12.30	14.42	16.49	18.55	21.04	23.18	1.24	3.16	4.56
4-Apr-25	6.27	8.12	10.12	12.26	14.38	16.45	18.51	21.00	23.14	1.20	3.12	4.52
5-Apr-25	6.23	8.08	10.08	12.22	14.34	16.41	18.47	20.56	23.10	1.16	3.08	4.48
6-Apr-25	6.19	8.04	10.04	12.18	14.30	16.37	18.43	20.52	23.06	1.12	3.04	4.44
7-Apr-25	6.15	8.00	10.00	12.14	14.26	16.33	18.39	20.48	23.02	1.08	3.00	4.40
8-Apr-25	6.11	7.56	9.56	12.10	14.22	16.29	18.35	20.44	22.58	1.04	2.56	4.36
9-Apr-25	6.07	7.52	9.52	12.06	14.18	16.25	18.31	20.40	22.54	1.00	2.52	4.32
10-Apr-25	6.03	7.48	9.48	12.02	14.14	16.21	18.27	20.36	22.50	0.56	2.48	4.28

18. NAVARATNAS

Ruby (for Sun):

Any person who is born on 1-10-19-28 dates in any month, planet "SUN" is their Lord. People born in Kruthika, Uttara, Uttarashada Nakshatra and if Period Ravi Maha Dasa is running they must wear "Ruby Stone" in Gold Ring

It gives name, fame, vigour, virtue, warmth and the ability to command. It can raise an individual to a higher status than the one in which he was born.



Pearl (for Moon)

Persons who are born on 2-11-20-29 dates in any month planet "MOON" is their Lord. People born in Rohini, Hastha, Sravana Nakshatra and if Period Chandra Maha Dasa is running they must wear "Pearl" in Silver Ring

A Pearl strengthens mental faculties, calms the emotions and induces peace of mind. A pearl nose-ring and necklace worn by a bride on her wedding ensures conjugal bliss.



Red Coral (for Mars)

Any Person who is born on 9-18-27 dates in any month Planet "MARS" is their Lord. People born in Mrugashira, Chittha, Danishta Nakshatra and if Period Kuja Maha Dasa is running they must wear "CORAL Stone" in Gold Ring.

Red Coral helps one become more courageous. It is also recommended for blood diseases.



Emerald (for Mercury)

Persons who are born on 5-14-23 dates in any month Planet "MERCURY" is their Lord. People born in Ashresha, Jyestha, Revathi Nakshatra and if period Budha Maha Dasa is running hey must wear "EMERALD GREEN" in Gold Ring.

It helps to improve memory, communication and intuition. It is also useful in obtaining wealth.





Yellow Sapphire (for Jupiter)

Persons who are born on 3-12-21-30 dates in any month planet "JUPITER" is their Lord. People born in Punarvasu, Vishaka, Purvabhadra Nakshatra and if Period Guru Maha Dasa is running they must wear "TOPAZ(Yellow Sapphire) Stone" in Gold Ring.

It is worn to enhance one's financial status. It also removes obstructions in finding a suitable match for a girl and improves marriage prospects.



Diamond (for Venus)

Any Person who is born on 6-15-24 dates in any month Planet "VENUS" is their Lord. People born in Bharani, Pubba, Purvashada Nakshatra and if period Sukra Maha Dasa is running they must wear "DIAMOND" in Gold Ring.

This is worn to earn name, fame and wealth. It is also said to improve sexual vigour.



Blue Sapphire (for Saturn)

Any Person who is born on 8-17-26 dates in any month Planet "SATURN" is their Lord. People born in Pushyami, Anuradha, Uttarabhadra Nakshatra and if Period Sani Maha Dasa is running they must wear "BLUE SAPPHIRE" in Gold Ring.

It keeps evil forces at bay and helps avoid misfortune. Sometimes, this stone reacts adversely, so it should be tested for a week before, if it is set, it can be made a ring or pendant and worn. It also bestows good health, wealth, and happiness and can help restore lost wealth and property.



Hessonite (for Rahu)

Persons who are born on 4-13-22-31 dates in any month planet "RAHU" is their Lord. People born in Arudra, Swathi, Satabhisham Nakshatra and if period Rahu Maha Dasa is running they must wear "AGATE Stone" in Gold Ring

Rahu is said to create obstacles in the fulfillment of ambitions and goals. This gemstone improves relations with people and protects from sudden misfortune. It is said to be the best gem to avert stomach ailments, and ward off disasters and evil spirits.



Cat's Eye (for Ketu)

Any Person who is born on 7-16-25 dates in any month Planet "KETU" is their Lord. People born in Ashwini, Makha, Mula Nakshatra and if period Ketu Maha Dasa is running they must wear "CAT's EYE" in Gold Ring.

This gem protects its wearer against enemies, mysterious dangers and diseases. It also works like a talisman against accidents of drowning, intoxication etc. It is also said to bring good fortune to gamblers.

SREE CHILAKAMARTHI PRABHAKAR CHAKRAVARTHY SHARMA



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