The Great Indian Vaasthu Shastra for a common man will give you the knowledge of vaastu and its importance. By reading this book you will understand what is vaastu, what are things we have to plan and do while constructing the house as per vaastu. This book will guide every basic thing about vaastu shastra and help you in planning your House plan as per vaastu. It is also covered with muhurtha concept for vaastu. Gruhaarambha and Gruhaprawesha Muhurthas can also be fixed by reading this book. It has also covered the vaastu pooja importance, Vidhana and requirements for vaastu pooja. Finally, this book will be very much useful for a common man who want to know about vaastu.

With Love, Author,



Chilakamarthi Prabhakar Chakravarthy M.Tech., M.B.A.,

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COMMON MAN

FOR A

SHASTIRA

UNRASHU

GREAT INDIAN



THE GREAT INDIAN VAASTU SHASTRA FOR A COMMON MAN

BY SREE CHILAKAMARTHI PRABHAKAR CHAKRAVARTHY SARMA (M.TECH, MBA, JYOTISYA MAARTHANDA FROM TIRUMALA PEETHAM)

QUALIFIED ASTROLOGER IN DHARMA SHASTRA KOVIDA & JYOTHISYA KOVIDA AND VIDYA BHUSHANA FROM SREE SITA RAMACHANDRA SWAMY VAARI DEVASTHANAM SANSKRITA PAATASAALA, BHADRACHALAM.



ABOUT AUTHOR

CHILAKAMARTHI PRABHAKAR CHAKRAVARTHY born in Rajahmundry, Andhra Pradesh. He is working as a Senior Engineer in Oil and Gas sector, Bangalore. He has written The great South Indian English Panchangam (Almanac). It is the first panchangam with Samagra Muhurtha Vidhana (Any one by reading this book can keep his muhurtha for the required Tasks).He also written the panchangam in Telugu with samagra muhurtha vidhanam. Chilakamarthi Prabhakar chakravarthy studied B.Tech Mechanical Engineering from Bhadrachalam. There he also studied Dharma Shastra kovidha, Jyotisya kovidha and Vidya Bushana from Sree Seeta Ramachandra Swami Vaari Devastanam Sanskrit Paatasala, Bhadrachalam. He studied these from his Guru Sree Sree S.T G. Sreeman Narayana Charyulu (Sanskrit Pandit, Bhadrachala Devastanam). He also written exams of Dharma Shastra Kovida and Jyotisya Kovida from Chittoor Sanskrit Basha Pracharani Sabha and qualified till Vidyabushana.

Chilakamarthi Prabhakar Chakravarthy Sarma had done M.tech in University of Petroleum and Energy studies, Dehradun there he started doing Bharath Yatra. He completed yatra to 12 jyotirlinga, 18 Shakti pheetas, 7 Vaishnava kshetra and 7 moksha kshetra by the age of 25.This yatra gave him thought to write panchangam in English. While doing yatra he observed lot of foreigners getting attracted to Indian cultures, traditions and Shastra. Lot of Younger generations in India are moving away from it. As the young generation is learning English and in world English is common language for almost several countries he had written the English panchangam with samagra muhurtha vidhanam (Any one can keep muhurtha for his tasks) in year 2011. In astrological predictions lot of people have appreciated his predictions in their life. He says all this is because of god's blessing, his guru and parents blessing. Chilakamarthi Prabhakar Chakravarthy Sarma says our old sages had done lot of research and gave us this knowledge of our Veda, Shastra's and puranas. Without knowing it completely no one should comment them. They have told us the best ways to live or plan our lives so that it will be benefiting human life as well as nature. In Local papers in Rajahmundry he had predicted Narendra modi as PM long before the elections and other who will become CM for the states and his predictions became correct.

With the suggestions of his Guru Sree S.T.G Sreeman Naryana Charyulu he also written the panchangam with Samagra Muhurtha Vidhanam in Telugu version in 2013.He stared Panchangam at the age of 25.As a senior engineer in oil and gas sector by doing his job, he managed his time in writing books on Panchangam (Almanac), Vaastu and yatras.

For his works he received Jyotisya Marthanda award from Tirumala Pheetam in the year 2013.

He received the best student of Sree Seetharamachandra Swami Vaari Devasthana Sanskrit paatasala,Bhadrachalam from Devastanam EO in 2013.

Chilakmarthi Panchangam was nominated for the Star world record in Year 2014.

PREFACE

There are many books in astrology and Vaastu in recent Years. The great Indian Vaastu Shastra for a common Man, While no doubt an important adjunct to Vaastu Shastra. This book has got its own distinct place in the Vaastu literature. This book justifies human who are planning to construct there house.

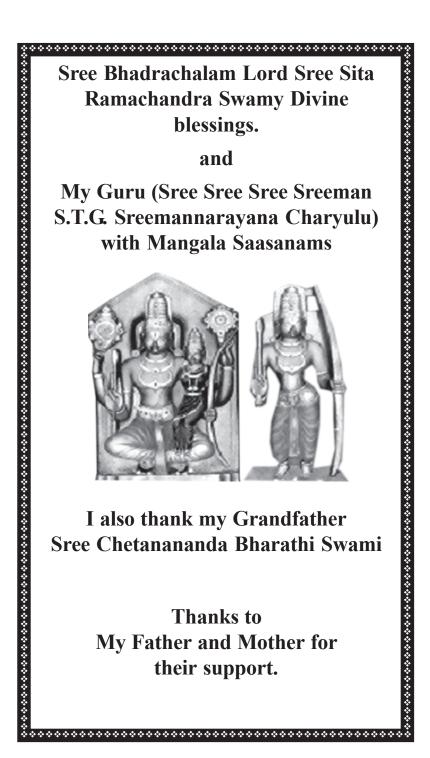
The aim of this book is to take the basic and important knowledge of vaastu in the sense of science and Shastra for a common man. Here common man in sense any man who does not know anything about Vaastu.I have tried to explain each and every basic thing which person need to plan for his house in the aspects of Vaastu.

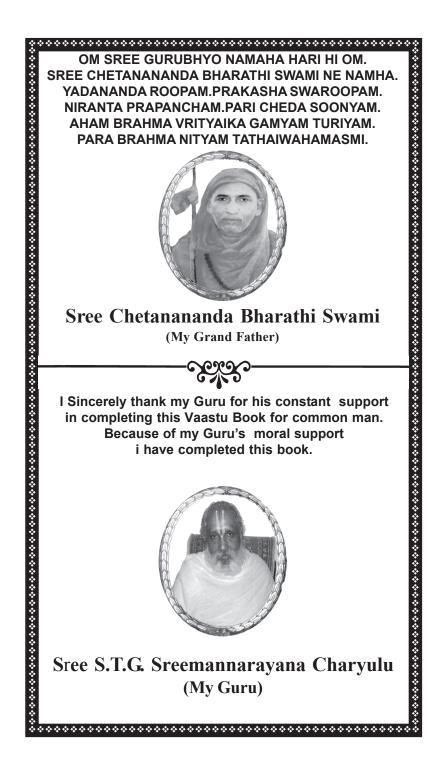
This book is designed by studying Maya vaastu, Narada vaastu and more vaastu shastra grandhas.Shastra always say do the things in right way and get the best results. In vaastu shastra it is given everything clearly what will be the best way in planning and designing your house for good health, peace as well as wealth. I have tried to cover all the concepts of Vaastu which will be very useful for a common Man.

Bangalore

C PRABHAKAR CHAKRAVARTHY









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1) ABOUT VAASTU:

Vasa Niwase Dhathu Vaastu.Vaastu is Came from Vasa Niwase Dhatu.

Vasa means Place Niwase means to Stay. Vaastu means it tells the proper Place to stay.

The Sanskrit word Vaastu means a house with a corresponding plot of land. The Vaastu takes the meaning of "the site of a house, which is used to live"

Vaastu is a design to promote harmony with natural forces. The ancient wisdom of vaastu is used to design interiors that take positive advantage of the power of space.

MEANING OF VAASTU:

It is a word derived from Sanskrit language means art of house construction, built by a human being. Vaastu helps in protecting a building from obstacles, natural calamities & upheavals. In fact, Vaastu is the name of five elements, like Earth, Water, Space, Air, and Wind, which remain united in a laid down proportion & ratio. Because proper balance amongst these five elements generates 'Bioelectric magnetic energy' which bestows excellent health, wealth, prosperity and comforts.

2) ABOUT VAASTU PURUSHA :

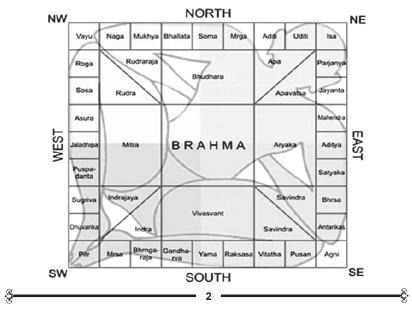
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The ancient Indian text Maya Vaatu explains the legend of the **Vaastu Purusha.** According to Hindu mythology, in the beginning, Brahma, the creator of the Universe, experimented with the creation of a new creature. He created a large cosmic man, who grew rapidly as he began to devour everything in his path to satisfy his insatiable hunger. When he became unmanageably big so that his shadow fell on the Earth like a permanent eclipse, the gods Shiva and Vishnu requested Brahma to do something before everything was destroyed by this Creature.

Brahma realized his mistake and called the Astha Dikh palakas – the Gods of the eight cardinal directions. Together, they overpowered the monster and held it flat against the Earth while Brahma jumped on the middle and held the monster down. Then the Monster cried out to Brahma, "You created me like this. So why am I being punished?" Brahma offered him a compromise and made the Monster immortal with the boon that he would be worshiped by any mortal that builds a structure on earth. He was named **Vaastu Purusha**.

Vaastu Shastra gives the directive principles regarding construction of buildings so as not to displease the Vaastu Purusha. These principles are explained with the help of the diagram called the **Vaastu Purusha Mandala** shown here.

My personal opinion on Vaastu shastra is it is the shastra which help the man to lead a peaceful life. It helps the human in health point of view. Good vaastu will provide positive vibrations in a family. This are fact which has been observed and agreed by the people from generations.



3) ABOUT VAASTU PURUSHA MANDALA :

The diagram shown above, known as Vaastu Purusha Mandala, is a metaphysical square plan that illustrates how the Vaastu Purusha was pinned down by Brahma and 44 Gods – face down, with his head to the North-East and his feet towards the South-West.

The diagram is divided into $9 \times 9 = 81$ parts. The positions of the 45 gods who are holding down the Vaastu Purusha are shown. (32 in the external enclosures and 13 in the internal enclosures). These symbolic Gods rule various aspects of life and have certain inherent qualities. For example, there should be no weight on the central portion as it is ruled by Brahma, the supreme one. It is to be kept open in the form of a central courtyard. (This was mainly to allow proper flow of air and cross ventilation). The function of the rooms placed in each area of the house was in accordance with the nature of the deity ruling that particular area. Below you can see Standard chart of Vaastu for construction

		NORTH WEST (VAYAVYA)	NORTH (UTTHAR)	NORTH EAST (ESHANYA)		
		VAYU (AIR)	KUBHERA (MONEY)	SADASIVA (LORD)		
(V A A I Y R U	CHILD BED ROOM, GUEST ROOM, WASHING PLACE,	LIVING ROOM, BATHROOM AND TOILETS, ENTRANCE	ONLY POOJA ROOM	S (H L I O V R A D	N E S N E S R S N T T Y H A
(P WAES) SCHI M	V (A R R A U I N N A ()	TOILETS, CHILDREN ROOM, STUDY ROOM, DINNING	BRAHMA STANA OPEN SPACE	ENTRANCE ROOM, LIVING ROOM, ONLY BATH ROOM, OPEN SPACE,	I N I N G D R G	P E O A O S R T A B
N S O U S O U S U T T H H I	(NRAKSHAS PURVHAS NAHSA)	BED ROOM STORE ROOM STAIR CASE	MASTER BED ROOM,	ONLY KITCHEN	(F I G I R I E)	A SEG UAN USE HA
		PUTNA (NAIRUTHI)-EARTH	YAMA (LORD OF DEATH)	AGNI (FIRE)		
		SOUTH WEST NIRUTH	SOUTH	SOUTH EASTE(AGNEYA)		

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4) VAASTU DIRECTION FOR A PERSON BASED ON NAME AND RAASI :

EVERY PERSON BEFOR PURCHASING LAND, HOUSE, PLOT OR SHIFTING TO NEW PLACE SHOULD FOLLOW THESE VAASTU DIRECTIONS.

Vaastu will be decided based on the Name, star or rashi.Based on the name we have to check which direction is well suited for us. Here suited means which helps in providing peace, health, wealth and other aspects for good life.

AAA,AA,E,EE,VU,UU,AE,I,O,AM,AHEAST(PURABH)KAKA,KHA,GHA,GA,GSOUTH EAST (AGNEYA)CHC,CHA,JHA,JA,JSOUTH (DAKSHIN)TATA,TA,DHA,DHASOUTH WEST (NIRUTH)THATHA,THA,DHA,DHA,NAWEST (PASCHIM)

NE EAST SE AA-SH,S,SA,H A,E,U,R,I,O,U K,G,N NORTH C,J,G SOUTH Y,R,L,V P,PA,B,BHA,M | THA,DHA,D,NA TA,DA NW WEST SW

PA P,PHA,PA,BHA,BA,MA NORTH WEST(VAYU VYAY)

In the above chart the name of your letter which has been fallen in the direction is your swakshetra. The opposite direction towards your name is shatru staana (that is not at all good for you)

The below determined chart will give the suitable area for particular Rashi which will be not suitable for them to construct or live in houses of particular village/ city/ coloney.This description was given based on Vasistha and Narada Vaastu Siddhanta.Except at that position you can stay any other direction

NE		EAST		SE
	KUMBH	VRUSCHIK	MEENA	
		VRUSHAB, MIDHUN,		
NORTH	MESHA	SIMHA, MAKAR	KANYA	SOUTH
	TULA	DHANU	KARKATAK	
NW		WEST		SW

Example for above chart :

If you are born in Mesha Raasi(Aries) then for you in the above chart it is North direction. For any Mesha Raasi people north is your shatru kshetra (bad).Except north you can plan in any other direction

- 5) VAASTU FOR SELECTING A PLOT FOR CONSTRUCTING HOUSE :
- 1) VAASTU FOR PLOT :

The geometrical axis of the plot should be aligned with earth's magnetic axis; one of the plot sides should parallel to the north south directions and other should be parallel to east-west directions. If the plot is not aligned in the north south direction, the land is poor for overall growth, peace and happiness. The shape, size, levels and angles of the plot should be examined. If it does not comply with the Vaastu principles the necessary additions and alterations should be done to the plot.

Slope of Plot -

The land should be elevated towards the south and west sides and it should be lower in North and east sides overall growth and prosperity.

Shape of plot -

Ideally it should be a square.

Rectangle is also good provided the breadth and length ratio should not be more than 1:2

Triangle, round and all other odd shapes are not considered good. Angles of the plot

If all angles are 90 degrees it is considered best.

Square site: If the ratio of two adjacent sides of a site is 1:1 and every corner is a 90 degrees angle, it is called a square and is best for overall growth.

South west angle should be 90 degrees North west and south east angle should be close to 90 degrees or more.

North east should be close to 90 degrees or less but should never exceed 90 degrees

If the ratio of width and depth of a site is within 1:15 and all corners are of 90 degrees, it is also good for growth. If the depth is more than twice the width, the site becomes weaker for growth. The symmetrical geometry of shape is good in general. The unsymmetrical shape is not always good.

The various shapes and their possible effects are as below :

- 1) Square : Overall growth
- 2) Rectangular : Overall growth
- 3) Circular : Increases mental capabilities
- 4) Hexagonal : Prosperity
- 5) Unsymmetrical / Irregular Shapes : Oval Shape: Inauspicious
- 6) Triangular: Loss due to fire, Govt. harassment, Penalty etc.
- 7) Parallelogram: Financial losses, Quarrels in family.
- 8) Star: Quarrel and litigations, Destruction of peace.

Plots having two or more roads

- It is good to have roads on all four sides of the plot gives all round happiness to the native.
- It is good to have more than one road.
- North and east roads are the best.
- South and west roads are good for business people.
- South and east roads are good for women and women organizations.

Plot and levels

Levels inside the plot

- The ground levels should be high in the south and west.
- The ground levels in the north and east should be lowest in the plot.
- Levels in the south east and north west should be more or less equal.
- North should be lower than south and east should be lower than west.

Levels outside the plot

- East and north levels of the adjoining plot or road should be low.
- Hillocks and mounds are preferred towards south and west.
- Water bodies are preferred on north and east for good results.
- A high building towards south or west or south west bring good prosperity.
- Water bodies, depressions and low levels are considered bad towards south west of the plot.

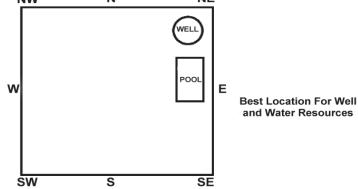
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Wells :

Bore wells and open wells which are to be dug in the plot before starting construction should be placed as per the principles below:

- East side well should be in the first half of the plot towards north.
- North side well should be in the first half towards the east.
- Well should never be placed in the west or south or south west.
 It is also not good to place the well on the north west or south east,
- A well opposite to the gate or main gate is not advisable.
- A well should never be placed in the center of the plot.
 NW N NE



6) VAASTU FOR SOIL AND LAND

We should be purchase a cultivated land i.e., where the vegetation can grow. Land with too many rocks, worms, bones and thorny trees are not considered good. If it is high at the center and sloping towards the sides it is not good. White soil is known as Brahmans, red as Kshatriyas, yellow as Vaisyas and black as sudras.

Tests to perform in Plot as per Vaastu :

VISIBILITY TEST :

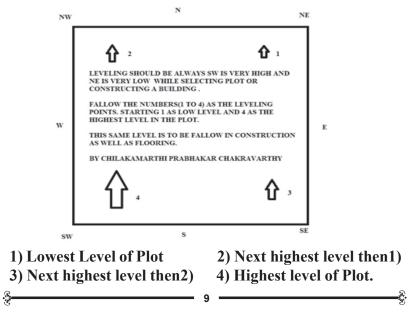
It was advised to dig 12 ft down ward the soil. If the soil is black up to 3 ft down and white or red below than, the land is good to purchase. Black and clayey soil is not good for building. If the soil is crumbly rock, money comes without effort. Yellow soil is ideal for the business community.

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SOIL TEST:

According to the ancient Indian Vaastu Specialist, dig a 2'x2'x2' hole and then fill it up again. If some soil left over after filling, the land is good. If there is no soil left after filling up, it is average. If the hole is not fully filled, it is not good. This is the test to determine the soil's natural moisture, density and aeration. Soil Test with Water: Dig a 2'x2'x2' hole and fill it with water. If water is absorbed in less than 10 min it is bad. If it observed with in 30min it is average, if the time taken to absorb the water is more than an hour, it is Very good. Check After one day whether there are no or few cracks after complete absorption of water. If there are no Cracks then it is good for construction, if there are many cracks in the hole then we must understand that the foundation of the house must be extra strong and will cost more. The scientific reasoning behind both of these two tests is that the first test tells about the bondage of the soil particles while the second test indicates its looseness. This, too, is insufficient. The land should be higher on the South-West side.

For levelling of Site fallow the below chart. Every sight should fallow levelling as per below chart



7) VAASTU FOR EACH ROOM :

I. POOJA ROOM :

The best Place to do Pooja is Brahma Staanam(Center of House) which is practically not possible now a day in many houses. Next Best Place is Eeshanyam that is North East Corner of house. Then, Next place is east corner of House. While praying God Always God idol should place in East or North East Direction or North. Best Place is east direction. God has to see south and person praying god should see east. The direction sun rises in early morning we should place god in that direction and as we are facing sun we should face god in such direction (i.e. east).

Vaastu For Pooja Room Location :

The best location for pooja room is the Northeast direction. A pooja room in north quadrant gives positive results. You can go for east, north and north-east directions as well. Avoid other directions to locate your pooja room. Special pooja can be performed in Brahmasthana (center of house). In plots with bigger areas, pooja room can be in Brahmasthan (central portion) of the house. It should be on ground floor, not on first floor or in the basement. Avoid constructing your pooja room under the stairs or basement.

Doors and Colors of Pooja Room:

the doors and windows of pooja room should be in north and east directions, respectively. The doors should have two shutters. The doors should not have any door closer and a ventilator in the pooja room is a must. The walls of pooja room should be painted in white, light yellow or light blue color. Its floor should be of white or offwhite marble in color. Cupboard for placing things should be in south or west of pooja room. It is favorable to have a threshold in pooja room.

Additional information

The idols should be kept in northeast side of pooja room. The idols should not face one another, or the door of pooja room. Two idols of same god should not be placed in pooja room. The idols should .

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be, at least, one inch away from walls. 'Kalasha' or water body should be in north or east of the room. 'Deepak', lamp and 'Agni kund' should be in south-east. The members of the house should face east while worshipping. Avoid keeping heavy, cluttered and broken idols in the pooja room. Avoid photos of dead people in pooja room. There should be only one pooja room in a house and it should not be used for other purposes, like storage etc.

Key Points for Pooja room:

- The pooja room should never ever be made in the bedroom.
- The pooja room should not be made above electrical appliances or gas stoves.
- The pooja room should not touch the same wall as the toilet.
- The pooja room should not be built opposite a bathroom or toilet.
- The pooja room should be neat and clean. Avoid dirt or clutter therein and keep it fragrant.

II. KITCHEN

A great deal of attention should be paid to kitchen because it is the place where we cook food and also the lady of the house spends most of her time. As per Vaastu shastra kitchen the most ideal place is southeast corner zone which is governed by Agni -The God for fire and heat. You know that without fire and heat nothing can be cooked, baked or toasted. The other alternative is to place kitchen at Northwest corner. This is only a secondary choice. I can rather say the best out of the worst. Kitchen should not be placed in North-east, mid-north, mid-west, south-west midsouth or the center. Similarly it should not be placed below or above bed, pooja or toilet.

Cooking Platform :

This should not touch east or north wall, but can touch south or west wall.

2. The platform should be placed along East wall, so that the person cooking can conveniently face east which is considered most auspicious and will bring good results.

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- 3. The other option is to place the cooking platform along southern side wall so that the person cooking can face south and cook. Facing west or north is not desirable.
- 4. Fridge, if to be kept in kitchen, can be placed in North-West.
- 5. Plan for the water used in kitchen to be went outside or flow towards the north east directions.

In a house, kitchen is the place where the meals are cooked. There can be no other place in a house that is as important as the kitchen. It is advisable to plan your kitchen according to Vaastu recommendations, as it has the most direct effect on your health.

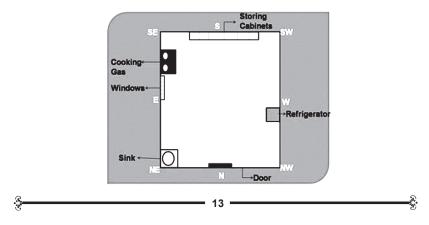
Vaastu Tips for Kitchen :

- The best and only place for the location of kitchen is the southeast corner. (An alternative choice can be the northwest corner of the house-this is only alternative which is preferred as last option).
- As per the Vaastu directions we should not construct kitchen in: northeast, mid-north, mid-west, southwest, mid-south and the center of the house.
- Make sure that the cooking platform does not touch North east or northern wall.
- The best direction for cooking is facing east, as this direction is considered to be auspicious.
- Keep in mind that the stove in your kitchen should never be visible from the outside. It can lead to digestion problems for the family members.
- Remember that taps and sinks should not be very close to the cooking range. Fire and water repel against each other.
- It's best to have the kitchen sink in the northeast direction. If there is a dishwasher in the kitchen, place it in the northwest

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side of the kitchen. The other water elements like drinking water should be placed in the northeast.

- Different electrical appliances also have to be kept at a right place in the kitchen, according to Vaastu shastra. For example, if the refrigerator is placed inside the kitchen, then keep it in the southwest direction. Exhaust fans in the kitchen should always be fitted on the eastern walls in the southeast corner. Other electrical appliances, like microwave, should be put in the southeast corner.
- Storage is also a very important aspect of the kitchen. If you have cabinets in the northeast side, use it for storing light things only.
- Have elaborate storage units, built in to give a clean and tidy look to the kitchen.
- If your kitchen has overhead storage cupboards, avoid having them over the cooking range.
- The big windows of the kitchen should be in the east direction, while the smaller ones should be towards the south.
- The suitable colors for the kitchen, other than green, are soft pink and orange.
- There should be no toilets adjoining, above or below the kitchen.



Food should never be served in the center of the kitchen.

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III. BEDROOM :

A great deal of attention should be paid to bedrooms in a house. One should sleep with head towards south, east or west and never in north. The following will be effects of keeping our head in different directions and sleeping.

Head towards Effect :

- East indicate Knowledge, Philosophical thoughts –It is good for students
- West indicate Comfort-It is good for Girls who have to get married
- South indicate Pleasure, happiness and wealth. –It is good for married person
- North indicate Nightmares, disturbed sleep and diseases. Never sleep in North direction

Bedroom can be located in south, west or southwest; northwest bedroom may be allotted for guests. Bedroom in north is not that good as that may cause mental unrest and financial hardship. Bedroom in northeast is strictly prohibited. Bedroom in southeast will cause bad mood, quarrel and anger. The effects of placing bedroom in different directions are given below

Direction Effects bed room:

- Northeast: Emotional upset, sickness (except pooja nothing should be placed)
- East: Bad health, loss of children
- Southeast: Anger, disturbed mood, quarrels
- South: Good

- Northwest: Constant quarrels, (okay as guests bed room)
- West: Good for juniors/children
- Southwest: Good for master bed room
- North: Unrest, financial losses

The master bedroom for the head of the family may be located in southwest and other bedrooms towards east or northern direction of master bedroom. There should be no obstruction or

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load over the bed lest they may fall and hurt you. The beds should be located in the middle of the room and not in corners. The idea is to keep moving space around the bed so that one can get up and get out of bed quickly in emergency. Bed should not touch north or east walls, but touch south or west walls when we keep our heads towards south or East for sleep. A shelf of book may be kept in southwest or West Side of bedroom.

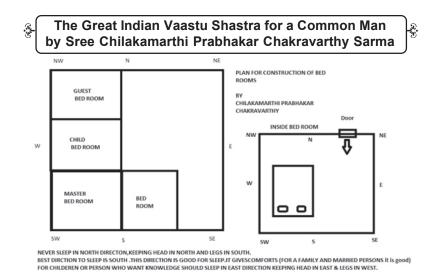
If bathroom cum Toilet is to be attached to bedroom that should be in south or west and never in north East Side of bed room.

Vaastu Tips for Bedroom

- For ensuring peace in the house, the main bedroom should be constructed in the south direction or south west direction only.
- While placing the bed, make sure that you keep it in such a way that the occupant sleeps with his/her head pointing towards the south.
- Having the head in the north direction should be completely avoided, while sleeping, as it acts as a source of nightmares and disturbed sleep.
- If you want to have a bookshelf in your bedroom, west or southwest corner is the, as per the Vaastu guidelines for a bedroom.
- For constructing the master bedroom, southwest direction is just perfect. Other bedrooms can be constructed on the eastern or northern side of the master bedroom.
- Square and rectangle shape bedrooms are just perfect for ensuring peace and prosperity in the house. Irregular shapes should be completely avoided.

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- The bedroom door should open at least ninety degrees, to fully allow positive opportunities to flow to you. This is because the door of your bedroom is symbolic of the opportunities life presents you. A door that cannot open fully will limit the support and prospects life has to offer you.
- Don't place your bedroom mirror on the wall opposite your bed, as it disturbs sleep. At such a position, the mirror reflects your image and holds back your stress, rather than allowing you to throw it off.
- Remove clutter from under you bed, as it keeps your mind lingering in the past and hinders future progress. Wherever clutter exists, you life energy becomes stagnant. Clutter is symbolic of all that has not been completed in your life. It will also not allow you to have a sound sleep, as it disturbs your subconscious mind.
- Don't sleep in direct alignment with sharp corners. This can create stress in your nervous system. In a room that has sharp corners, you will never be able to experience peace, unless you soften them by placing plants in front. Also, move your bed away from direct alignment with them.
- The Vaastu colors ideal for your bedroom are soft pastel shades of blue, green and off white. Avoid using dark and excessively bright colors in your bedroom.
- Vaastu Shastra rejects the idea of keeping an aquarium in the bedroom. It is believed that if they live there, they will attract material loss.
- Avoid placing divine idols in the bedroom. The best place for them is your pooja room.



IV. TOILETS AND BATH ROOM

The ideal place to locate bathroom as per Vaastu is the eastern side. Bathroom should never be located in Northeast. The water pipes, shower, bathtub etc. should be placed in northeast zone of the bathroom. Wash basin can be kept in western side, while cupboard can be inside.

Vaastu Tips for Bathroom

- Drainage system should be in the northeast direction. Therefore, it is advised that the taps and showers should be fixed on the northern side. The north side is also suitable for putting up the mirror.
- The toilet should be on the west or the northwest side of the room and be 1-2 feet above the ground.
- There must be a provision for proper lighting and cross ventilation inside the bathroom.
- As a part of Vaastu it is suggested that the geyser should be placed in the southeast corner.
- For keeping the washing machine, the suitable directions are southeast and northwest.
- The bathtub can be placed in the west, while the sink should be kept on the northeast, north or the east side of the room.

- As per Vaastu for bathroom, the door should not be in the southwest direction.
- If there is an overhead tank, it should always be on the northwest side of the house.
- The bathroom colors should always be light, as such colors help give a fresh look to the bathroom. White, light blue and pale green are the best choices for the same. Avoid dark colors like black or dark red.
- Always keep the bathroom shiny and clean, as proper hygiene allows flow of positive energy.
- For the installation of a geyser, southeast direction will be the best.

Hints :

- 1) Always keep mirrors in Direction of north or east for best results. This will help you in financial gains.
- 2) Vaastu shastra says that North east corner is best for the flow of water. The best direction in which water has to flow in any room or in the entire house in North east corner.

V. CHILDREN ROOM AND STUDY ROOM

- 1. Best direction for Children room is west.
- 2. Have your seat such that you face East or North.
- 3. Entrance Door Towards North East, or East but not towards South East.
- 4. Color in study room should be yellow, white or pink no dark color should be used.
- 5. Do not put more mirrors in study room otherwise concentration in study will be disturbed.
- 6. Do not make any furniture from iron or cement. Wooden furniture is good.

Vaastu Tips for Children's Room :

• The apt direction for constructing children's room is west. Apart from that northwest directions can also be used for constructing kids' room. Totally avoid the southwest direction.

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- In a kid's room, the bed can be placed in the southwest corner. Place the bed in such a way that your child has his/ her head facing the east or south direction, while sleeping.
- As a part of Vaastu guidelines for children room, it is recommended to avoid placing the mirror on the opposite side of the bed.
- If you want to keep furniture items in a children's room, keep them a few inches away from the wall. Don't have the furniture attached to the wall, as it obstructs the flow of positive energy.
- The study desk should be placed in such a manner that the child faces east, north or northeast corner while studying. East is the most appropriate direction, as it paves way for enhanced concentration.
- Avoid placing a television or computer directly opposite the bed. The television set or the computer monitor, when switched off, reflects the bed, just like a mirror, and is a bad omen.
- If you must have a mirror and a television in the bedroom, have them either on the left or the right side of the bed.
- The door to children's room should not be exactly opposite to the bed. Rather, try placing it an angle from the door.
- Sharp edges and pointing nooks comprise of something that is better avoided in children's room.
- The center of kids' room should always be empty. Try to avoid placing something in there.
- The almirahs and cabinets should always be located in south or west direction of the room.
- The doors as well as windows of children's room are best designed in the east or north. The windows should be opposite to the door.
- Green color proves the best for kids' room, as it is associated with freshness and peace and increases brain power as well.

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VI. STAIRCASE :

In a staircase, steps should lead one from East to West or from the North to South and not vice versa. The staircase block should be as far as possible towards the Southern or South-Western portion of the building. A staircase located inside or outside the house should not be in the North-East corner of the building. When the staircase is located outside the building and if it is in the Northern side then it should be towards the North-West corner of the building with steps starting from East to the West till the mid-landing and then from the West to East to the first floor, and the entrance to the first floor should be from the North-East corner. Similarly outside staircase can be located in the South-West corner either in the Western or Southern side, but the steps should be from North to South and from East to West terminating on the first floor at the North-West and the South-East corners respectively. If outside staircase is located in the South-East corner of the building, steps shall be from North to South terminating at the North-East corner of the first floor.

As far as possible internal or external staircase shall not touch the Northern or Eastern side walls and a minimum gap of 3" shall be maintained. The steps, whether internal or external shall always be from North to South and from East to West at least till the mid-landing and thereafter it can run towards any direction but the termination of staircase on the upper floor must be in favorable position.

Vaastu Tips for stair case:

The Staircase should be provided in West or North sides of a building.

The turnings should be in clockwise (Right Hand) direction while climbing up as shown in the diagram.

On emerging at the upper floor, the facing should be towards South or East. The Number of risers should be such odd numbers, so that if divided by 3, the balance is always 2.

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VII. VAASTU FOR DINING ROOM :

Dining room is a very important part of the house and should be carefully planned. There are people who think that a dining room is not really required, but it is good to have one rather than having your meals in any part of the home. Vaastu for dining room makes sure that the food you are eating will have positive effects on you and your family. There are plenty of things to be considered, while giving the right Vaastu remedies for dining room, like the proper location of dining room, proper placement of dining table, position of electronic gadgets, the direction you face while eating food, and so on. Let us explore all the basic Vaastu remedies for dining room.

VAASTU TIPS FOR DINING ROOM :

- The ideal location for the construction of dining room is the west portion of the house. Construction should be done in such a manner that both the dining room and kitchen are on the same floor, lying adjacent to each other.
- The most suitable wall colors for the dining room are the shades of pink and orange.
- The door leading to the dining room should be on the east or Northside of the room. It should not have arches.
- The door of the dining room and the main entrance door of the house should not face each other directly.
- It is best to face east or west while eating. The head of the family should face east during meals. Other members of the family can face east, north, or west, but it is not advisable to face south.
- If you want to place a fridge in the dining room, then southeast direction would be just apt.
- If you want to make provision for fitting a washbasin in your dining room, then the right place would be either eastern or northern corner.
- The dining table should not be round or oval but either square or rectangular. It should not fold from the wall or be attached to the wall.

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- Children should sit on the dining table, facing north or east. They should not sit in the southwest corner, as they tend to gain control of the house at such a place and impose their will over the parents.
- It is most profitable to have the dining room in the west side or north west of the building. If it is in the east or the north, it is tolerably good.
- It should be ensured that while eating in the dining room, there is no beam or loft over your head.

VIII. VAASTU FOR DOORS

NUMBER OF DOORS :

Total number of doors should be in even numbers i.e. 2, 4, 6, 8, 12 etc. Doors in 10 (ten) numbers is not good as it ends with zero, but may not very seriously affect the inmates but anyhow it is advisable to avoid that number.

A) SINGLE MAIN DOOR

When there is only one single main entrance door then the East or North side location is the best. It should be the centre but should be in the favorable position. Single main door from the South is not good at all

B) TWO MAIN DOORS

When two doors have to be fixed the combination should be North(M)and East(S), East(M) and South(S), East(M) and West(S),East(M) and North(S), South(M) and East(S); but should not be South(M) to West(S), West(M) to North(S), West(M) to South(S).(M = Main, S = Subsidiary). The best proposition is to have the main door in the favorable positions but in the extreme end.

C) THREE MAIN DOORS

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When three external doors are to be fixed the following should be observed: Locating Doors on three sides other than East or North is not a good proposal. Locating Doors on three sides other than South or West is good.

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D) FOUR MAIN DOORS

External doors on all the four sides is good. But in any case apart from the necessity of the good position for the door, it should be seen that within the compound either a tree, a pole, pillar, a wall, any junction, a water channel or a corner, temple etc.(known as Dwaar Vedha) right in front of the door is avoided at any cost. The rule (Matsya Puraan 255.14, Agni, Page 104. B.S53,76 etc) regarding this says: "The distance of twice the height being left from the door to the Vedha there occurs no Vedha".

EXTRA INFORMATION REGARDING DOORS:

Never place a door in the middle of the facade rather of the house. Doors in the upper stores must conform to the doors below No two doors (Main entrance doors of the two different facing each other) should be exactly opposite to each other.

More than five Shaakhas (frames) are not allowed in the composition of the door to be placed in human dwelling. This indicates that apart from the usual four frames an additional fifth one can be used to accommodate a ventilator within the door.

Ancient texts like Vishwakarma Prakash and Brihath Samhita suggest that the door of residential building should have a height equal to three times the width though the common rule is that the height of the door should be twice the width. Placing of the doors in all the four directions has been recommended for variety of auspicious reasons.

ABOUT ENTRANCE DOORS

It is advisable to fix the main door by selecting the favorable position instead of following the sign (Rashi) or constellation of the owner of the building, as the structure may remain even after the death of a particular person and other may continue to live in that place. The following are the good positions.

The effect of the position :

North-North East (good) = Ensures Financial gains East-North East (good) = Causes Enlightenment.

South-South East = Ensures improvement

West - North West (good) = Ensures Success.

North-North West (bad) = Creates Un stability

East - South East (bad) = Causes adverse effect.

South - South - West(bad) = Causes Financial constraints and ill health of women.

West - South West (bad) = Causes Financial loss degradation of men.

The main door & other exit doors on any side of the building should be located at proper places.

Vaastu for Doors & Windows

Doors and windows are essential furnishing articles of the house and make living a pleasurable experience. Doors and windows not only act as a passage through which air enters the house, but also as a gateway for energies. A window in the wrong direction would let in negative energies in the house. However, a window in the right direction would allow positive energies and increase the prosperity and affluence of the people staying inside. While, today, people are mostly concerned about the designing done on the doors and windows, it's the direction and placement which should be a matter of botheration.

Vaastu Tips for Doors & Windows

- The direction of the doors and the windows is an important consideration to make. Ideally, a house with maximum number of doors and windows opening in north and east sides is considered auspicious.
- The main door of the house should be bigger in size as compared to the other doors in the house. Also, it should be more beautiful than others.
- Preferably, doors of all the rooms should be of the same size.
- A house should have even numbers of doors and windows.
- Take care of the cross ventilation at the time of fixing the doors and windows. A good way to ensure this would be to fix doors and windows opposite to each other, so as to have better light and air.

- For an east facing house, the main door or entrance should be • towards the east, so that the main door falls in the Northern half of that side. Such a door yields good results and is considered very auspicious.
- A west facing house should have the main door in the west, so that the main door falls in the Northern half of that side.
- If the house is north facing, the entrance should be fixed towards North, so that is falls in the eastern half of that side.
- When a house is south facing, the entrance should be fixed towards North, so that the door falls in the Eastern half of that side.
- If you have two houses in the same floor, opposite to each other, make sure that their main door does not open exactly towards each other.
- As for the material used for the door and windows, try to have one type of wood for all. Teak serves as the best option for doors and windows.
- Irregular shaped doors and windows should never be used, as they are deemed inauspicious. Ideally, the door size should be in ratio of 2:1 in respect to height and width, its normal size being 7' X 3'.
- For the windows, though the sizes of width may differ, they should have symmetry in height.
- Ensure that there is no obstruction in front of main door such as rails, staircase, big trees, and so on. Temple, lamppost or any other obstruction is also not feasible.
- Making doors at the beginning and the end of the staircase is a good sign.
- A doorway in the east is extremely auspicious. However, one can also have doorways in the northern and western side. A doorway in the south side is not permissible.

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The Great Indian Vaastu Shastra for a Common Man by Sree Chilakamarthi Prabhakar Chakravarthy Sarma											
	EFFECT OF DOORS ON HUMANS AS PER VAASTU DIRECTIONS(REFERANCE FROM PHALASRUTHI) PREPARED BY CHILAKAMARITHI PRABHAKAR CHAKRAVARTHY SARMA										
NW	SUFFER FROM WEAKNESS	FEAR	GOOD FOR SPIRUTALITY	GREATNESS (GOOD)	GET BENEFITS	DEATH IN WATER	STOMECH DISORDERS	DESTRUCTION OF WOMEN	FIRE ACCIDENTS	NE	
SUFFER FROM WEAKNESS	VAYU	NAGA	MUKHYA	BHALLATA	SOMA	BHUJANGA	ADITI	DITHI	EESHA	FIRE ACCIDENTS	
SKIN DISEASES	PAAPA Vashamaha (Roga)	RUDRAHA			PRITHVI			APAHA	PARJANYAHA	LOSS OF WEALTH	
PHYSICOLOGICAL DISORDERS	SOOSHAHA		YAKSHA		NORTH		APAVATSAHA		JAYANTHA	VICTORY	
DAILY TROUBLES	ASURAHA								INDRA	GOOD NAME AND FAME	
FEAR	VARUNAHA	MITRA	WEST	BRAHMA PADAHA			EAST	ARYAMA	SURYA	LOSS OF CHILD	
GOOD QUALITIES	PUSHPAHA								SATYHA	RIFT AMONG FRIENDS	
PROFITS	SUGRIVA		INDRAHA		SOUTH		SAVITHA		BRUSHAHA	DIVORCE	
ABSORPTION	DHOVARIKA	JAYAHA			VIVASVANTHA			SAVITRAHA	ANTARIKSHA	DESTRUCTION	
DEATH	NIRUTHI	MRUGAHA	BRUGURAJA	GANDHARWAHA	YAMAHA	GURUSHATAHA Raakshasha	VITHATAHA	POOSAHA	AGNI	DEATH OF Head of Family	
SW	DEATH	LOSS	ACCIDENTS	DEVLOPMENT	DEATH	WEALTH	DEATH OF HUSBEND	DEPRESSION	DEATH OF Head of Family	SE	

IX. VAASTU FOR VERANDAH

- It is better to keep Verandah in East or North. 1.
- 2. Height of Verandah should be less than other rooms.
- 3. Never keep Verandah in West or South.
- 4. Never keep any corner of verandah or cut.
- 5. Seat in verandah should be kept in West or South.
- 6. Keep Swinging Jhoola in East-West direction.
- Keep full ventilation in Verandah. 7.

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- 8. Breadth of verandah should be more towards North and East.
- 9. Keep Verandah on North and East combined.
- 10. Do not store any waste storage or garbage in verandah.
- 11. Do not make temple, strong room or bedroom in verandah.

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X. VAASTU FOR SEPTICK TANK

Modernization has brought with it the need to construct septic tanks.

Vaastu Tips for Septic Tank

- The location of the septic tank should be such that it should not face south-east, north east or south west corner under any condition.
- Dividing the north side into nine equal parts, the septic tank should be in the third part of the north-west direction.
- Make sure that the septic tank does not directly touch the wall of the compound or the plinth of the house. The septic tank should be at least 2 feet away from the wall or plinth.
- The septic tank is divided into three parts. Ideally, the water should be in the eastern side and the excretion should be on the west.
- In case you are facing scarcity of space, the septic tank can be placed in the northern corner of the west side. However, make sure that it is about 2 feet away from the compound wall.
- Do not construct the septic tank higher than the plinth level of the building. The best bet would be to construct it at ground level.
- In accordance with the vaastu shashtra, the outlet of the septic tank should preferably be in the north or the west directions.

Additional Tips

- The pipes of the toilet and bathroom should have its outlet in the west or the north-west area. The pipes of the kitchen, on the other hand, should be diverted to the east or north direction.
- Do not have the pipes in the south direction at any cost. In case you have pipes that have an outlet in the south direction, make sure you divert their outlet to the east or north direction.
- The gutter of the building can be in the north, east or west, but strictly not in the south direction.
- For those staying at upper-storey, make sure that the drainage pipe is not in the southwest corner. In case it is in the same, ensure that it does not lick.

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XI. VAASTU FOR OVER HEAD TANK

Overhead tanks are an important feature of a building or a house. The water that is stored in the well or the bore well has to be pumped into the overhead tank, in order for it to be able to flow down into the house. According to vaastu shastra, there are some set principles that should be followed during the construction of water sump in a building. The ancient sages had founded these principles and it is considered a science or an extension of architecture. If the water tank is placed in the right area, it would definitely lead to an increase in wealth, prosperity and knowledge. To get tips and guidelines about vaastu for overhead tank, read through the following lines.

Vaastu Tips for Overhead Tank

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- The location or placement of the overhead tank is one of the main factors one should look into. Ideally, the overhead tank should be in the west or south west direction.
- For the overhead tank which is placed in the southwest direction, it should be at least two feet over the uppermost slab. Due to water, the side becomes heavy which acts advantageous. However, make sure that there is no dampness. The best bet would be to place the tank on a slab higher than the slab of the building.
- Though northeast corner belongs to the element water, it is not advisable to have a big overhead tank in the area. This is because the side should not be heavy under any condition. However, a small tank can be placed.
- Overhead tank in the south-east corner is a bad omen and results in loss of wealth and accidents. The effect of overhead tank in the south direction is of medium effect. However, make sure that the tank is two feet above the slab of the roof and should not leak.
- Placing the tank in the west side (not southwest) would be extremely beneficial as the direction belongs to Lord Varuna, lord of rains.

- Avoid placing the overhead tank in the north-west direction.
- Never place the overhead tank in the middle. Remember, this place is known as the Bramhasthan. If there is load on the Brahma, life of the individuals living in the house would be unfeasible. One would also not like staying in the house for a long time.
- Avoid overhead tanks made out of plastic. If you were to get one, make sure it is blue or black in color, as darker shades absorb sunrays.
- Make sure you have different tanks for different purpose. While drinking and cooking water can be from one tank, water for toilets and bathrooms can come from another one.

XII. VAASTU FOR LIVING ROOM :

The living room of any house gives the first impression about the people who live in it. It is the center of the house, which is purposefully decorated, as it serves to welcome the guests. Living room is not just about décor and style; it's about a warm reception, greetings and promoting healthy interaction in the future. Vaastu can help in creating an ambience of elegance, comfort and compatibility in the room.

Vaastu Tips for Living Room Location

The location of living room, as per Vaastu Shastra, depends on the particular direction that the house faces. For a north or east-facing house, the living room can be on the northeast direction. Similarly, for a west facing house, it can be located on the northwest side. If the house faces the south, then the living room can be on the southeast side.

Furniture Arrangement :

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Sofa sets can be kept against the south and west walls, but should not touch them. The furniture should be placed in such a way that it allows free movement from the living room into other rooms, but avoid cluttering. It is a good idea to have a floor level or a table mounted podium lamp, with red or orange light, in the area between the items that relate to southeast (energy).

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Water Fountains & Fish Aquarium

Water is best kept in the north of the living room. This can be in the form of a small water fountain that runs throughout the day. Fountains that are made of natural materials, like copper, stone, glass, clay, stainless steel, and bamboo, are good for living room. They can be wall, floor or tabletop mounted. You can have a small fish aquarium with seven fishes of one family (red and gold) and two fishes of a different family (black) in the north of the living room.

Paintings And Pictures

Paintings can be used to generate positive energy in the living room. The north wall of the living room can have paintings/ pictures of long distance waters, to stimulate the positive effects of water. Avoid paintings that depict death, violence, or other negative aspects of life.

Electronic Gadgets

If you want to keep television in the living room, place it in such a way that you have to face the east or north corner, while watching it. Power can be drawn from sockets placed in the east of southeast of the living room. Other electronic gadgets, like air conditioners, air coolers, and audio systems, can also be kept in the living room with power being drawn from the east of southeast.

XIII. VAASTU FOR LOCKER ROOM

Locker room is one of the most important rooms in the house and determines the prosperity and affluence of the house. While determining the position of the locker room, there are a number of considerations you need to make. According to vaastu shastra, locker room should be ideally located in north direction of the house. If there is no locker room and you want to place locker then the best direction is north.

Room - Size & Shape :

While looking forward to achieving the perfect vaastu for the locker room, the size and shape of the room is the first consideration one needs to think of. Ideally, locker room should be square or rectangular in shape. Odd shaped locker rooms are not

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good. These days, due to less space, constructors give least importance to the shape of the room. Triangular or even pentagon sided rooms are a common sight to look at. Apart from ensuring the shape room, one should also make sure that any side of the locker room is not extended. Also, the height of the locker room should not be less than that of other rooms.

Locker Direction :

The location or positioning of the locker is another important consideration to make. The locker or Elmira should idyllically be placed in south side of the room, leaving south-east and south-west of the room. While the locker should have its back towards the south wall, the front side should be facing the north wall. Do not place the locker in north-east corner; else it would cause loss of wealth. South-east and north-west corner are also not preferred either as it can lead to unnecessary expenditure.

Locker Placement :

while placing the locker in the right direction, makes sure that it is about an inch away from the wall. Do not stick it to the wall. Make sure that the locker is about a foot away from the north-west or south-west corner. If the room does not have too much of space, locker or Elmira can also be placed in the east direction.

Doors & Windows :

About the doors and windows in the room, the locker room should ideally have only one door with two shutters. While the trend these days is to have doors with one shutter, two shutters doors are considered more auspicious. Ideally, the door of the locker room should be in the north or east direction. The room should not have door in the south-east, south-west, north-west and in south direction. For the windows, they should preferably be in the east and north directions in this room.

Color Scheme :

Though it might sound surprising, but colors also have a story of their own. While some colors are considered auspicious

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and promising, there are others which are regarded as ominous and ill-fated. Some colors bring in bountiful of riches, prosperity and wealth, there are others that bring in bad luck and misfortune. For the locker room, the color yellow is deemed as the most favorable one. For a perfect vaastu approved space, the wall and floor of the locker rooms should be done in yellow. It is believed that yellow brings in increment in wealth.

Additional Tips :

- North is the most preferable location of the locker room. However, of north cannot be suited, east is the next best location for the locker room.
- Make sure that the locker is not placed under the beam as it outs unnecessary pressure on it.
- Placing locker in any of the corners of the room is a strict no-no.
- The locker rooms should be free from clutter and mess. It should be extremely neat and clean.
- Gold, silver and other valuables should ideally be kept in the western or southern side of the locker.
- A mirror that reflects the locker is a good omen. It is believed to double the opportunity to gain wealth.
- Fountain with gentle sound of the water flowing provides positive energy to the rooms and also increases the inflow of money.
- A birdbath or feeder in house yard to attract wildlife increases the amount of energy around your house as well as brings in wealth.

XIV. VAASTU FOR GUEST ROOM :

- The guest room should not be constructed in the southwest direction of the house because it is meant for the owner (Head of the Family) only.
- You can plan the guest room in the northwest direction of the house. It is a clear and suitable place for the guests to stay in your house.

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- You may plan to construct the guest room in the southern direction as well.
- If the guest room is situated at vayuvyaya(NW) corner, you must provide window at northeast corner, towards the north direction, or in the west direction.
- Whether you want to provide an attached bathroom with the guest room or not is entirely your choice. Vaastu shashtra neither advocates it, nor asks you to avoid it.

XV. VAASTU FOR GARDEN

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The planning and design of your garden can have a significant effect on your mood, health and prosperity. Vaastu shastra give very importance for Plants.

- Garden, lawns or decorative plants should always be in the east or the north direction. A water fall of three to four feet can be constructed in the east or north direction, leaving the north-east or north-west corner.
- You can keep decorative plants in a garden, but they should not be more than three feet tall.
- If you want to keep swings in your garden, they should be placed in the east or the north.
- The house of your pet or a bird's nest can be located in the north-west corner of the garden.
- Sitting areas are best planned in the south and west direction • and should be facing north and east.
- A pathway from the front gate of the building to the main entrance will prove to be quite beneficial. On each side of the pathway, grow herbal plants, like basil, and flower plants, like jasmine. A tree or plant in the middle of the path needs to be avoided.
- Fruit-bearing trees should be planted in the east direction. A rock garden can be made in the south-west corner of the garden.
- If there is a swimming pool in the garden, it should face the north or north-east direction. A swimming pool in the centre, towards the south, southeast or southwest and even the northwest needs

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to be avoided. It can result in unwanted events, brings negativity in the mind of the residents and adversely affects their health.

- The fountains or water ponds should not be built in the centre of a garden. Rather, they need to follow the same principles as the placement of swimming pools. If their placement is wrong, they cause problems with respect to mental peace and health. Fountains, ponds or artificial springs are very favorable when located in the northeast.
- Plants and trees must be chosen with care and planted in proper direction in order to draw good results. According to Vaastu there are some specific plants which are considered auspicious for homes must be only planted with Vaastu compliant direction to get the maximum benefit. Nature does affect us in every way, so to draw good benefits we must plant specific trees in home.

PLANTS WHICH ARE VERY GOOD AS PER VAASTU SHASTRA :

According to Vaastu Shastra plants and trees considered auspicious for home are :

- Tulsi (Basil) is a sacred plant that every living place must plant as it is not only auspicious but potent plant as well. Make sure you plant tulsi in North, North-east or East direction.
- Avoid planting trees in extreme front & centre of your house, as they should not obstruct the entrance.
- Huge trees must be planted in South or West portion of house. They must be grown somewhere in the house so that they get enough sunlight without blocking it for inmates.
- Small trees are better to be grown in East or North but avoid North-east direction for planting any kind of tree.
- Thorny plants including cactus are prohibited in house exception of Rose plant.
- Creepers are good to be installed at entrance of house or exteriors. But ensure that they are not raised above compound wall.

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- Fruit bearing Trees like Aam, Jamun, Kela; milk bearing trees like Mahua, Peeple, Vata; and thorn plants like babool, ber, katari etc are prohibited to plant in house.
- Some auspicious trees & plants to be planted in house are: Anaar (Pomegranate), Dal chini (cinnamon), Nariyal (coconut), Ashoka, Arishta, Rose, Punnag, Bakul, Chameli, Kesar and Champa.
- Big trees should be avoided in the space surrounding the building and inside the boundary wall. The roots of big trees can damage the base of the wall compound and the building. The roots of big trees absorb the invisible power of the sunlight quickly. The good effect of these powerful rays is not obtained by the building.
- If there are trees around the building, they should not be tall or thick leaves and not in the east or the north direction. The auspicious sunrays are blocked by them. There is no objection to such trees in the West and the south direction. However, such big trees should not be only in the west or in the south direction but in the both direction. The heavy weight of the trees spoil the balance of the building.
- Useful trees of 3 to 5 feet height can be in the east and the north directions. There should be no tree of any kind, big, small, useful or otherwise in the north-east corner.
- No thorny plants or cactus should be in the four walls of the plot even for decorative purposes. Because, except Rose, some medicinal plants like shatavari, all other plants are throwing negative rays out. Because of this unnecessary tension is created in the house. Cactus or thorny plants are endowed with demonic and evil properties. If cactus plants are at all to be kept, for every cactus plant two basil plants should be there. The basil plants reduce the evil effect of the cactus plants. But if possible, all the thorny plants should be uprooted and thrown away without any thought. No plant brought from a temple, bank of a river, stolen from any place or given by a person whom you dislike,

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should be planted in your plot. Saplings brought from a nursery should be planted.

- No creepers, however beautiful, with flowers should be raised on the compound wall of the building in the east or the north direction. Creepers can be planted only in the garden. There is no harm to have a money plant in the house. However, it should not be planted outside the house with the support of a tree etc. Only around a temple, Banyan tree in the east. Audumbar (a type of banyan tree) on the south side, Pipal in the west can be planted, observing all the rules regarding the planting of these trees. These trees should not be planted around our residence or the place of business.
- Any big or small, proper or improper, tree should not be planted in front of the main entrance of the building in any direction.
- Banana, Papaya, Mango, Pineapple, Lemon Nilgiri, Ashoka or Jamun trees etc. should not be in the east or the north direction of the building. Paucity of funds and children is experienced. Only in the south of the west there is no harm in having Ashoka, Almond, Pineapple, Nilgiri, Coconut, Neem, Lemon trees etc.
- No big tree should be in close proximity of the compound wall. In the middle square of the old building, no big tree is good. Because there is a load in the place of Brahma and we are not capable to follow the rules for the fast like the old people. Therefore there should be no tree at the Bramhasthan. There is no harm if there are trees in the west and the south direction, outside the compound wall of our building. Minimum shade of trees should fall on our building between 9 a.m. and 3 p.m.
- Plantation of saplings and building of garden etc. is profitable during the auspicious constellations, Anuradha, Vishakha, Revati, Chitra, Pushya, Mriga etc.
- Rose, Shrubs, Champak, Parijat, Mogra and Merigold should be planted leaving the south-east, the south-west, the north-east corner in the west in the north-west or the east. There should be no trees in the north direction as far as possible.

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XVI. VAASTU FOR PORTICO

- The location of the portico should be in the north or east of northeast in the plots facing north or east directions.
- Make sure that the portico does not touch the main building. Constructing pillars away from the main building with cantilever roof would be an ideal scenario.
- When it comes to parking the car, north facing car is auspicious for businessmen while east facing car is good for politicians, administrators and government officers.

XVII. VAASTU FOR GARAGE

Though one of the most ignored area, garage is as important as the house itself. Just as a vaastu perfect house radiates positive energies and promises a healthy life of the people staying in it, the same is applicable to the garage as well. For better efficiency and long life of a vehicle, the garage should have a correct vaastu. The car should be housed properly and in the right direction, else be prepared for incurring a lot of expense. To get detailed information about vaastu for garage, read through the following tips and guidelines given below.

- The location of the garage is one of the first considerations you need to make. Ideally, car garage should be in the northwest or southeast of your house.
- If the car is placed in the west side of the northwest positioned garage, be prepared to undergo a lot of traveling. Very rarely would the car remain in the garage.
- For a car parked in the southwest corner, it would require minor repair work.
- The floor level of the garage would be an inclined one, sloping towards the north or east direction.
- The size of the garage should be such that a minimum of 2 to 3 feet of walking space should be left after parking the car inside.
 This would also ensure the movement of light and air in the garage.

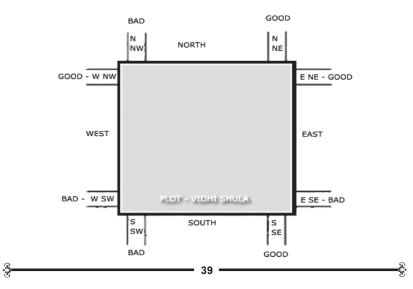
- Make sure that the car shed does not touch the main building or the compound wall.
- Parking the car in the northeast direction is not good. Since northeast is deemed as the access point for heavenly forces, a car parked herein would obstruct the forces. However, if you the garage in the basement, parking in the northeast area is permissible.
- Remember, a garage in the southwest would mean rare usage of the car. Your car would rarely come out of the parking space and would require constant repairing.
- At the time of parking, always park your car with its front portion facing the north or east. This would ensure that the car would never get overheated.
- In case you park your car facing the south or west side, chances are that your car might face fire hazards.
- Ideally, the gate of the garage should face the north or east direction. Make sure the height of the garage gate is not more than the main gate of the wall. Also, it should open freely, i.e. there should not be any hindrance.
- The path where the garage gate opens should be clear, allowing easy accessibility for the car's movement.
- As for the colors of the garage, white, yellow or any other light color is considered auspicious for the garage.

XVIII. VAASTU FOR VEEDHI SHULA:

A road which ends at the house plays an important role in Vaastu Shastra. Even if the house is constructed as per Vaastu Shastra principles and if Veedhi-Shula (Approach road) is to the house, then it will generate good or bad results depending upon the direction of that approach road ending at the house. So consider this aspect while searching or selecting the plot.

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Veedhi-Shula		Results / Veedhi Shula Effects				
 East-Esh East of 	nanya North East	Very good: high-status and causes richness. Very good for men. Brings growing mobility in life. Best for Media Professionals				
1. East-Ag 2. East of S	neya Southeast	Bad: Financial loss, breach of trust, cheating, theft, fire. Increase expenses, Accidents can happen, Litigation and punishments/actions may be initiated.				
 North-E North of 	shanya ſ North East	Very Good- Financial improvement. Gains wealth and Happiness for residents				
 North- Vayuvya North of 	• • •	Bad: Enemy, court cases, restlessness, suicidal tendencies, financial loss, interruption in work, bad habits. Unlawful activities. Instability in Life.				
1. West- Vayuvya 2. West of	aya(NE) Northwest	Good: Financial gain, improvement in intellectual faculties. Good for men. Promote owner's business / profession. Improve attitude and behavior.				
1. West-No 2. West of	eirutya Southwest	Very Bad: Causes ill effects for house owner, illness, financial loss, Suicidal Thinking's, affect the happiness Constant quarrels, problems of money				
1. South-A 2. South of	gneya f Southeast	Good: Financial gain. Will give peace and happiness.				
1. South-N 2. South of	2	Very Bad: Financial loss, bad effect for the woman of the house, Affects wealth / finance; bad habits for inmates, women. Trouble in all spheres				



So while selecting the plot, one should consider carefully, the magnetic direction in which a road, lane or street is focused on the plot to form the Veedhi-Shula. From the table above, best option is to choose plots which have the following street focus :

Option / Vaastu Street-focus/ Veedhi Shula	Action
North of Northeast	Most preferred
East of Northeast	Most preferred
South of Southeast	Preferred
West of Northwest	Preferred

8) VAASTU FOR COLOURS IN HOUSE :

Colors play a very important role in our lives and have a definite bearing on our fate. Just as our choice of colors reflects our attitude and approach towards life, the color of the walls and every corner of our home deeply impact the happenings around us and affect us negatively or positively. Colors have the capacity of pacifying our mind and stimulating our energy. Our mood, health, happiness are all affected by the colors of our house. Colors can have emotional, intellectual, materialistic, intuitive and many other types of influence on humans. The article deals with the king of Vaastu colors, which are suitable to use while painting your house.

Vaastu Colors To Use In House

Red :

Red color is known for its vitality and zest. It displays warmth and enlightens your mood the moment you look at it. Due to the qualities it possesses, red is one of the favored colors to be used at home. Red represents power and valor. It is dramatic in mood, emotional, active and ignites passion and desire. It enlivens the interior space and creates excitement and enthusiasm for life. However, red should not be used in the bedroom, as it is too energizing. When used in bedroom, it can be overpowering and stressful for the ones anxious by nature.

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Orange:

Orange color has its own beauty, due to its ethereal qualities. The color inspires spirituality as it represents transcendence and an otherworldly aspect of life. It the best color for your dining room as orange color has the ability to stir, rather stimulate your appetite. Communication, positive feelings, cheerfulness and interaction is enhanced, if you paint your dining room or living room orange. Peach color can also be used in the dining hall, as it gives a cool affect.

Yellow :

Yellow is associated with sun. It nurtures clarity of mind and natural alertness. Yellow also gives a sense of patience and wisdom. Its placement should be chosen with care, as it is a very bright and energizing color. A room that gets direct sunlight need not be painted yellow or peach. However, yellow or sandal-colored walls are just perfect for the prayer, room due to their ability to inspire intellectual clarity.

White :

White symbolizes purity and is highly recommended by Vaastu for your ceilings. It also reflects light and brightens the room. In a bedroom located at the northwest direction, white color can be used.

Pink :

Pink color can be used in the master bedroom or bedrooms located in the south and southwest direction. It is a color which reflects joy, happiness and pure feelings, essential for a happy life.

Green :

Green represents harmony and peacefulness. As green is symbolic of nature, it generates calm and inner peace in the house. Green can be used in the study room, as it augments intelligence. Since green brings quick healing and rejuvenation as well, disturbed people or those who need refreshment can calm themselves in a green-colored room.

9) VAASTU FOR FLATS,COMMERCIAL COMPLEX, INDUSTRY AND SHOPS :

A) VAASTU FOR FLATS :

Construction of flats as per vaastu is not simple. The number of flats in one complex, common wall for adjacent flats placement of kitchen and bathrooms make things more difficult. The following principles should be followed to benefit the flat owners:

- 1. The side should be four sided, square or rectangular in shape, with south west angle to be 90 Deg.
- 2. North, east or north east roads would be good with two gates, one in east and other in north. Besides north- east south- west or north- west blocks are also good.
- 3. Ground levels should be sloping towards north- east and levels in south- west should be higher than all other sides.
- 4. An open well or a bore well should essentially be dug in northeast before the commencement of the construction.
- 5. More open space should be left in east and north compared to west and south.
- 6. Balconies should be on the north, east or north- east directions preferably.
- 7. Kitchen should be placed in south east or north west but never in north east.
- 8. Pent houses should be planned in south west on the terrace.
- 9. Staircases should be on the south, west or south west directions and it should never be on north and east directions because the larger head room on north east is not acceptable.
- 10. Main entrance to the flat could be from east, north, south, west, north east and north west,
- 11. Cellar should be kept under the northern or eastern portion of the complex and not on the southern and western side.
- 12. North -east cellar can be used for parking of vehicles.
- 13. Open area in the north -east should be used for lawns, bore wells and sumps.
- 14. Open areas in the north- east can also be used for temporary parking.

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B) VAASTU TIPS FOR BUILDINGS

- 1. Building should be built leaving open spaces all around.
- 2. More open spaces should be left on the north of the plot than on the south.
- 3. More open spaces should be left in the east than on the west.
- 4. The building height should be more on the south and west.
- 5. The height of the building should be less on north and east.
- 6. On a multi storied building terrace should be left.
- 7. More Balconies should be towards East or North.
- 8. Window openings should primarily be towards East or North.
- 9. Walls should be thicker on the Western and Southern side
- 10. Doors should open towards North or East side.
- 11. Main Gate should be on the North East direction.
- 12. For the house facing a road on the South side the Main Gate should be on the South or South-East and not on the South-West.
- 13. For the house facing a road on the West side the Main Gate should be on the West or North-West and not on the South-West.
- 14. The Master Bedroom should occupy the South-West portion of the plot.
- 15. Kitchen should be placed on the South East.
- 16. Puja should be placed on the North East.
- 17. Bathroom should come on the Eastern side of the plot, if that is not possible South-East or North-West should be the preferred Side for Bathrooms.
- 18. Care should be taken that the number of doors and windows should be even and not odd.
- 19. Verandahs should come on the East and North and not on the West or South.
- 20. Overhead tank should be either in South or West.
- 21. Out houses should be in South East or North West but they should not touch the North and East walls of the main of the main house.
- 22. Septic tank should be placed in North West or South West part of the Plot.

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TIPS FOR GROUP HOUSING

- 1. The layout of the colony is very important.
- 2. The levels of the ground should be thoroughly checked, the rain water should flow towards north, east or north east direction.
- 3. The roads have to be formed exactly in north-south and eastwest direction, so that the flats are good rectangles or square which will be best according to Vaastu.

C) VAASTU FOR INDUSTRIES :

- 1. Main road towards East, North or North East are advisable with wide Gates on two sides.
- 2. Gates in north, east , north east and north west are recommended.
- 3. Guard room should be either on the north west side of north gate or south east side of east gate.
- 4. Minimum space should be kept in south and west where big trees could be grown. More open space should be left in north and east where lawns and other greenery can be grown.
- 5. The floor levels in south-west must be higher than other sides and height of the building also must be higher than all the other corners. Care has to be taken to have the store rooms in southwest fully loaded with stocks to the extent possible. As and when the stocks are consumed they should be replaced immediately.
- 6. Car parking may be provided in north-west if open area is available. For light vehicles north east also could be used.
- 7. Administrative Officers are to be located either in north or east, away from boundary walls with less height than the main factory. Here special care has been taken in keeping north-east corner open.
- 8. Staff quarters may be constructed in south-east and north-west. If quarters are multi-storied and if the height is more than that of main factory, they should be constructed in south-west without touching the main premises.
- 9. Toilets should be placed in north-west or south east part of the building, and not in north-east or south-west.

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- The Great Indian Vaastu Shastra for a Common Man by Sree Chilakamarthi Prabhakar Chakravarthy Sarma
- 10. Wells, bore wells, water sumps and water ponds etc. should be in south east area.

- 11. Over head tanks may be erected in west and nearby, duly maintaining the heights. South west and north east sides including north and east should be avoided, for constructing overhead tanks. This is a bit controversial subject and hence one should be very careful in locating the overhead tanks and also the water tanks above the ground level.
- 12. Heavy Machinery has to be installed in south, west or south-west in the factory.
- 13. Raw material storage, whether inside factory or sheds outside, should be in south or west or south-west.
- 14. Products under process or unfinished goods may be kept in west direction.
- 15. Finished products are to be kept in the north-west corner. It will help for quick movement of the stocks.
- 16. Weighing machine may be located near the gate either in north or east because that area is subjected to permanent weight.
- 17. Transformers, generators, motors, boilers, furnaces, and oil engines should be kept in south-east or close to south east.

NW	NORTH					
	Garage, car parking, workers quarters, toilet, finished goods. Dispatch- weighs bridge.	Light machinery, office, water purification plant, more open space, lawn, greenery, parking place, fictitious assets, entrance	Well, underground water tank, fountain, open space, entrance, reception, greenery. Keep this place clean. Temple idol & Ganesh			
WEST	Compound wall high- thick, overhead water tank, raw materials, main plant-heavy machinery, semi-process materials, administration office, research laboratory, toilet	Electrical meters, lift, toilet, well, pantry, beam, pit, fixtures, heavy machinery etc., in central place, lounge or free from any hindrance, open space.	Lawn-more open space, cycle parking, and entrance. Slope in east direction, parking space, office entrance.	EAST		
	Go down, store room, overhead water tank, toilet, waste materials. Heavy machines are best place to keep	Heavy plant-fixed machinery-main plant, land level high. Compound wall thick high, less open space, less doors- windows. No entrance from this side.	Boiler, generator, power room, oil & engine, transformer, watchman room, canteen, staff quarters, toilets, furnace, septic tank.			
SW		SOUTH		SE		

D) SHOPPING ARCADES AND COMMERCIAL COMPLEXES

If the site selected is as per Vaastu, it is fine. Otherwise the very site must be corrected prior to the starting of construction in such a way that there is a reasonable projection of north east corner. This will be very handy to make all the shops a bit projecting towards north east. Such commercial complexes which satisfy other vaastu principles also will become popular and would make good profits. Commercial complexes or shopping arcades have to be designed with little more open area in north and east than south and west to satisfy vaastu.

If there is no cellar for parking, lot of area should be kept open in north and east for car parking and for green patches.

If the plot is facing west or south and more open area is left in south or west for car parking the owner will run into financial difficulties. In such cases where the plots are facing south or west, it is better shopping complex is built on to the road with minimum open space in south or west. The complex should not be built covering the plot up to the north or east boundary. Instead more open area in the rear i.e. in north and east should be left, where car parking, lawns, fountains etc. should be designed. Sumps and bore wells also have to be planned in north and east.

Drinking Water in shops has to be kept in north east.

Show cases have to be avoided in north east direction; better in south and west.

Lathe Machines are to be installed in south or south west directions, if some shop is used as workshop.

Stocks are to be stored in west, south west and south side portions of shops.

Better to have lofts and low roofs towards south and west directions, within the shops. North-east corner is to be kept open with all the sanctity, within the shop. In this corner a water tap or a small puja place could be designed. North east corner should never be used even for a day, for storing any kind of materials.

E) HOTEL COMPLEX

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After the site is selected, taking into consideration, levels, roads and angles etc., one has to plan the open spaces for lawns and car parking. While cellar could be designed for car parking, for kitchen, stores and for servant's stay etc., the ground floor could be used for reception, and restaurant. As the area required for kitchen has to be sufficiently big, with light and ventilation, it is better that kitchen is planned on ground floor earmarking complete south-east portions for ovens, grinders and vegetable cutting.

On first floor they could plan conference halls, and more restaurant area if necessary and the upper floors could be used for rooms. Care has to be taken that the balconies are provided in east or north. The toilets should be avoided in north east side of the rooms. Store rooms with huge stocks should be in south or west or south west.

Air conditioning Plant: A.C. equipment is to be kept in south east of the complex and there form it is to be operated. It should never be installed in north-east under any circumstances.

Electrical Generators and Transformers: These are to be installed in south east direction.

Wash Basins: It is not advisable to keep wash basins in the centre of halls even for convenience sake. Wash basins are to be arranged in north or east or north east of halls.

Main Entrances of Restaurants: It is better to have main entrance in east or north or north east directions. If it is to be kept in west direction, it should be towards north west but not in south west under any circumstances. If it is forced to keep main entrance in south, it is advisable to keep it in south east rather than south west.

Mezzanine Floor : Mezzanine floor in any hall have to be provided along west or south walls.

Cash Counter and Reception : These may be provided in south west with elevated platforms but if it is provided in north west or other places the floor level should be higher than south west.

Water Bodies : Swimming pools, water ponds, fountains, bore wells, and sumps, etc. have to be planned in north or east and north east.

10) VAASTU SHASTRAAND ASTROLOGY

Vaastu Shastra is a science for safe guarding the biochemical reactions taking place in the human body from the evil forces of the environment. World is a big magnet. North Pole and South Pole magnetism is flowing through earth. Human body is made for puncha bhutha-Earth Air(Vayu), Agni, Water and Akash. Sunrays are made up of Ultra violet rays and infra red rays. Our earth is steady in the North-South directions.

Useful morning rays should enter in the house, factory, shop and other buildings. So entrance and windows should be in East, North and North East directions. A harmful effect of infra red rays are more in South and West directions and these directions are governed by Mars- Yam – Nirutay, Pitra and Saturn.

The building should be built by keeping open space with all directions. North, North East direction is governed by God, Jupiter and East directions governed by Sun and Lord Indra Dev. These directions are good and auspicious. So more open space should be left in North, North East and East and less open space should be left in West, South West and South directions.

Height of the building should be more in South, South West and West. Wall should be thicker compared to North, North East and East to avoid the bad effects of sunrays.

To get more beneficial effects of sunrays, gates, doors, more windows, balconies, veranda and open space should be towards East, North East and North directions.

Bathroom should be in East direction, second preference is given for South East or North West direction.

climbing up. Steps should be 5,11,17,23, 29,35 etc.

Staircase should be in South West because of height and solid heavy weight. Second alternative is West or North side of the building. Steps turning should be in right hand side-clockwise direction, while

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East Direction- Sun – Indra Dev

The sun rises from the East direction. Sun indicates Light, Will power, Generosity, Solar system, Luck creativity, Chief, Nobility, Superiors, Rulers, and In Astrology. In body sun rules Bone, Eye, Heart, Spinal code, Vital force, Blood circulation, Atma(soul) etc.

Sun illuminate the universe and sustain life in this world, sun is source of heat, light, and ultraviolet rays, vitamin D, which is useful in human life. East direction is auspicious. This direction belong to the lord Indra.

Entrance, doors & windows, veranda, balcony, bathrooms, and more open space is advisable in East side. It will give health, wealth, prosperity and progeny.

Remedies, Gayatri mantra, Aditya Stotra, Surya Kavach, Surya Namaskar, Sun bath, will help to increase the power of the Sun.

West – Direction – Saturn – Varundev

West direction belong to the lord Varuna and Saturn and also Rog(disease), Pap(sin), Shesh(cobra), Devil, Varun. Puspa Devta, Sugriv, Dwarpal, Pitru(for fathers) good –bad powers are governing this direction. Varun dev is controlling the rain water. In Astrology Saturn indicates –Death, Difficulties, Fate, Fatigue, Fear, Inferiority,fors, metals, adversities, poverty, prejudice, reassigns, reserve, requirement, traditions, frustrations, slums, coal,

sculpture.

In body Saturn rules Bone, Teeth, Spleen, Rheumatism, Disease produce by cold, falling accident....etc.

In Vaastu West side children's bedroom, study room, overhead, water tank, Toilet, dining room, staircase are suggested.

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North-Kuberdev-Mercury

North direction is auspicious. Kuber dev and Mercury are governing this side. Mercury- indicates finance, money matters, education, business, green color, knowledge, speed, information, science, thoughts, automobiles, transport, buying, to calculate, conferences, observations, speech, analytical power etc. in Astrology. In body Mercury rules brain, lungs, skin, nervous system, memory etc.

In Vaastu Shastra North direction – entrance, more open space, more doors and windows, balcony, living room, library, wash basin, room for elderly persons, medicines etc. are suggested.

South -Mars - Mangal - Yamdev(Pluto)

Lord Yama and Mars are Principal God of this direction. Pusha, Vidatha, Brihaklshat, Gandharva, Brungraj, Mriga are also effecting controlling South direction. South side is not auspicious. In Astrology Mars indicates anger, courage, cruelty, battle, dignity, explosive, haste, impatience, impulsive, initiative, irritation, pain, red color, scars, self reliance, vigor, land, fever, leadership, fire strength, accidents, aggression, burns, challengers, construction, brothers etc. in body Mars rules gall bladders, fever, cuts, infections, disease, surgical operation.

Yam indicate black magic, corruption, crime, total destruction, violence, pollution, compulsion, clubs, atomic energy, havoc, mobs, mass murder, organized crime etc.

Vaastu plan for House-Residence- master bedroom, living room, furniture on south side, and west side, toilet, less open space should be kept. In industrial heavy plant & machinery main plant, land level high, compound wall, thick and high, less door and windows, no entrance from south side.

Remedial measures for Mars Mangal sthotras, Mangal kavach, Ashtottara shat Namavali of Mars, and worship of Lord Ganesh are suggested.

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North East - Direction. (God Isha, Jupiter - Star)

North East – Ishan Kon is most auspicious place of Vaastu. God himself governs this direction.

In Astrology Jupiter indicates charity, improvement, prayer, growth, luck, wealth, worship, praise, religious, donations, higher education, good nature, good will, abundance, beneficial, blessings, books, budgets, clothes, gains morals, optimism, prosperity, riches, son, trust etc. in body Jupiter rules feet, thighs, liver, blood, muscles, growth, fat and jeava.

In Vaastu North East side place of worship, study room, underground water tank, entrance, basement, water pot, guest room, more open space, garden or photograph of your god, slope in North East side.

South-East-Corner-Agnidev.

Venus is controlling this direction. Venus indicates hospitality, luxury, good manners, sugar, beauty, woman, good taste, attachment, clothes, culture, donations, enjoyment, finance, fun, gains, happiness, harmony, love, music, partnership, vehicles, receptions, sexual, pleasures, decorations etc. in body. Venus rules – throat, kidney, complexion, hair, semen.

South East-Agni corner kitchen main platform should be there of south east corner shape is extended it will result illness, pot growth of children, unnecessary expenditure, Quarrel litigation, etc. it should be 90-it will good for growth and happiness.

Colors of kitchen wall & floor should be orange, rose, yellow, red, but it should not be black or darkish.

Wash basin - sink should be in north east or east direction, as well as water pot - should be in north east direction, you should keep electrical appliances in south east or south direction.

South – West corner – Nairutya Kon

Rahu-Pitru and Nairutya Davil are governing this corner. South west corner should be exactly 90, if it is less than 90 then financial losses, unhappiness and loss of reputation will take place.

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This corner should be filled with heavy – immovable goods. Pit, wells, septic tanks, underground this will create negative effects – negative charges – will contaminated or get dissolved in the pits or water and it can. Prove detrimental – harmful effect to resident person. South west direction is best place for master bedroom, cupboard, wardrobe, dressing room, staircase, lift, bedroom for adults, waste storage, etc. This direction indicates longevity death, character and behavior. This corner direction is characterized by adversity, death destruction, evil, calamity etc. This direction should never be kept vacant – it should be loaded with heavy materials.

North – West Corner – Vayudeva

Moon is controlling this corner, the moon in the world signifies metal silver, mother, women, mail servants, water, travel, bath, food, violet color-silvery white, etc. moon signifies sensation, impulses, feelings, ideas, economy, imagination, anybody stomach, bladder, breasts, womb, childbearing, the female functions, monthly course, brain, mind etc.

North West direction prefer garage, store, toilet, parking place, bedroom, for newly married couple, children's bedroom, worker residence, water storage, etc. which will give fame and prosperity.

This corner is controlled by Vayudev, Air circulation, you have to keep sufficient windows in North West corner, if this corner is extended or excess it will effect financial loss, ill health, weak for human growth, unhappiness, mental unrest, defamation etc.

11) ELECTING OF MUHURTHA FOR HOUSE AS PER VAASTU

A) MUHURTAS FOR HOUSE CONSTRUCTION:

The construction of a house according to astrological works involves four important stages, viz., (1) Laying the foundation, (2) Digging the well, (3) Fixing the door-frames, and (4) Entry into the new house. Of the four stages, the first and the last are very important and significant.

I) Laying the Foundation (Gruhaarambha)

According to ancient astrological savants just as Kalapurusha personifies Time, Vaastu Purusha personifies the House. The Vaastu Purusha is said to sleep on his left with his head to the East during the months of Bhadrapada, Aswayuja and Kartika (August to October); with his head to the South during Margasira. Pushya and Magha (November to February); with his head to the West during.Phalguna, Chaitra and Vaisakha (February to May) and with his head to the North during Jyeshta, Ashadha and Sravana (May to August). No building should be erected on the ground covered by his head, his legs, his hands and his back. as it is said to prove fatal to the father, wife and children respectively and cause fear of thieves. The most suitable section would be the ground covered by the stomach of VaastuPurusha as it gives rise to plenty and prosperity.

No house-building should be commenced in the lunar months of Jyeshta, Ashadha, Bhadrapada, Aswayuja, Margasira, Pushya and Phalguna as they connote respectively death, destruction, disease, quarrels and misunderstandings, loss of wealth, incendiaries and physical danger The lunar months of Chaitra, Vaisakha, Sravana, Kartika and Magha are the best. The Sun should occupy fixed signs or at least movable signs but no building work should be undertaken when the Sun is in common signs.

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Rohini, Mrigasira, Chitta, Hasta, Jyeshta, Uttara, Uttarashadha and Sravana are the best constellations to lay the foundation, Swati, Pushya, Anuradha, Aswini, Satabhisha, Uttarabhadra and Revati are ordinary or middling while the remaining twelve asterisms should invariably be avoided.

All odd tithis (lunar days) except the 9th are good. Of the even tithes the 2nd, 6th and 10th are auspicious. Monday, Wednesday, Thursday and Friday are the best; Even Monday should be rejected when the Moon is waning. Sunday and Saturday are approved by some but in our opinion Saturday should be rejected as it connotes frequent thefts. Sunday should also be avoided unless the day is otherwise very auspicious.

Fixed signs are the best. Movable signs, should be rejected. Common signs may he preferred provided they are occupied by strong benefic. In movable signs and fixed navamsas can also be considered in cases of urgency, subject to the satisfactory disposition of other astrological factors. The rising sign, at the time of laying the foundation should be highly fortified by the disposition of malefic in 3rd, 6th and 11th houses and benefices in Kendra's and trines. The 8th house should be vacant and in no case should it have the aspect of malefic planet.

The following are some of the special combinations recommended as highly propitious by ancient astrological writers for laying the foundation so that the house could last long and ensure happiness and prosperity to the owner as well as the tenant.

Foundation is to be laid in Cancer, the superstructure erected in Gemini or Virgo and the roofing done in Taurus or Libra. The house becomes, fire-proof. A house built when Jupiter or Venus is in Lagna, end the Sun exactly on the meridian or at the western horizon, is supposed to last for at least one hundred years.

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When the 10th house is occupied by the Moon, the 4th by Jupiter and the 11 th by Mars and Saturn, the house will remain undestroyed for at least 80 years.

Jupiter in Lagna, Mercury in the 7th, Saturn in the 3rd, the Sun and Venus in the 6th, the house will stand for a century.

Mercury occupying Lagna, Jupiter the 7th and the Moon the 10th indicate similar stability.

Varahamihira suggests that after finishing the puja, the first foundation - stone shall be laid on the north-eastern corner of the site.

II) Fixing the Door Frame:

The Hindus attach special significance to the fixing of door-frames. Even today the so-called educated man publicly scoffing at astrology stealthily consults an astrologer in private, and gets an auspicious time for fixing door-frames. Probably the door-frames have the peculiarity of attracting the best electric and magnetic forces from the atmosphere. Then fixed in auspicious times - times at which the different planetary bodies would be so disposed as to concentrate the maximum of benefic influence. The door-frame should always be fixed at a time when the rising sign is a fixed one. Rohini, Mrigasira, Uttara, Chitta, Anuradha, Uttarashadha, Uttarabhadra and Revati may be elected. The tithi (lunar day), asterism, the day and the rising sign should all be carefully selected, for the moment of fixing the door-frame has an important bearing upon the prosperity of the master. The doors, etc., maybe furnished on Wednesday or Friday ruled by any beneficial lunar day, a common sign and any of the following constellations, viz., Aswini, Pushya, Nasta, Rohini, Uttara, Uttarashadha and Uttarabhadra.

The durability or duration of a dwelling house in a state of prosperity should be determined from the moment at which the foundation-stone is laid. Foundations laid under the following combinations assure prosperity and a long life for the house to be constructed.

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(1) From the Lagna, the Moon should be in the 10th; Jupiter in the 14th and Mars and Saturn in the 11th. (2) Jupiter in Lagna, Mercury in the 7th, Saturn in the 3rd, the Sun in the 6th and Venus in the 4th. (3) The rising sign should be occupied by Venus, the 10th house by Mercury, any kendra by Jupiter and the 11th by the Sun. (4) The Moon in the rising sign, Jupiter in the 7th and Mercury in the 10th. (5) Venus in the 10th, Jupiter in the 7th and Mercury in Lagna - which should be a fixed sign. (6) Jupiter in Lagna (fixed) Mercury in the 7th and the Moon in the 10th.

Any of the above planetary positions at the moment of laying the foundation will establish the building in prosperity for a long number of years.

Jupiter in combination with Rohini, Mrigasira, Aslesha, Uttara. Poorvashadha, Uttarashadha, Sravana and Uttarabhadra, on a Thursday forms what is known as Rajayoga and this is considered very fortunate for starting the construction of a house.

III) Digging Wells :

The object of sinking a well is to get a perpetual supply of clean and healthy drinking water. Varahamihira deals exclusively with the topic of divining the presence of water by reference to the growth of certain types of vegetation. The water falling from the clouds is soaked into the earth and according to internal conditions, runs into different channels. These channels of water are what are called under-currents. Revati, Uttarabhadra, Hasta, Anuradha, Makha, Sravana, Rohini and Pushyami are favorable for digging wells. The rising sign should be Pisces, Cancer or Capricorn. Aquarius and Taurus will not give a good supply of water. Venus and the Moon should be in Kendras. If the digging operation is begun in the sign occupied by the Sun, delay will be caused on account of the presence of hard-rock. An abundant supply of sweet water is indicated when the Moon or Venus is in a quadrant identical with a full watery sign. Venus and Moon are watery planets, while Cancer, Capricorn and Pisces (full) are watery signs.

The Great Indian Vaastu Shastra for a Common Man by Sree Chilakamarthi Prabhakar Chakravarthy Sarma					
Best Tidhi-	2, 3, 5, 7, 10,11, 13(On Both Paksha)				
Best Vaara-	Monday, Wednesday, Thursday, Friday				
Best Naksitra-	Aswini,Rohini, Mrugasira,Uttara, Hasta,				
	Chitta, Swathi, Anuradha, Uttarashada,				
	Dhanista, Sravanam, Dhanista, Shatabisham,				
	Uttarabadra, Revathi are Auspicious.				
Lagna:	Vrushab, Midhun, Simh, Kanya, Vruschik,				
	Kumbh, Meen				
Planetary:	4,8,12 houses should be empty.				

B) GRUHA PRAWESHA MUHURTA (ENTERING IN TO A NEW HOUSE):

New houses should be entered when the Sun is in Uttarayana, and when Jupiter and Venus are strongly disposed, after necessary worships and Bhootabali.

The lunar months of Vaisakha, Jyeshta, Magha and Phalguna are the best while Kartika and Margasira are neutral or middling. The most auspicious lunar days are the first of the dark fortnight, 2nd, 3rd, 5th, 7th, 10th, 11th and 13th of the bright half.

Rohini, Mrigasira, Uttarashada, Chitta and Uttarabhadra are the best constellations. Anuradha and Revati are also permissible. The other constellations should be rejected.

Monday, Wednesday, Thursday and Friday are auspicious. Saturday is also recommended by some Muhurta writers, but there is risk of frequent thefts.

The Lagna or the ascendant should be a fixed sign. Common signs are ordinary white movable signs should be generally avoided. Provided, however, the NavamsaLagna is Taurus, a movable sign may be selected. The 8th house from the Lagna should be vacant.

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Malefic should be disposed in Upachayas, benefices should fortify quadrants, the Moon must be strongly disposed and the rising sign should preferably be owned by Jupiter or Venus. When entry into a new house is effected under such a combination, prosperity and long fife are said to be conferred on the person concerned. GrihaPravesam done in one's own JanmaRaasi. JanmaNakshatra or JanmaLagna, will produce highly beneficial results

GrihaPravesam should not be done when the wife is in advanced pregnancy (above 6 months).

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Best Tidhi-	2, 3, 5, 7, 10,1	1, 13(On Both	n Paksha)		
Best Vaara-	Monday, Wednesday, Thursday, Friday				
Best Naksitra-	Aswini,Rohini, Mrugasira,Uttara, Hasta,				
	Chitta, Swathi, Anuradha, Uttarashadadhanista,				
	Sravanam,	Dhanista,	Shatabisham,		
	Uttarabadra,	Revathiand	Pushyami are		
	Auspicious.				

Lagna: Vrushab, Midhun, Simh, Kanya, Vruschik, Kumbh, Meen Planetary: 4,8,12 houses should be empty.

C) REPAIRING HOUSES :

Do not commence repairs on Tuesdays. Friday at a moment when Lagna is Taurus or Libra and Monday when Cancer is rising are very suitable for beginning repairs. The Lagna must be occupied by a benefic and the Moon should be in an aquatic sign. Monday, Wednesday and Thursday are the best.

Walls can be whitewashed on Monday, Wednesday. Thursday and Friday. As usual, inauspicious lunar days and fiery, constellations should be avoided.

No repairs should be started under the constellations of Kristina, Makha. Pushyami, Pubba, Hasta, Moola and Revati when Mars is transiting these constellations.

The most ideal combination either for laying the foundation or for entering houses or for buying and selling property is a Thursday identical with the presence of Jupiter in the following constellations:

Rohini, Mrigasira, Aslesha, Uttara, Poorvashadha, Uttarashadha, Sravana and Uttarabhadra.

12) VAASTU POOJA IMPORTANCE AND PROCEDURE REQUIRMENTS

A) VAASTU POOJA IMPORTANCE

Vastu Shastra – the science for architecture and construction is always referred before initiation of any construction work. This science defines some of the best practices to be followed when constructing a home. The rituals and procedures for Vastu Pujacommonly known as "Griha-pravesh Puja" are taken from the "Matsya Purana".

B) VAASTU POOJA ITEMS FOR GRUHAARAMBHA (POOJA FOR SITE):

Before starting with "Griha-pravesh Puja", Mother Earth (Bhoomi) is worshiped first with the procedures of Bhoomi-Poojan. The things required for Bhoomi-Poojan are as follows:

- 1. A vessel full of Ganges water
- 2. Leaves of mango
- 3. Flowers,
- 4. grains of rice
- 5. Turmeric
- 6. Betel nut
- 7. Durba (grass)
- 8. Red thread)
- 9. The place where Bhoomi Poojan is conducted is cleaned and purified.

C) VAASTU POOJA PROCEDURE FOR LAND :

Then the following rituals take place.

- 1. Shatkarm- The persons performing Bhoomi pooja are made to do shatkarma – Pavitrikaran, Aachaman, Shikhavandan, Pranayam, Najas and Prithivi poojan
- 2. Sankalpa- Rice grains, flower petals, water are given in the hands of those performing the ritual. They offer it to the Bhoomi while reciting the shlokas.
- 3. Devi poojan- The mother goddess is invoked.

4. Bhoomi abhishinchan-To purify the place, pure water or Ganges water is sprinkled with the help of mango leaves or flowers. Mantras are recited.

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- 5. Pran pratishtha and pooja- Rice grains and flower petals are sprinkled on the earth by using the right hand. Mantras are recited.
- 6. Manglik dravya sthapna- after the poojan, auspicious things is put inside the Bhoomi or earth. First the objects with which the earth has to be dug are worshipped by anointing them with roli. Rice grains and flowers are then offered. A small pit is then dug. Auspicious things like turmeric, durba grass, betel nuts, kalava, and rice grains are put inside the pit. Auspicious metals like gold and silver can also be put.

D) GRUHA - PRAWESHA POOJAAND ITS ITEMS :

It is said the each new acquisition is subject to various evil forces and jealousy. As a precautionary measure for this various safeguard ceremonies must be performed. Griha-Pravesh Puja is one such ceremony which is performed to conciliate with the gods and planets so that the inmates of the house are blessed with good fortune. Ganesh-puja, Navagraha-puja (worship of the nine planets), and worship of the Vastu purusha should be performed. The residents of the building should then circumambulate the building. Then puja should be done to the threshold. Items Required for Griha-Pravesh puja are :

Chandan powder, Flowers, Agarbatti, Karpoor, Jaggery, Plate, Rice, Turmeric, Kumkum, Dhoop, Deep, Khweer, Red Blouse Pieces, Green Blouse Pieces, Kalasha, Beetle Leaves, New vessel, Milk, Ganapathi, Lakshmi and other Idols, Cow, Spoon and Plates, Ghee, Oil, Coconuts, Curd, Thread, Lemons, Nuts, Mango leaves.